

#### COUNTY OF PLACER AUBURN, CA BID OPENING RECORD

Bid Number:	20100	Buyer: Brett Wood	
Title:	South Placer Kitchen Floor Repari	Phone: 530-889-4258	
		Recorder: Bob Bigney	
Bid Date:	6/23/20	Javier Terrazas	

Witnesses:  $\square$  See attached Attendance Sheet  $\square$  NONE

	VENDOR NAME	LOCATION	Т	OTAL BID Option 1	1	TOTAL BID Option 2	ADDENDUM 1	BID BOND	BID RESPONSE	
1	The Design Build, Inc.	Sacramento, CA	\$	68,786.00	\$	160,890.00	Yes	Yes	Electronic	
2	Kaler/Dobler Construction, Inc.	Rancho Cordova, CA	\$	113,000.00	\$	159,000.00	Yes	Yes	Electronic	
3	Garic Construction	Placerville, CA	\$	59,520.00	\$	162,800.00	Yes	Yes	Hard Copy	
4										
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20										

The above information represents the initial reading of the bids that were received. All bids are subject to review for mathematical accuracy and compliance with specifications, terms, and conditions. Award of this bid will be based on the verified results, not the the information displayed here.

Page 1 of 1 3/30/12



# Procurement Services Division 2964 Richardson Drive • Auburn, CA 95603 (530) 886-2122

#### 20100 - South Placer Kitchen Floor Repairs

Opening Date: June 8, 2020 9:00 AM

Closing Date: June 23, 2020 11:00 AM

To ensure a complete and timely response, it is strongly recommended that you submit your bid response via our Online Bidding System. However, if you have difficult submitting your bid online or prefer to submit your bid manually (hard-copy) for any reason, print and complete this bid package along with any required bid documents, and mail or deliver in a sealed envelope to:

Placer County Procurement Services Division

2964 Richardson Drive

Auburn, CA 95603

All bids must be submitted on original documents (no fax bids) prior to the Closing Date and Time specified above and as prescribed in this bid's General Terms and Conditions. All bids must be signed by an authorized representative of the firm. UNSIGNED OR LATE BIDS WILL BE REJECTED.

Vendors shall complete the area below for hard copy submissions:

COMPANY NAME:	
City/State/Zip:	
Contact Person:	
Telephone:	
Email:	
SIGNATURE:	
DATE:	
Title:	

By signature above, bidder hereby agrees to and accepts the terms, conditions and requirements specified in this bid, including the following bid documents and all related addenda (if any).

**Vendor Details** 

Company Name: the design build inc

Does your company conduct

business under any other name? If

yes, please state:

TDBI

Address:

Sacramento, CA 95821

2921 fulton Ave

Contact: manzar qayyum

Email: info@designsbuild.com

Phone: 916-712-1314
Fax: 866-828-7898
HST#: 455561110

#### **Submission Details**

 Created On:
 Monday June 22, 2020 17:19:58

 Submitted On:
 Monday June 22, 2020 18:22:45

Submitted By: manzar qayyum

Email: info@designsbuild.com

Transaction #: abb10bf2-6ea6-4380-bbb5-9d5d132866fb

Submitter's IP Address: 69.62.217.191

#### **Schedule of Prices**

#### **Bid Pricing Table**

#### **INSTRUCTIONS:**

- Enter the Pricing for all items listed.
- Asterisk (\*) denotes a Mandatory field.
- Do not enter \$0.00 unless you are offering the item or service at no cost, or it is otherwise included in your total cost.
- Pricing **excludes** cost of furnishing shade structure materials. County has procured two shade structures from Southern Hemisphere Shades, Inc.

Each of the sums below include all costs of the Work, including labor, tools, materials, transportation, equipment, services and other means of construction necessary to complete the Work of INSTALLATION OF SHADE STRUCTURES AT DRY CREEK COMMUNITY PARK AND DOYLE RANCH PARK, BID NO. 20096, in its entirety, including costs of bonds and insurance, and State of California and local sales or use taxes, and license fees, if any.

The undersigned bidder declares that it has read the accompanying Notice to Contractors and Instructions to Bidders, has carefully examined the location(s) of the proposed work, and has examined all Contract Documents, including the plans, specifications and Addenda issued by the County, and that it will contract with the County to construct and complete the Work in a satisfactory condition.

If awarded the Contract, the undersigned expressly agrees to begin the Work not later than ten (10) days after issuance of the Notice To Proceed. The undersigned will complete the Work within the time prescribed in the Contract Documents.

Line Item	Description	Unit	Qty	Unit Cost *	Extended Cost
	OPTION 1: Sawcut and remove 240 SF of slab on grade floor for installation of trench drain and related plumbing alterations. Backfill with new concrete slab on grade and matching epoxy coating	LS	1	\$68,786.0000	\$ 68,786.00
	OPTION 2: Sawcut and remove 740 SF of slab on grade floor for installation of trench drain, lowering of two grease waste floor drains and related plumbing alterations. Backfill with new recessed concrete slab on grade, mud bed and 6x6 quarry tile finish floor.	LS	1	\$160,890.0000	\$ 160,890.00
				Subtotal:	\$ 229,676.00

# **Summary Table**

Bid Form	Amount
Bid Pricing Table	\$ 229,676.00
Subtotal Contract Amount:	\$ 229,676.00

# **List of Proposed Substitutions**

Pursuant to Public Contract Code Section 3400, the following substitutions are proposed as "Equals" for those set forth in the Contract. All data substantiating the proposed substitutions shall be submitted to the County upon request.

Contract Section	Name of Product to be	Name and Manufacturer of Proposed Product To Be Substituted	Model/Number

#### **List of Subcontractors**

The use of subcontractors is governed by the Subletting and Subcontracting Fair Practices Act (Public Contract Code section 4100-4114). Each bidder shall set forth in his/her bid on the form provided in the contract Documents the following information:

1 and 2) The name and location of the place of business of each subcontractor who will perform work or labor or render service to the bidder in or about the construction of the work, or of each subcontractor licensed by the State of California who, under subcontract to the bidder specifically fabricates and installs a portion of the work or improvement according to the Contract Documents, in any amount in excess of one-half of one percent (0.5%) of the total bid;

- 3) License number of each subcontractor;
- 4) Department of Industrial Relations registration (PWC) number of each subcontractor;
- 5) The category (description) of the work which will be done by each such subcontractor. Only one subcontractor shall be listed for each such portion of the work.

If the bidder either fails to specify a subcontractor or lists more than one subcontractor for any portion of the work to be performed under the Contract as required by this Section, the bidder shall perform that portion of the work his or herself.

If no subcontractors will be used, enter "NONE"

Line Item	Subcontractor Name	Subcontractor Address	Subcontractor License Number	Department of Industrial Relations Registration #	Category of Work to be Performed
1	NONE	NONE	NONE	NONE	NONE
2	NONE	NONE	NONE	NONE	NONE
3	NONE	NONE	NONE	NONE	NONE

## **Contractor License and PWC Registration Numbers**

#### **Contractor License**

The successful bidder shall possess a valid Class B General Building Contractor License issued by the State of California at the time of opening of the bids and for the duration of the contract. Provide your license information below.

#### Department of Industrial Relations Public Works Contractor (PWC) Registration

No contractor or subcontractor may be listed on a bid proposal for a public works project submitted on or after March 1, 2015 unless registered with the Department of Industrial Relations pursuant to Labor Code section 1725.5, with limited exceptions from this requirement for bid purposes only under Labor Code section 1771.1(a).

No contractor or subcontractor may be awarded a contract for public work on a public works project awarded on or after April 1, 2015 unless registered with the Department of Industrial relations pursuant to Labor Code section 1725.5.

Provide your PWC registration number below.

License Type *	License Number*	II ICONSO EVNITATION HATO"	PWC (DIR) Registration Number *
A,B,C46, C10, ASB, HAZ	978705	11/30/2020	1000060117

#### **Documents**

- Certification of Nondiscrimination in Employment DOC08156820200622172607.pdf Monday June 22, 2020 17:28:51
- Non-Collusion Affidavit DOC08157420200622181924.pdf Monday June 22, 2020 18:21:20
- Statement of Experience DOC08156920200622172618.pdf Monday June 22, 2020 17:29:11
- Bid Security Election Form DOC08157020200622172627.pdf Monday June 22, 2020 17:29:30
- Additional Document (optional)

In accordance with California Public Contract Code Section 20129, all bids shall be accompanied by Bid Security. The Bid Security may consist of cash, cashier's check made payable to the County, certified check made payable to the County, or a Bid Bond executed by an admitted surety insurer made payable to Placer County.

The amount of the Bid Security shall not be less than ten percent (10%) of the total amount of the bid. For the purposes of this Section, "the amount of the bid" does not include alternates, if any. The signature of the Surety on the Bid Bond shall be notarized and accompanied by a duly authorized Power of Attorney as evidence of his/her authority, if executing as attorney-infact for the Surety.

The cash, cashier's check, certified check or Bid Bond shall be given as a guarantee that the successful bidder will enter into a written contract within ten (10) days after being requested to do so and will be considered as the stipulated amount of liquidated damages in the event the bidder is unable to or refuses to execute a contract for the work. Upon an award to the successful bidder, the security of unsuccessful bidders shall be returned in a reasonable period of time.

#### **Electronic Bid Submissions:**

If the bidder elects to submit an electronic bid response, the following documents must be attached to the electronic bid response in bids&tenders™:

- Bid Security Election Form (required for all electronic submissions)
- Scanned copy of the Bidder's executed Bid Bond (required if not submitting cash, cashier's check, certified check or digital Bid Bond). \*\*SEE BELOW\*\*
- Scanned copy of Cashier's Check or Certified Check (required if not submitting a Bid Bond, Digital Bid Bond or cash).
   \*\*SEE BELOW\*\*
- Digital Bid Bond (required if not submitting cash, cashier's check, certified check or scanned Bid Bond)
- Power of Attorney (required for Bid Bonds if signature of Surety is executing as attorney-in-fact for the Surety)
- Notary Documentation (required for all Bid Bonds)

\*\*The cash, original cashier's check, original certified check, or original executed bid bond must be received at the Office of Procurement Services at 2964 Richardson Drive, Auburn, CA 95603, NOT LATER THAN 48 HOURS AFTER THE BID CLOSING TIME, excluding weekends and County holidays. Bid security shall be submitted in a sealed envelope addressed to the Procurement address above with the Project name and Bid number identified. The security type submitted by the bidder must match the security type indicated by the bidder on the Bid Security Election Form. MISMATCHED SECURITY TYPES OR FAILURE TO SUBMIT THE REQUIRED INFORMATION BY THE DEADLINE SPECIFIED ABOVE WILL RENDER YOUR BID NON-RESPONSIVE.

The information on the original bid bond including, but not limited to, surety, dates, names, signatures, power of attorney and notary documentation must match the information on the bid bond copy that was submitted with the electronic bid response. DISCREPANCIES BETWEEN THE ORIGINAL BID BOND AND COPY MAY RENDER YOUR BID NON-RESPONSIVE.

#### **Hard Copy Bid Submissions:**

If the bidder elects to submit a hard copy bid response, the Bid Security (cash, cashier's check, certified check or original executed Bid Bond) must be enclosed with the sealed bid. Bidders who submit hard copy bid responses in lieu of electronic bid submissions are not required to submit the Bid Security Election Form.

Bid Bond - DOC08156720200622172556.pdf - Monday June 22, 2020 17:32:06

#### **Bidder's Declarations**

The bidder declares that it has read the accompanying Notice to Contractors and Instructions to Bidders, and has examined all Bid and Contract Documents, including the plans, specifications and Addenda issued by the County, and that it will contract with the County to construct and complete each assigned Work in a satisfactory condition.

■ I acknowledge that I have the authority to bind the Company and submit this bid on behalf of the Company. - MANZAR QAYYUM, CEO, THE DESIGN BUILD INC

The Applicant declares that there is an actual or potential Conflict of Interest relating to the preparation of its submission, and/or the Applicant foresees an actual or potential Conflict of Interest in performing the contractual obligations contemplated in the bid. **Yes** • No

The Bidder acknowledges and agrees that the addendum/addenda below form part of the Bid Document

Please check the box in the column "I have reviewed this addendum" below to acknowledge each of the addenda.

File Name	I have reviewed the below addendum and attachments (if applicable)	Pages
<b>20100 Addenda No 1</b> Tue June 16 2020 12:20 PM	M	3

#### **BID SECURITY ELECTION FORM**

Bidders who submit electronic bids shall complete and submit this Bid Security Election Form with their bids. This form is not required for hard copy bid submissions. Bidders are advised to read the section of this bid titled: "Security Instructions" on bids&tenders™.

Name of Bidder (Firm):	THE DESIGN BUILD INC.
Accompanying this Bid is:	A BID BOND
(NOTICE: INSERT THE WO X )," "CASHIER'S BOND" AS THE CASE MAY	RDS ABOVE OF ONE OF THE SECURITY TYPES: "CASH(\$ CHECK," "CERTIFIED CHECK," "BID BOND," OR "DIGITAL BID Y BE.)

in an amount equal to at least ten percent of the total bid amount.

Bidder acknowledges the requirement that the bid security type indicated by the bidder above must match the security type submitted by the bidder, and that a "mismatch" between the two will render his/her bid non-responsive.



#### **BID BOND**

#### KNOW ALL PERSONS BY THESE PRESENTS:

That we, the undersigned Contractor and Surety, are held and firmly bound unto the County of Placer in
the sum of ten percent (10%) of the total amount of the bid of the Contractor, submitted by said
Contractor to the County of Placer for the work described below, for the payment of which sum in lawful
money of the United States, well and truly to be made, we bind ourselves, our heirs, executors and
administrators, successors or assigns, jointly and severally, firmly by these presents. In no event shall
the liability of the Surety hereunder exceed the sum of <u>Ten Percent of Total Amount Bid</u> Dollars
(\$_10%). The condition of this obligation is such that the above Contractor has submitted the
above-mentioned bid to the County of Placer for certain work specifically described as:
BID No. 20100 PLACER COUNTY SOUTH PLACER JAIL KITCHEN DRAIN REPAIRS, PROJECT
BID NO. 20100   EAGEN GOON   GOOTH EAGEN GAIL NITCHEN BINAIN NEI AING, I NODES I
NO. PJ01299
NOW, THEREFORE, if said Contractor is awarded the above-mentioned contract, and within the time and manner required by the contract documents, enters into a written contract in accordance with the

bid, and files the required bonds and insurance certificate, then this obligation shall be null and void; otherwise, it shall be and remain in full force and effect.

IN WITNESS WHEREOF, We have hereunto set our hands and seals on this 22nd day of

IN WITNESS WHEREOF, We have hereunto set our hands and seals on this 22110
June , 20 20
,
CONTRACTOR:
The Design Build Inc.
By: Manzar Qayyum
Title: CEO UU
SURETY:
United States Fire Insurance Company
By:
Title: John Page, Attorney-in-Fact
Address of Surety for Service of Notice and/or Process:
United States Fire Insurance Company
305 Madison Avenue
Morristown, NJ 07962

NOTE: Signature of Surety must be notarized and must be accompanied by a duly authorized power of attorney if executing as attorney-in-fact for Surety.

APPROVED AS TO FORM BY PLACER COUNTY COUNSEL

County of Placer South Placer Jail Kitchen Drain Repairs Bid No. 20100

# **ACKNOWLEDGMENT**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

validity of that document.
State of California County of
On before me, Katherine DuPont, Notary Public (insert name and title of the officer)
personally appeared John Page who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing
paragraph is true and correct.  WITNESS my hand and official seal  KATHERINE DUPONT  COMM #2206140 至
Signature (Seal)

## CERTIFICATE OF ACKNOWLEDGEMENT

State of C City/Cour												
On this _			day of _					_ in the	year			
before m	e,										_	
personal	ly appea	red, _		<u> </u>	Attorn	ev in Fact						
					Alloni	icy iii i act						
personal	ly knowr	to me	e (or proved	to m	e on t	he basis o	f satisfa	ctory e	vidence) to	be t	he per	son
whose	name	is s	subscribed	to	this	instrume	nt as	the	attorney	in	fact	of
and ackr	nowledge	ed to n	ne that he/sh	ne sul	bscribe	ed the nan	ne of the	said c	ompany the	ereto	as sur	ety,
and his/h	ner own	name	as attorney i	n fac	t.							
(SEAL)												
٠					-	N	otary Pu	blic				

Note: Signature of those executing for the surety must be properly acknowledged.

County of Placer South Placer Jail Kitchen Drain Repairs Bid No. 20100

#### POWER OF ATTORNEY UNITED STATES FIRE INSURANCE COMPANY PRINCIPAL OFFICE - MORRISTOWN, NEW JERSEY

03694429820

KNOW ALL MEN BY THESE PRESENTS: That United States Fire Insurance Company, a corporation duly organized and existing under the laws of the state of Delaware, has made, constituted and appointed, and does hereby make, constitute and appoint:

#### Ryan Tash, John Page, Susan Fournier

each, its true and lawful Attorney(s)-In-Fact, with full power and authority hereby conferred in its name, place and stead, to execute, acknowledge and deliver: Any and all bonds and undertakings of surety and other documents that the ordinary course of surety business may require, and to bind United States Fire Insurance Company thereby as fully and to the same extent as if such bonds or undertakings had been duly executed and acknowledged by the regularly elected officers of United States Fire Insurance Company at its principal office, in amounts or penalties not exceeding: Seven Million, Five Hundred Thousand Dollars (\$7,500,000).

This Power of Attorney limits the act of those named therein to the bonds and undertakings specifically named therein, and they have no authority to bind United States Fire Insurance Company except in the manner and to the extent therein stated.

This Power of Attorney revokes all previous Powers of Attorney issued on behalf of the Attorneys-In-Fact named above and expires on January 31, 2021.

This Power of Attorney is granted pursuant to Article IV of the By-Laws of United States Fire Insurance Company as now in full force and effect, and consistent with Article III thereof, which Articles provide, in pertinent part:

Article IV, Execution of Instruments - Except as the Board of Directors may authorize by resolution, the Chairman of the Board, President, any Vice-President, any Assistant Vice President, the Secretary, or any Assistant Secretary shall have power on behalf of the Corporation:

- (a) to execute, affix the corporate seal manually or by facsimile to, acknowledge, verify and deliver any contracts, obligations, instruments and documents whatsoever in connection with its business including, without limiting the foregoing, any bonds, guarantees, undertakings, recognizances, powers of attorney or revocations of any powers of attorney, stipulations, policies of insurance, deeds, leases, mortgages, releases, satisfactions and agency agreements;
- (b) to appoint, in writing, one or more persons for any or all of the purposes mentioned in the preceding paragraph (a), including affixing the seal of the Corporation.

Article III, Officers, Section 3.11, Facsimile Signatures. The signature of any officer authorized by the Corporation to sign any bonds, guarantees, undertakings, recognizances, stipulations, powers of attorney or revocations of any powers of attorney and policies of insurance issued by the Corporation may be printed, facsimile, lithographed or otherwise produced. In addition, if and as authorized by the Board of Directors, dividend warrants or checks, or other numerous instruments similar to one another in form, may be signed by the facsimile signature or signatures, lithographed or otherwise produced, of such officer or officers of the Corporation as from time to time may be authorized to sign such instruments on behalf of the Corporation. The Corporation may continue to use for the purposes herein stated the facsimile signature of any person or persons who shall have been such officer or officers of the Corporation, notwithstanding the fact that he may have ceased to be such at the time when such instruments shall be issued.

IN WITNESS WHEREOF, United States Fire Insurance Company has caused these presents to be signed and attested by its appropriate officer and its corporate seal hereunto affixed this 22<sup>nd</sup> day of August 2019.



/

amara Hatkin

Anthony R. Slimowicz, Executive Vice President

UNITED STATES FIRE INSURANCE COMPANY

State of Pennsylvania }
County of Philadelphia }

On this 22<sup>nd</sup> day of August 2019, before me, a Notary public of the State of Pennsylvania, came the above named officer of United States Fire Insurance Company, to me personally known to be the individual and officer described herein, and acknowledged that he executed the foregoing instrument and affixed the seal of United States Fire Insurance Company thereto by the authority of his office.

Commonwealth of Pennsylvania – Notary Seal Tamara Watkins, Notary Public Philadelphia County My commission expires August 22, 2023 Commission number 1348843

Tamara Watkins

(Notary Public)

I, the undersigned officer of United States Fire Insurance Company, a Delaware corporation, do hereby certify that the original Power of Attorney of which the foregoing is a full, true and correct copy is still in force and effect and has not been revoked.

IN WITNESS WHEREOV, I bave hereunto set my hand and affixed the corporate seal of United States Fire Insurance Company on the 200 day of June 20 20



UNITED STATES FIRE INSURANCE COMPANY

Al Wright, Senior Vice President

#### **CERTIFICATION OF NONDISCRIMINATION IN EMPLOYMENT**

(This certification shall be executed by the Bidder in accordance with Section 60-1.6 of the Regulations of the President's Committee on Equal Employment Opportunity for implementing Executive Orders 10925 and 11114.)

The Bidder represents that he has, has not) participated in a previous contract or subcontract subject to either the equal opportunity clause herein or the clause contained in Section 301 of Executive Order 10925; that he (has, has not) filed all required compliance reports; and that the representations indicating submission of required compliance reports, signed by proposed subcontractors, will be obtained prior to subcontract awards.

	THE DESIGN BUILD INC	
•	NAME OF COMPANY	
	MANZAR QAYYUM	
	PRINT NAME OF BIDDER	
	(Signature of Bidder)	
Dated:	06/22/2020	

(NOTE: Circle has or has not above, whichever applies.)

The contractors will comply, with all Federal statutes relating to non-discrimination. These include but are not limited to (a) Title VI of the Civil Rights Act of 1964 (P.L. 88-352), which prohibits discrimination on the basis of race, color or national origin; (b) Title IX of the Education Amendments of 1972, as amended (20 U.S.C. Subsections 1681-1683 and 1685-1686), which prohibits discrimination on the basis of sex; (c) Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S. C. Sec. 794), which prohibits discrimination on the basis of handicaps; (d) the Age Discrimination Act of 1975, as amended (29 U.S.C. Subsections 6101-6107) which prohibits discrimination on the basis of age; (e) the Drug Abuse Office and Treatment Act of 1972 (P.L. 93-255), as amended, relating to non-discrimination on the basis of drug abuse; (f) the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970 (P.L. 91-616), as amended, relating to non-discrimination on the basis of alcohol abuse or alcoholism; (g) Subsections 523 and 527 of the Public Health Service Act of 1912 (42 U.S.C. 290 dd-3 and 290 ee-3), as amended, relating to the confidentiality of alcohol and drug abuse patient records; (h) Title VIII of the Civil Rights Act of 1968 (42 U.S.C. Sec. 3601 et seq.), as amended, relating to the sale, rental, or financing of housing; (i) Subtitle A, Title II of the Americans with Disabilities Act of 1990, which prohibits discrimination against disabled persons; and (i) Department of Justice Non-Discrimination Regulations, 28 CFR Part 42, Subparts C, D, E, and G; and Department of Justice regulations on disability discrimination, 28 CFR Part 35 and Part 39 and any other non-discrimination provisions in the specific statute(s) under which application for Federal assistance is being made.

\* \* \* \* \* \* \* \* \*

# STATEMENT OF EXPERIENCE

The bidder	has been engaged in the contracting	business, under the present bu	siness namefor
	e in work of a nature similar to that co	vered in the proposal extends ov	ver a period of
years. The bidder as follows:	, as a contractor, has never failed to s	satisfactorily complete a contract	awarded to it, except
N/A			
		-	
	ing contracts have been satisfactorily ndicated, and to whom reference is m		for the persons, firm or
<u>Year</u>	Owner/Address	Type of Work	Contract Amt.
2020	THE CITY OF ROSEVILLE	DECK REPAIR	\$160,000
2020	PLACER COUNTY	LANDFILL REPAIR	\$64,000
2019	CITY OF SACRAMENTO	BRIDGE REPAIR	\$75,000
2019	SUNRISE ORCHARDS	CONSTRUCTION OF PIPELINE	\$2,800,000.00
2018	CITY OF ELK GROVE	FM STATION RENOVATION	\$69,900.00
2018	FORMER GOVERNOR HOUSE	SOLAR SYSTEM / ELECTRIC	\$ 548,000.00
2017	AM/PM GAS STATION	RAISE/ REBUILD	\$2,200.000.00
2016	EDEN GARDENS	RENOVATION/ HALL UPGRADES	\$750,000.00
l declare ı	under penalty of perjury that the foreg	joing is true and correct.	
(Signature	e of contractor.)		

# **NONCOLLUSION AFFIDAVIT**

State of California)	) ss.
County of SACRAMENTO)	) 55.
I MANZAR QAYYUM	, being first duly sworn, deposes and says that he or she is
	of THE DESIGN BUILD INC. the party making the foregoing bid that the bid is not made behalf of, any undisclosed person, partnership, company, association,
organization, or corpor	ation; that the bid is genuine and not collusive or sham; that the bidder has not
	luced or solicited any other bidder to put in a false or sham bid, and has not lluded, conspired, connived, or agreed with any bidder or anyone else to put in a
sham bid, or that anyon	ne shall refrain from bidding; that the bidder has not in any manner, directly or
	greement, communication, or conference with anyone to fix the bid price of the der, or to fix any overhead, profit, or cost element of the bid price, or of that of
	secure any advantage against the public body awarding the contract of anyone
	sed contract; that all statements contained in the bid are true; and, further, that
	ectly or indirectly, submitted his or her bid price or any breakdown thereof, or the rulged information or data relative thereto, or paid, and will not pay, any fee to
any corporation, partne	ership, company association, organization, bid depository, or to any member or
agent thereof to effecti	uate a collusive or sham bid.
Signature:	CEO
Title: Date:	06/22/2020
, ,	W W
Subscribed and sworn	to before me this 22 day of June, 2070.
CALIFORNIA	ANOTARIAL
CERTIFICATI	F ATTACHED
Signature of Notary Pu	iblic



# **CALIFORNIA JURAT**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document, to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA }
COUNTY OF <u>Sacramento</u>
Subscribed and sworn to (or affirmed) before me on this 22" day of June , 2020
by Manzar Qaegyun — Month Year
Name of Signers
proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.
Signature: Signature of Notary Public  Signature of Notary Public  Signature of Notary Public  Signature of Notary Public
Seal Place Notary Seal Above
OPTIONAL
Though this section is optional, completing this information can deter alteration of the document or fraudulent attachment of this form to an unintended document.
Title or Type of Document: Noncellusion Affidavit
Document Date: June 72, 7020
Number of Pages:
Signer(s) Other Than Named Above:



# Procurement Services Division 2964 Richardson Drive • Auburn, CA 95603 (530) 886-2122

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Vendors shall complete the area below for hard copy submissions:

COMPANY NAME:	
City/State/7in:	
Contact Person:	
Telephone:	
Email:	
SIGNATURE:	
DATE:	
Title:	

By signature above, bidder hereby agrees to and accepts the terms, conditions and requirements specified in this bid, including the following bid documents and all related addenda (if any).

**Vendor Details** 

Company Name: Kaler/Dobler Construction, Inc.

Does your company conduct

business under any other name? If

California

yes, please state:

Address:

Rancho Cordova, CA 95742

11320 Trade Center Drive, Suite C

Contact: Bill Kaler

Email: billkaler@kalerdobler.com

Phone: 530-916-7211 Fax: 916-631-0936 HST#: 68-0338826

#### **Submission Details**

Bid Number: 20100

Created On: Monday June 22, 2020 09:48:01 Submitted On: Tuesday June 23, 2020 10:03:39

Submitted By: Tonya Urbano

Email: tonya@kalerdobler.com

Transaction #: 04f7efc7-f74b-4a59-9ebd-f9090aa2c3d3

Submitter's IP Address: 71.197.102.163

#### **Schedule of Prices**

#### **Bid Pricing Table**

#### **INSTRUCTIONS:**

- Enter the Pricing for all items listed.
- Asterisk (\*) denotes a Mandatory field.
- Do not enter \$0.00 unless you are offering the item or service at no cost, or it is otherwise included in your total cost.
- Pricing **excludes** cost of furnishing shade structure materials. County has procured two shade structures from Southern Hemisphere Shades, Inc.

Each of the sums below include all costs of the Work, including labor, tools, materials, transportation, equipment, services and other means of construction necessary to complete the Work of INSTALLATION OF SHADE STRUCTURES AT DRY CREEK COMMUNITY PARK AND DOYLE RANCH PARK, BID NO. 20096, in its entirety, including costs of bonds and insurance, and State of California and local sales or use taxes, and license fees, if any.

The undersigned bidder declares that it has read the accompanying Notice to Contractors and Instructions to Bidders, has carefully examined the location(s) of the proposed work, and has examined all Contract Documents, including the plans, specifications and Addenda issued by the County, and that it will contract with the County to construct and complete the Work in a satisfactory condition.

If awarded the Contract, the undersigned expressly agrees to begin the Work not later than ten (10) days after issuance of the Notice To Proceed. The undersigned will complete the Work within the time prescribed in the Contract Documents.

Line Item	Description	Unit	Qty	Unit Cost *	Extended Cost
	OPTION 1: Sawcut and remove 240 SF of slab on grade floor for installation of trench drain and related plumbing alterations. Backfill with new concrete slab on grade and matching epoxy coating	LS	1	\$113,000.0000	\$ 113,000.00
	OPTION 2: Sawcut and remove 740 SF of slab on grade floor for installation of trench drain, lowering of two grease waste floor drains and related plumbing alterations. Backfill with new recessed concrete slab on grade, mud bed and 6x6 quarry tile finish floor.	LS	1	\$159,000.0000	\$ 159,000.00
				Subtotal:	\$ 272,000.00

#### **Summary Table**

Bid Form	Amount	
Bid Pricing Table	\$ 272,000.00	
Subtotal Contract Amount:	\$ 272,000.00	

#### **List of Proposed Substitutions**

Pursuant to Public Contract Code Section 3400, the following substitutions are proposed as "Equals" for those set forth in the Contract. All data substantiating the proposed substitutions shall be submitted to the County upon request.

Contract Section	Name of Product to be	Name and Manufacturer of Proposed Product To Be Substituted	Model/Number

#### **List of Subcontractors**

The use of subcontractors is governed by the Subletting and Subcontracting Fair Practices Act (Public Contract Code section 4100-4114). Each bidder shall set forth in his/her bid on the form provided in the contract Documents the following information:

1 and 2) The name and location of the place of business of each subcontractor who will perform work or labor or render service to the bidder in or about the construction of the work, or of each subcontractor licensed by the State of California who, under subcontract to the bidder specifically fabricates and installs a portion of the work or improvement according to the Contract Documents, in any amount in excess of one-half of one percent (0.5%) of the total bid;

- 3) License number of each subcontractor;
- 4) Department of Industrial Relations registration (PWC) number of each subcontractor;
- 5) The category (description) of the work which will be done by each such subcontractor. Only one subcontractor shall be listed for each such portion of the work.

If the bidder either fails to specify a subcontractor or lists more than one subcontractor for any portion of the work to be performed under the Contract as required by this Section, the bidder shall perform that portion of the work his or herself.

If no subcontractors will be used, enter "NONE"

Line Item	Subcontractor Name	Subcontractor Address	Subcontractor License		Category of Work to be Performed
1	Harrison Concrete Cutting	33522 Co. Road 24 Woodland, CA 95695	764041	1000002611	Concrete Demo
2	Abbey Flooring	3233 Dwight Road Elk Grove, CA 95758	850719	1000001740	Tile & Epoxy Flooring
3	R&R Electrical	3940 Marsalla Court Sacramento, CA 95820	980266	1000051100	Electrical
4	Cooper Oats Air Conditioning	6250 Sky Creek Drive Sacramento, CA 95828	611351	1000000176	Plumbing

#### **Contractor License and PWC Registration Numbers**

#### **Contractor License**

The successful bidder shall possess a valid Class B General Building Contractor License issued by the State of California at the time of opening of the bids and for the duration of the contract. Provide your license information below.

#### Department of Industrial Relations Public Works Contractor (PWC) Registration

No contractor or subcontractor may be listed on a bid proposal for a public works project submitted on or after March 1, 2015 unless registered with the Department of Industrial Relations pursuant to Labor Code section 1725.5, with limited exceptions from this requirement for bid purposes only under Labor Code section 1771.1(a).

No contractor or subcontractor may be awarded a contract for public work on a public works project awarded on or after April 1, 2015 unless registered with the Department of Industrial relations pursuant to Labor Code section 1725.5.

Provide your PWC registration number below.

License Type *	License Number *		PWC (DIR) Registration Number *
C-61 C21	764041	03-31-21	1000002611
C15 C54 C61/D12 C-61/D52 C-61/D34 C-61/D06	850719	12-31-20	100001740
C10	980266	01-31-21	1000051100
C10 C20 C43 C38 C36	611351	01-31-21	1000000176

#### **Documents**

- <u>Certification of Nondiscrimination in Employment</u> 20100 Nondiscrimination Certification.pdf Monday June 22, 2020 10:43:38
- Non-Collusion Affidavit 20100 Noncollusion Affidavit.pdf Tuesday June 23, 2020 07:39:20
- Statement of Experience 20100 Statement of Experience Form.pdf Monday June 22, 2020 10:43:51
- Bid Security Election Form 20100 Bid Security Election Form.pdf Monday June 22, 2020 10:37:33
- Additional Document (optional)

In accordance with California Public Contract Code Section 20129, all bids shall be accompanied by Bid Security. The Bid Security may consist of cash, cashier's check made payable to the County, certified check made payable to the County, or a Bid Bond executed by an admitted surety insurer made payable to Placer County.

The amount of the Bid Security shall not be less than ten percent (10%) of the total amount of the bid. For the purposes of this Section, "the amount of the bid" does not include alternates, if any. The signature of the Surety on the Bid Bond shall be notarized and accompanied by a duly authorized Power of Attorney as evidence of his/her authority, if executing as attorney-infact for the Surety.

The cash, cashier's check, certified check or Bid Bond shall be given as a guarantee that the successful bidder will enter into a written contract within ten (10) days after being requested to do so and will be considered as the stipulated amount of liquidated damages in the event the bidder is unable to or refuses to execute a contract for the work. Upon an award to the successful bidder, the security of unsuccessful bidders shall be returned in a reasonable period of time.

#### **Electronic Bid Submissions:**

If the bidder elects to submit an electronic bid response, the following documents must be attached to the electronic bid response in bids&tenders™:

- Bid Security Election Form (required for all electronic submissions)
- Scanned copy of the Bidder's executed Bid Bond (required if not submitting cash, cashier's check, certified check or digital Bid Bond). \*\*SEE BELOW\*\*
- Scanned copy of Cashier's Check or Certified Check (required if not submitting a Bid Bond, Digital Bid Bond or cash).
   \*\*SEE BELOW\*\*
- Digital Bid Bond (required if not submitting cash, cashier's check, certified check or scanned Bid Bond)
- Power of Attorney (required for Bid Bonds if signature of Surety is executing as attorney-in-fact for the Surety)
- Notary Documentation (required for all Bid Bonds)

\*\*The cash, original cashier's check, original certified check, or original executed bid bond must be received at the Office of Procurement Services at 2964 Richardson Drive, Auburn, CA 95603, NOT LATER THAN 48 HOURS AFTER THE BID CLOSING TIME, excluding weekends and County holidays. Bid security shall be submitted in a sealed envelope addressed to the Procurement address above with the Project name and Bid number identified. The security type submitted by the bidder must match the security type indicated by the bidder on the Bid Security Election Form. MISMATCHED SECURITY TYPES OR FAILURE TO SUBMIT THE REQUIRED INFORMATION BY THE DEADLINE SPECIFIED ABOVE WILL RENDER YOUR BID NON-RESPONSIVE.

The information on the original bid bond including, but not limited to, surety, dates, names, signatures, power of attorney and notary documentation must match the information on the bid bond copy that was submitted with the electronic bid response. DISCREPANCIES BETWEEN THE ORIGINAL BID BOND AND COPY MAY RENDER YOUR BID NON-RESPONSIVE.

#### **Hard Copy Bid Submissions:**

If the bidder elects to submit a hard copy bid response, the Bid Security (cash, cashier's check, certified check or original executed Bid Bond) must be enclosed with the sealed bid. Bidders who submit hard copy bid responses in lieu of electronic bid submissions are not required to submit the Bid Security Election Form.

<u>Bid Bond</u> - 20100 Bid Bond.pdf - Tuesday June 23, 2020 07:39:06

#### **Bidder's Declarations**

The bidder declares that it has read the accompanying Notice to Contractors and Instructions to Bidders, and has examined all Bid and Contract Documents, including the plans, specifications and Addenda issued by the County, and that it will contract with the County to construct and complete each assigned Work in a satisfactory condition.

■ I acknowledge that I have the authority to bind the Company and submit this bid on behalf of the Company. - Tonya Urbano, Project Coordinator , Kaler/Dobler Construction, Inc.

The Applicant declares that there is an actual or potential Conflict of Interest relating to the preparation of its submission, and/or the Applicant foresees an actual or potential Conflict of Interest in performing the contractual obligations contemplated in the bid. **Yes** • No

The Bidder acknowledges and agrees that the addendum/addenda below form part of the Bid Document

Please check the box in the column "I have reviewed this addendum" below to acknowledge each of the addenda.

File Name	I have reviewed the below addendum and attachments (if applicable)	Pages
<b>20100 Addenda No 1</b> Tue June 16 2020 12:20 PM	<b>™</b>	3

#### **BID SECURITY ELECTION FORM**

Bidders who submit electronic bids shall complete and submit this Bid Security Election Form with their bids. This form is not required for hard copy bid submissions. Bidders are advised to read the section of this bid titled: "Security Instructions" on bids&tenders™.

Name of Bidder (Firm): Kaler/Dobler Construction, Inc.
Accompanying this Bid is: Bid Bond
(NOTICE: INSERT THE WORDS ABOVE OF ONE OF THE SECURITY TYPES: "CASH(\$
)," "CASHIER'S CHECK," "CERTIFIED CHECK," "BID BOND," OR "DIGITAL BID
BOND" AS THE CASE MAY BE.)

in an amount equal to at least ten percent of the total bid amount.

Bidder acknowledges the requirement that the bid security type indicated by the bidder above must match the security type submitted by the bidder, and that a "mismatch" between the two will render his/her bid non-responsive.

#### **BID BOND**

#### KNOW ALL PERSONS BY THESE PRESENTS:

That we, the undersigned Contractor and Surety, are held and firmly bound unto the County of Placerin the sum of ten percent (10%) of the total amount of the bid of the Contractor, submitted by said Contractor to the County of Placer for the work described below, for the payment of which sum in lawful money of the United States, well and truly to be made, we bind ourselves, our heirs, executors and administrators, successors or assigns, jointly and severally, firmly by these presents. In no event shall the liability of the Surety hereunder exceed the sum of Ten Percent of Total Amount Bid \*\*\*\* Dollars (\$\_10% of Bid\_\_\_). The condition of this obligation is such that the above Contractor has submitted the above-mentioned bid to the County of Placer for certain work specifically described as:

# BID No. 20100 PLACER COUNTY SOUTH PLACER JAIL KITCHEN DRAIN REPAIRS, PROJECT NO. PJ01299

**NOW, THEREFORE**, if said Contractor is awarded the above-mentioned contract, and within the time and manner required by the contract documents, enters into a written contract in accordance with the bid, and files the required bonds and insurance certificate, then this obligation shall be null and void; otherwise, it shall be and remain in full force and effect.

IN WITNESS WHEREOF, We have hereunto set our hands an June, 20	d seals on this_	12th	_day of
CONTRACTOR: Kaler/Dobler Construction, Inc./			
By: SOE			
Title: Project Manager			
SURETY:			
Travelers Casualty and Surety Company of America			
Ву:			
Title: Dona Lisa Buschmann, Attorney in Fact			
Address of Surety for Service of Notice and/or Process: Melissa DeKoven			
2710 Gateway Oaks Drive, Suite 150N, Sacramento, CA 95833-350	15		

NOTE: Signature of Surety must be notarized and must be accompanied by a duly authorized power of attorney if executing as attorney-in-fact for Surety.

#### APPROVED AS TO FORM BY PLACER COUNTY COUNSEL

# CALIFORNIA CERTIFICATE OF ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity the individual who signed the document to which this certificate is attached, and r the truthfulness, accuracy, or validity of that document.	of not
State of California )	
County of <u>Sacramento</u> )	
on June 72, 7020 before me, Alfredo Facher personally appeared Bill C. Kaler	er nando Cairo, Natary Publico ere insert name and title of the officer)
who proved to me on the basis of satisfactory evidence to be the per the within instrument and acknowledged to me that he/she/the authorized capacity(jes), and that by his/her/their signature(s) on the upon behalf of which the person(s) acted, executed the instrument.  I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.  WITNESS my hand and official seal.	ev executed the same in his/ber/their
Signature	(Seal)
Signature	(Seal)
Optional Informatio  Although the information in this section is not required by law, it could prevent fraudulent removal unauthorized document and may prove useful to persons relying on the attached document.  Description of Attached Document  The preceding Certificate of Acknowledgment is attached to a document	Additional Information  Method of Signer Identification
Optional Informatio  Although the information in this section is not required by law, it could prevent fraudulent removal unauthorized document and may prove useful to persons relying on the attached document.  Description of Attached Document  The preceding Certificate of Acknowledgment is attached to a document	Additional Information
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Optional Informatio  Although the information in this section is not required by law, it could prevent fraudulent remova unauthorized document and may prove useful to persons relying on the attached document.  Description of Attached Document  The preceding Certificate of Acknowledgment is attached to a document titled/for the purpose of	Additional Information  Method of Signer Identification  Proved to me on the basis of satisfactory evidence:  of form(s) of identification or credible witness(es)  Notarial event is detailed in notary journal on:
Optional Informatio  Although the information in this section is not required by law, it could prevent fraudulent removal unauthorized document and may prove useful to persons relying on the attached document.  Description of Attached Document  The preceding Certificate of Acknowledgment is attached to a document titled/for the purpose of	Additional Information  Method of Signer Identification  Proved to me on the basis of satisfactory evidence:  of form(s) of identification  Ocardible witness(es)  Notarial event is detailed in notary journal on:  Page # Entry #  Notary contact:  Other

# SEE ATTACHED CERTIFICATE OF ACKNOWLEDGEMENT State of California City/County of: Salvanes On this 271d in the year 7070 personally appeared, Attorney in Fact personally known to me (or proved to me on the basis of satisfactory evidence) to be the person subscribed **this** instrument whose name as the attorney in fact of and acknowledged to me that he/she subscribed the name of the said company thereto as surety, and his/her own name as attorney in fact. (SEAL) Notary Public

Note: Signature of those executing for the surety must be properly acknowledged.

# **ACKNOWLEDGMENT**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California County of
OnJUNE 12, 2020 before me,JANA B. PILGARD, NOTARY PUBLIC (insert name and title of the officer)
personally appeared DONA LISA BUSCHMANN
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
WITNESS my hand and official seal.  JANA B. PILGARD COMM. # 2182533 NOTARY PUBLIC • CALIFORNIA OP PLACER COUNTY
Signature (Seal)



#### Travelers Casualty and Surety Company of America Travelers Casualty and Surety Company St. Paul Fire and Marine Insurance Company

#### **POWER OF ATTORNEY**

KNOW ALL MEN BY THESE PRESENTS: That Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company are corporations duly organized under the laws of the State of Connecticut (herein collectively called the "Companies"), and that the Companies do hereby make, constitute and appoint **Dona Lisa Buschmann** of **ROSEVILLE**,

California , their true and lawful Attorney-in-Fact to sign, execute, seal and acknowledge any and all bonds, recognizances, conditional undertakings and other writings obligatory in the nature thereof on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

IN WITNESS WHEREOF, the Companies have caused this instrument to be signed, and their corporate seals to be hereto affixed, this 17th day of January, 2019.







State of Connecticut

City of Hartford ss.

By: \_\_\_\_\_\_\_Robert L. Raney, Senior Vice President

On this the 17th day of January, 2019, before me personally appeared Robert L. Raney, who acknowledged himself to be the Senior Vice President of Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company, and that he, as such, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing on behalf of said Companies by himself as a duly authorized officer.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

My Commission expires the 30th day of June, 2021



Anna P. Nowik, Notary Public

This Power of Attorney is granted under and by the authority of the following resolutions adopted by the Boards of Directors of Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company, which resolutions are now in full force and effect, reading as follows:

RESOLVED, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President, any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary may appoint Attorneys-in-Fact and Agents to act for and on behalf of the Company and may give such appointee such authority as his or her certificate of authority may prescribe to sign with the Company's name and seal with the Company's seal bonds, recognizances, contracts of indemnity, and other writings obligatory in the nature of a bond, recognizance, or conditional undertaking, and any of said officers or the Board of Directors at any time may remove any such appointee and revoke the power given him or her; and it is

**FURTHER RESOLVED**, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President may delegate all or any part of the foregoing authority to one or more officers or employees of this Company, provided that each such delegation is in writing and a copy thereof is filled in the office of the Secretary; and it is

FURTHER RESOLVED, that any bond, recognizance, contract of indemnity, or writing obligatory in the nature of a bond, recognizance, or conditional undertaking shall be valid and binding upon the Company when (a) signed by the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary and duly attested and sealed with the Company's seal by a Secretary or Assistant Secretary; or (b) duly executed (under seal, if required) by one or more Attorneys-in-Fact and Agents pursuant to the power prescribed in his or her certificate or their certificates of authority or by one or more Company officers pursuant to a written delegation of authority; and it is

FURTHER RESOLVED, that the signature of each of the following officers: President, any Executive Vice President, any Senior Vice President, any Vice President, any Senior Vice President, any Secretary, and the seal of the Company may be affixed by facsimile to any Power of Attorney or to any certificate relating thereto appointing Resident Vice Presidents, Resident Assistant Secretaries or Attorneys-in-Fact for purposes only of executing and attesting bonds and undertakings and other writings obligatory in the nature thereof, and any such Power of Attorney or certificate bearing such facsimile signature or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by such facsimile signature and facsimile seal shall be valid and binding on the Company in the future with respect to any bond or understanding to which it is attached.

I, Kevin E. Hughes, the undersigned, Assistant Secretary of Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company, do hereby certify that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which remains in full force and effect.

Dated this 12th

day of June

, 2020







Har E. Huyton Kevin E. Hughes, Assistant Secretary

# **NONCOLLUSION AFFIDAVIT**

State of California ) ) ss.
County of)
Subscribed and sworn to before me thisday of, 20
See Attached
Signature of Notary Public

# **CALIFORNIA JURAT**

A notary public or other officer completing this certificate verifies only the iden the individual who signed the document to which this certificate is attached, are the truthfulness, accuracy, or validity of that document.	
State of California )	
County of Sacramento)	
Subscribed and sworn to (or affirmed) before me on this	ZZday
of Sone, 20 70, by_	Bill C. Kaler
ALFREDO FERNANDO CAIRO Notary Public - California Sacramento County Commission # 2307051 My Comm. Expires Sep 27, 2023	
Signature	M
(Seal)  Ontional Information	tion
Optional Information of the content	
Optional Information of the content	noval and reattachment of this jurat to an unauthorized docum  Additional Information
Optional Information of Attached Document	Additional Information  Method of Affiant Identification  Proved to me on the basis of satisfactory evidence:
Optional Information of Attached Document	Additional Information  Method of Affiant Identification  Proved to me on the basis of satisfactory evidence:  of form(s) of identification  Notarial event is detailed in notary journal on:
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Optional Information up this section is not required by law, it could prevent fraudulent remainary prove useful to persons relying on the attached document.	Additional Information  Method of Affiant Identification  Proved to me on the basis of satisfactory evidence:  oform(s) of identification  Notarial event is detailed in notary journal on:  Page #
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Optional Information of the info	Additional Information  Method of Affiant Identification  Proved to me on the basis of satisfactory evidence:  form(s) of identification  Other
	Additional Information  Method of Affiant Identification  Proved to me on the basis of satisfactory evidence:  form(s) of identification  Occedible witness(es)  Notarial event is detailed in notary journal on:  Page # Entry #  Notary contact:  Other

#### CERTIFICATION OF NONDISCRIMINATION IN EMPLOYMENT

(This certification shall be executed by the Bidder in accordance with Section 60-1.6 of the Regulations of the President's Committee on Equal Employment Opportunity for implementing Executive Orders 10925 and 11114.)

The Bidder represents that he (has, has not) participated in a previous contract or subcontract subject to either the equal opportunity clause herein or the clause contained in Section 301 of Executive Order 10925; that he (has, has not) filed all required compliance reports; and that the representations indicating submission of required compliance reports, signed by proposed subcontractors, will be obtained prior to subcontract awards.

Kaler/Dobler Construction, Inc.

NAME OF COMPANY

PRINT NAME OF BIDDER

(Signature of Bidder)

Dated: 6-23-20

(NOTE: Circle has or has not above, whichever applies.)

The contractors will comply, with all Federal statutes relating to non-discrimination. These include but are not limited to (a) Title VI of the Civil Rights Act of 1964 (P.L. 88-352), which prohibits discrimination on the basis of race, color or national origin; (b) Title IX of the Education Amendments of 1972, as amended (20 U.S.C. Subsections 1681-1683 and 1685-1686), which prohibits discrimination on the basis of sex; (c) Section 504 of the Rehabilitation Act of 1973. as amended (29 U.S. C. Sec. 794), which prohibits discrimination on the basis of handicaps: (d) the Age Discrimination Act of 1975, as amended (29 U.S.C. Subsections 6101-6107) which prohibits discrimination on the basis of age; (e) the Drug Abuse Office and Treatment Act of 1972 (P.L. 93-255), as amended, relating to non-discrimination on the basis of drug abuse: (f) the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970 (P.L. 91-616), as amended, relating to non-discrimination on the basis of alcohol abuse or alcoholism; (g) Subsections 523 and 527 of the Public Health Service Act of 1912 (42 U.S.C. 290 dd-3 and 290 ee-3), as amended, relating to the confidentiality of alcohol and drug abuse patient records; (h) Title VIII of the Civil Rights Act of 1968 (42 U.S.C. Sec. 3601 et seq.), as amended, relating to the sale, rental, or financing of housing: (i) Subtitle A. Title II of the Americans with Disabilities Act of 1990, which prohibits discrimination against disabled persons; and (i) Department of Justice Non-Discrimination Regulations, 28 CFR Part 42. Subparts C, D, E, and G; and Department of Justice regulations on disability discrimination, 28 CFR Part 35 and Part 39 and any other non-discrimination provisions in the specific statute(s) under which application for Federal assistance is being made.

\* \* \* \* \* \* \* \* \*

#### STATEMENT OF EXPERIENCE

The	bidder has b	peen	engaged	in the	contracting	business,	under the	present	business	name for
32	years.							•		

Experience in work of a nature similar to that covered in the proposal extends over a period of 32 years.

The bidder, as a contractor, has never failed to satisfactorily complete a contract awarded to it, except as follows:

None			
			10 - 10 - 10 - 10 - 10 - 10 - 10 - 10 -

The following contracts have been satisfactorily completed in the last five years for the persons, firm or authority indicated, and to whom reference is made:

Year	Owner/Address	Type of Work	Contract Amt.
2020	Elk Grove Unified School District 9510 Elk Grove-Florin Road, Elk Grove	HVAC & Roof Replacement	\$ 3,617,983.00
2019	Elk Grove Unified School District 9510 Elk Grove-Florin Road, Elk Grove	New Building	\$ <u>485,180.00</u>
2018	Placer County Water Agency	Exterior Improvements	\$_652,500.00
2017	144 Ferguson Road, Auburn Mother Lode Unified School District	Renovation	\$ <u>668,140.01</u>
2017	3 <u>783 Forni Road, Placerville</u> Twin Rivers Unified School District	Restroom Upgrades	\$ <u>188,273.00</u>
2016	5115 Dudley Ave., McClellan Park Calif. Dept. of Forestry and Fire Protecti	on New Construction	\$ 3,529,476.00
2016	1416 9 <sup>th</sup> Street, Sacramento San Juan Unified School District	Restroom Upgrades	\$ 588,286.25
2 <u>016</u>	3 <u>738 Walnut Ave, Carmichael</u> Los Rios Community College District 1919 Spanos Court, Sacramento	New Construction	\$ <u>1,675,307.85</u>

I declare under penalty of perjury that the foregoing is true and correct.

(Signature of contractor.)

M' GARIC CONSTRUCTION

3418 S'+A+E Highway 49

PLACE KVILLE, CA 95667

ph! 916-203 7603

2964 Richards Dr.

Bid DATE:

TONE 23 RD 2020

TIME: 11:00 a.m.

COUNTY of PLACER FACILIES MANAGENT,

South PLACER JAIL

Kichtn DRAIN PEPAR,

PROJECT NO: PJO1299

PERCER COUNTY

PLACER COUNTY

PROCUMENTALION



# Procurement Services Division 2964 Richardson Drive • Auburn, CA 95603 (530) 886-2122

#### 20100 - South Placer Kitchen Floor Repairs

Opening Date: June 8, 2020 9:00 AM

Closing Date: June 23, 2020 11:00 AM

To ensure a complete and timely response, it is strongly recommended that you submit your bid response via our Online Bidding System. However, if you have difficult submitting your bid online or prefer to submit your bid manually (hard-copy) for any reason, print and complete this bid package along with any required bid documents, and mail or deliver in a sealed envelope to:

Placer County Procurement Services Division

2964 Richardson Drive

Auburn, CA 95603

All bids must be submitted on original documents (no fax bids) prior to the Closing Date and Time specified above and as prescribed in this bid's General Terms and Conditions. All bids must be signed by an authorized representative of the firm. UNSIGNED OR LATE BIDS WILL BE REJECTED.

Vendors shall complete the area below for hard copy submissions:

COMPANY NAME:	TARIC CONSTRUCTION
Mailing Address:	3418 StATE Lughuay 49
City/State/Zip:	PLACERVILLE, CA 95667
Contact Person:	MANUSLO (MIKE) GARIC
Telephone:	9/6-203-7603
Frankl.	тдаліссьнеткивых Дурго, сом
Email:	mgaricconstruction @ Yahro, com
Email:	Trigulación o 14110, com
SIGNATURE:	Ingulación de 14110, com
	24 N 22 - 2 0 20
SIGNATURE:	Man on

By signature above, bidder hereby agrees to and accepts the terms, conditions and requirements specified in this bid, including the following bid documents and all related addenda (if any).

#### **Schedule of Prices**

#### **Bid Pricing Table**

#### INSTRUCTIONS:

- · Enter the Pricing for all items listed.
- · Asterisk (\*) denotes a Mandatory field.
- Do not enter \$0.00 unless you are offering the item or service at no cost, or it is otherwise included in your total cost.
- Pricing excludes cost of furnishing shade structure materials. County has procured two shade structures from Southern Hemisphere Shades, Inc.

Each of the sums below include all costs of the Work, including labor, tools, materials, transportation, equipment, services and other means of construction necessary to complete the Work of INSTALLATION OF SHADE STRUCTURES AT DRY CREEK COMMUNITY PARK AND DOYLE RANCH PARK, BID NO. 20096, in its entirety, including costs of bonds and insurance, and State of California and local sales or use taxes, and license fees, if any.

The undersigned bidder declares that it has read the accompanying Notice to Contractors and Instructions to Bidders, has carefully examined the location(s) of the proposed work, and has examined all Contract Documents, including the plans, specifications and Addenda issued by the County, and that it will contract with the County to construct and complete the Work in a satisfactory condition.

If awarded the Contract, the undersigned expressly agrees to begin the Work not later than ten (10) days after issuance of the Notice To Proceed. The undersigned will complete the Work within the time prescribed in the Contract Documents.

Line Item	Description	Unit	Qty	Unit Cost *	Extended Cost
1	OPTION 1: Sawcut and remove 240 SF of slab on grade floor for installation of trench drain and related plumbing alterations. Backfill with new concrete slab on grade and matching epoxy coating	59.520	14057	SF \$ 248	\$59,520
	OPTION 2: Sawcut and remove 740 SF of slab on grade floor for installation of trench drain, lowering of two grease waste floor drains and related plumbing alterations. Backfill with new recessed concrete slab on grade, mud bed and 6x6 quarry tile finish floor.	162,800	740SI.	SF 220	\$ 162,800 otal: \$ 222,320

### **Summary Table**

Bid Form	Amount \$ 17,000
Bid Pricing Table	 \$ 10,680
Subtotal Contract Amount:	1 27,680
	7 -17 -0

#### **List of Proposed Substitutions**

Pursuant to Public Contract Code Section 3400, the following substitutions are proposed as "Equals" for those set forth in the Contract. All data substantiating the proposed substitutions shall be submitted to the County upon request.

Contract Section	Name of Product to be Substituted Out	Name and Manufacturer of Proposed Product To Be Substituted	Model/Number		
	NONE	NONE	NONE		

Bid Number: 20100

#### **List of Subcontractors**

The use of subcontractors is governed by the Subletting and Subcontracting Fair Practices Act (Public Contract Code section 4100-4114). Each bidder shall set forth in his/her bid on the form provided in the contract Documents the following information:

1 and 2) The name and location of the place of business of each subcontractor who will perform work or labor or render service to the bidder in or about the construction of the work, or of each subcontractor licensed by the State of California who, under subcontract to the bidder specifically fabricates and installs a portion of the work or improvement according to the Contract Documents, in any amount in excess of one-half of one percent (0.5%) of the total bid;

- 3) License number of each subcontractor;
- 4) Department of Industrial Relations registration (PWC) number of each subcontractor:
- 5) The category (description) of the work which will be done by each such subcontractor. Only one subcontractor shall be listed for each such portion of the work.

If the bidder either fails to specify a subcontractor or lists more than one subcontractor for any portion of the work to be performed under the Contract as required by this Section, the bidder shall perform that portion of the work his or herself.

If no subcontractors will be used, enter "NONE"

Line :	Subcontractor Name	Subcontractor Address	Subcontractor License Number	Department of Industrial Relations Registration #	Category of Work to be Performed
1	NONE		NONE	NONE	
2					-
3					

#### **Contractor License and PWC Registration Numbers**

#### Contractor License

The successful bidder shall possess a valid Class B General Building Contractor License issued by the State of California at the time of opening of the bids and for the duration of the contract. Provide your license information below.

#### Department of Industrial Relations Public Works Contractor (PWC) Registration

No contractor or subcontractor may be listed on a bid proposal for a public works project submitted on or after March 1, 2015 unless registered with the Department of Industrial Relations pursuant to Labor Code section 1725.5, with limited exceptions from this requirement for bid purposes only under Labor Code section 1771.1(a).

No contractor or subcontractor may be awarded a contract for public work on a public works project awarded on or after April 1, 2015 unless registered with the Department of Industrial relations pursuant to Labor Code section 1725.5.

Provide your PWC registration number below.

License Type *	License Number	License Expiration Date *	PWC (DIR) Registration Number *				
B, C-33 GENE	784930	9/3.120	10000 15904				
1		1	72/7				

#### **Documents**

- Certification of Nondiscrimination in Employment \* (mandatory)
- Non-Collusion Affidavit \* (mandatory)
- Statement of Experience \* (mandatory)
- Bid Security Election Form \* (mandatory)
- Additional Document (optional)
- Bid Bond \* (mandatory)

Bid Number: 20100

#### **Bidder's Declarations**

The bidder declares that it has read the accompanying Notice to Contractors and Instructions to Bidders, and has examined all Bid and Contract Documents, including the plans, specifications and Addenda issued by the County, and that it will contract with the County to construct and complete each assigned Work in a satisfactory condition.

I acknowledge that I have the authority to bind the Company and submit this bid on behalf of the Company. The Applicant declares that there is an actual or potential Conflict of Interest relating to the preparation of its submission, and/or the Applicant foresees an actual or potential Conflict of Interest in performing the contractual obligations contemplated in the bid. Yes

The Bidder acknowledges and agrees that the addendum/addenda below form part of the Bid Document

Please check the box in the column "I have reviewed this addendum" below to acknowledge each of the addenda.

File Name

South PLACER KICKEN Floor RepAIR JUN-15,20, ADDERDAN NO: 1

I have reviewed the below addendum and attachments (if applicable)

Pages 3

There have not been any addenda issued for this bid.

Bid Number: 20100



## **Procurement Services Division**

2964 Richardson Drive - Auburn, CA 95603 - (530) 886-2122

June 15, 2020

### South Placer Kitchen Floor Repair Bid No. 20100

# Addendum No. 1

This Addendum consists of 3 pages and includes the following:

1. A Pre-Bid Meeting & Site Visit was conducted on June 10, 2020 resulting in the following questions and answers:

1.	Are French drains in both Options 1 and 2?	Yes
2.	Is the timeframe for completion the same for both options?	Yes
3.	What will be the project daily operation hours?	Check in with Front Counter, receive key and fob to back entrance. Have a Sgt clear the work area at the end of the day and check out with Front Counter and return the key and fob.
4.	What is the timeframe to start the project?	Anticipated to be early to mid July
5.	Prior to Notice to Proceed, will all submittals have been chosen?	Yes
6.	What is the roof material/type?	TPO
7.	Are both flooring options tile?	No, Option one is an epoxy coating to match the existing surface.
8.	Will a dumpster be onsite?	Yes
9.	What width is the metal border around the cart washing station?	3"
10.	What width is the existing tile slab on the wall?	The existing cove base is Tera-lite and runs up the wall 7-1/2"
11.	How would the County recommend addressing the flooring elevation change as it	There is no existing tile along the walls, its epoxy. Please refer to the details on the drawings for the design for each option, related to the flooring elevation change.



relates to the flooring tile slab along the walls	
12. Where will the existing kitchen equipment be stored?	The Sheriff's Office will provide warehouse space for the kitchen equipment that is removed.
13. Is the contractor responsible of the removal of the kitchen equipment and re-install once project is completed?	Yes
14. Is there forklift access into the kitchen?	Yes
15. What is the plan for the temporary location of hot wash station and sink eye wash station for Option 2?	The County will address the need for a temporary eye wash station. No impact to the Contractor during construction if Option 2 is selected.

#### Clarifications:

- 1. Drawing A1.1, Specifications, Demolition: Amend first paragraph to read, "TEMPORARILY DISCONNECT AND RELOCATE EXISTING STAINLESS STEEL SINKS, COUNTER UNITS, PLUMBING AND EQUIPMENT AS REQUIRED TO CARRY OUT WORK. STORE REMOVED MATERIALS IN BUILDING AT LOCATION DIRECTED BY COUNTY. SAWCUT AND REMOVE PORTIONS OF EXISTING REINFORCED CONCRETE SLAB ON GRADE. PROTECT EXISTING FLOOR SINKS, PLUMBING AND OTHER FLOOR APPURTENANCES TO REMAIN. AFTER WORK IS COMPLETE AND NEW FLOOR FINISHES ARE TRAFFIC READY, RETRIEVE, RECONNECT AND REINSTALL SINKS, COUNTERS, PLUMBING AND EQUIPMENT TO PRECONSTRUCTION CONDITION AS DETERMINED BY COUNTY.
- 2. Drawing A1.2, Specifications, Demolition: Amend first paragraph to read as noted in Item 1 above.
- 3. Drawing A1.2, Specifications, Quarry Tile: Amend Quarry Tile section to include, "EXTRA MATERIALS: FURNISH 6 UNOPENED CASES OF EXTRA QUARRY FLOOR TILE FROM SAME COLOR LOT(APPROX. 60 SF), AND 10 WHOLE PIECES OF COVE BASE FROM SAME COLOR LOT, AND STORE AT DIRECTION OF COUNTY."
- 4. Drawing A1.2, Plan 1:
  - a. At outside face of south wall of Trash Stage, add note to read, "REMOVE EXISTING DIAMOND PLATE WALL PROTECTION PLATING AND DELIVER TO COUNTY. AFTER INSTALLATION OF WALL BASE, FURNISH AND INSTALL NEW 2 15/16" X 1" ALUMINUM/VINYL WALL GUARD FULL LENGTH OF WALL, AT HEIGHT TO ALIGN WITH LOWER FRAME OF KITCHEN CARTS, PAWLING PRO-TEK WG-3, OR APPROVED EQUAL. COLOR TO BE SELECTED BY COUNTY."
- 5. Drawing P1.1 Plan 1, at new 2" vent callout, amend callout to read, "NEW 2" VENT UP, CONNECT TO (E) 2" VTR". [No new roof penetration required.]

3

6. Drawing P1.2 Plan 1, at new 2" vent callout, amend callout to read, "NEW 2" VENT UP, CONNECT TO (E) 2" VTR". [No new roof penetration required.]

#### 2. BID OPENING INFORMATION

Public bid openings are now being broadcasted on a Skype call due to the current COVID-19 pandemic and the CA Governor's Executive Order N-33-20 dated March 19, 2020.

To hear the bid opening results for this bid please call: +16194834068 (Dial-in Number)

Conference ID: 300674893

\*\*Effective Immediately and Until Further Notice: All County Contractors providing on-site services will be required to adhere to CDC strategies for employees exhibiting symptoms of Coronavirus COVID-19: https://www.cdc.gov/coronavirus/2019-ncov/community/guidance-business-response.html. Also reference OSHA fact sheet: https://www.osha.gov/Publications/OSHAFS-3747.pdf\*\*

In those instances where this addendum may conflict with the original Bid, this addendum shall prevail. All other requirements, terms and conditions of this Bid remain in full force and effect. Your bid response shall consider and / or address the clarifications addressed herein.

Submit all questions on the Bids & Tenders website.

Direct all questions regarding this Addendum to:

Brett Wood, CPPO, CPPB, PMP Placer County Purchasing Manager bwood@placer.ca.gov

3

#### **BID BOND**

#### KNOW ALL PERSONS BY THESE PRESENTS:

That we, the undersigned Contractor and Surety, are held and firmly bound unto the County of Placer in the sum of ten percent (10%) of the total amount of the bid of the Contractor, submitted by said Contractor to the County of Placer for the work described below, for the payment of which sum in lawful money of the United States, well and truly to be made, we bind ourselves, our heirs, executors and administrators, successors or assigns, jointly and severally, firmly by these presents. In no event shall the liability of the Surety hereunder exceed the sum of  $\frac{\text{Twenty Five Thousand}}{\text{Dollars}}$  (\$\frac{25,000.00}{\text{00}}\$). The condition of this obligation is such that the above Contractor has submitted the above-mentioned bid to the County of Placer for certain work specifically described as:

BID No. 20100 PLACER COUNTY SOUTH PLACER JAIL KITCHEN DRAIN REPAIRS, PROJECT NO. PJ01299

**NOW**, **THEREFORE**, if said Contractor is awarded the above-mentioned contract, and within the time and manner required by the contract documents, enters into a written contract in accordance with the bid, and files the required bonds and insurance certificate, then this obligation shall be null and void; otherwise, it shall be and remain in full force and effect.

IN WITNESS WHEREOF, We have hereunto set our hands and seals on this	19th day o
CONTRACTOR:  Garic Construction	
Ву:	
Title: Owner	
SURETY: American Contractors Indemnity Company	
By: Dhuley Baugh	
Title: Attorney-in-fact	
Address of Surety for Service of Notice and/or Process: 801 S. Figueroa Street Suite 700	
Los Angeles, CA 90017	

NOTE: Signature of Surety must be notarized and must be accompanied by a duly authorized power of attorney if executing as attorney-in-fact for Surety.

APPROVED AS TO FORM BY PLACER COUNTY COUNSEL

# CERTIFICATE OF ACKNOWLEDGEMENT

State of City/Cour												_	*
			day of _									-	
before me	e,											-	
personall	y appea	red, _		-	Attorn	ney in Fa	a c t					_	
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	y knowr		e (or proved										
whose	name		subscribed							_	' in	fact	of
	owledge	ed to n	ne that he/sh as attorney i	ie su	bscribe						nereto	o as sur	ety,
(SEAL)					-	1077							
							Notar	y Pub	lic				

Note: Signature of those executing for the surety must be properly acknowledged.

***********************	NANAHAYAYAYAYAYAYAYAYAYAYAYAYAYAYAYAYAYA
A notary public or other officer completing this conductation document to which this certificate is attached, and	ertificate verifies only the identity of the individual who signed the I not the truthfulness, accuracy, or validity of that document.
State of California	)
County of Sacramento	) )
obality of	T Cuallor notany public
On before me, _	J. Swalley, notary public
Date	Here Insert Name and Title of the Officer
personally appearedShirley	y Baugh
	Name(s) of Signer(s)
subscribed to the within instrument and ack	ctory evidence to be the person(s) whose name(s) is/are knowledged to me that he/she/they executed the same in by his/her/their signature(s) on the instrument the person(s), (s) acted, executed the instrument.
	I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
J. SWALLEY  Notary Public - California  Sacramento County  Commission # 2265603  My Comm. Expires Nov 30, 2022	WITNESS my hand and official seal. Signature
Place Notary Seal Above	Signature of Notary Public
	- OPTIONAL ————————————————————————————————————
Description of Attached Document Title or Type of Document:	
Document Date:Signer(s) Other Than Named Above:	Number of Pages:
Capacity(ies) Claimed by Signer(s)	
Signer's Name:	Signer's Name:
☐ Corporate Officer — Title(s):	☐ Corporate Officer — Title(s): ☐
☐ Individual ☐ Attorney in Fact	☐ Partner — ☐ Limited ☐ General ☐ Individual ☐ Attorney in Fact
☐ Trustee ☐ Guardian or Conservato	
□ Other:	
Signer Is Representing:	



## **POWER OF ATTORNEY**

KNOW ALL MEN BY THESE PRESENTS:

That American Contractors Indemnity Company of the State of California, a California corporation, does hereby appoint,

# SHIRLEY BAUGH

		•				•						
its true and la	wful Attorney-in-Fac								i			
issued in t	he course of it	ts business an Three million an		the	Company	thereby	/, in (_		amount 3,000,000	not 0.00	to	exceed ).
This Power of by the Board of September, 20	Attorney is granted of Directors of AMEF 11.	and is signed and RICAN CONTRAC	sealed by fac ΓORS INDEΜ	simile u INITY (	under and by COMPANY a	y the autl at a meet	hority d ting du	of the f ily calle	ollowing red and he	esolut ld on t	ions the 1	adopted <sup>st</sup> day of
and is hereby v	d, that the President, vested with full powe behalf of the Compa	er and authority to a	appoint any o	ne or m	e-President, ore suitable	any Sec persons	retary as Att	or any torney(	Assistant s)-in-Fact	Secre to rep	etary orese	shall be nt and
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attorney or any	<ul> <li>that the signature</li> <li>certificate relating</li> <li>alid and binding upo</li> </ul>	thereto by facsimil	e, and any p	ower of	attorney or	certificat	te bear	ring fac	simile sig			
The Attorney-ir bond and does	n-Fact named above not indicate whethe	may be an agent or the Attorney-in-F	or a broker of act is or is no	the Cor ot an ap	mpany, The pointed age	granting nt of the	of this Compa	Power any	of Attorn	ey is s	pecif	ic to this
	WHEREOF, Americ nis 1 <sup>st</sup> day of June, 2		demnity Com	ipany h	as caused i	its seal t	to be a	affixed	hereto a	nd exe	ecute	ed by its
State of Califo	ornia				AMERI	ICAN CO	NTRA	CTOR	SINDEM	NITY (	COM	PANY
County of Los	Angeles	NCORPORATED SEPT. 25, 1990	THE STATE OF THE S	В	y:		-IM	auSt	Siv			
	-	CALIFORNA	7		-	Α	dam S	. Pess	in, Presid	ent		
	lic or other officer co is attached, and no	mpleting this certi					idual w	vho sig	ned the d	ocume	ent to	which
Contractors Inc	of June, 2018, befor demnity Company, w ument and acknowle person, or the entity	tho proved to me or edged to me that h	on the basis on the executed t	f satisfa the sam	actory evide ne in his aut	nce to be horized o	the pecapacit	erson v	vhose nar	ne is s	subse	cribed to
I certify under F	PENALTY OF PERJ	URY under the law	s of the State	e of CA	LIFORNIA ti	nat the fo	regoin	ng para	graph is t	rue an	d co	rrect.
WITNESS my I	nand and official sea	le.		(WES)	SONIA O; CARREJ							
Signature —	StonODy	<b>10</b> (	seal)		Notary Public - Calife Los Angeles Count Commission # 2219 My Comm, Expires Apr 2	1y 2 479						
resolution adop	tant Secretary of Am ted by the Board of I Power of Attorney i	Directors of said C	company as s	et forth	above, are	true and	correc	t trans	cripts ther	ney and reof ar	d the	: at
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# **NONCOLLUSION AFFIDAVIT**

) ss.
County of Siteristo)
Hanos'Lo Garc, being first duly sworn, deposes and says that he or she is of Garc the party making the foregoing bid that the bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation; that the bid is genuine and not collusive or sham; that the bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid, and has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or that anyone shall refrain from bidding; that the bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder, or to secure any advantage against the public body awarding the contract of anyone interested in the proposed contract; that all statements contained in the bid are true; and, further, that the bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, or paid, and will not pay, any fee to any corporation, partnership, company association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid.  Signature:  Title:  Date:
Subscribed and sworn to before me this Day of Supe, 20 30
5- Lwall
Signature of Notary Public  J. SWALLEY
Notary Public - California Sacramento County Commission # 2265603 My Comm. Expires Nov 30, 2022

## CERTIFICATION OF NONDISCRIMINATION IN EMPLOYMENT

(This certification shall be executed by the Bidder in accordance with Section 60-1.6 of the Regulations of the President's Committee on Equal Employment Opportunity for implementing Executive Orders 10925 and 11114.)

The Bidder represents that he (has) has not) participated in a previous contract or subcontract subject to either the equal opportunity clause herein or the clause contained in Section 301 of Executive Order 10925; that he (has) has not) filed all required compliance reports; and that the representations indicating submission of required compliance reports, signed by proposed subcontractors, will be obtained prior to subcontract awards.

NAME OF CONSTRUCTION

NAME OF COMPANY

MANOJ LO (MIKE) TARIC

PRINT NAME OF BIDDER

(Signature of Bidder)

Dated:

(NOTE: Circle has or has not above, whichever applies.)

The contractors will comply, with all Federal statutes relating to non-discrimination. These include but are not limited to (a) Title VI of the Civil Rights Act of 1964 (P.L. 88-352), which prohibits discrimination on the basis of race, color or national origin; (b) Title IX of the Education Amendments of 1972, as amended (20 U.S.C. Subsections 1681-1683 and 1685-1686), which prohibits discrimination on the basis of sex; (c) Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S. C. Sec. 794), which prohibits discrimination on the basis of handicaps: (d) the Age Discrimination Act of 1975, as amended (29 U.S.C. Subsections 6101-6107) which prohibits discrimination on the basis of age; (e) the Drug Abuse Office and Treatment Act of 1972 (P.L. 93-255), as amended, relating to non-discrimination on the basis of drug abuse; (f) the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970 (P.L. 91-616), as amended, relating to non-discrimination on the basis of alcohol abuse or alcoholism; (g) Subsections 523 and 527 of the Public Health Service Act of 1912 (42 U.S.C. 290 dd-3 and 290 ee-3), as amended, relating to the confidentiality of alcohol and drug abuse patient records; (h) Title VIII of the Civil Rights Act of 1968 (42 U.S.C. Sec. 3601 et seq.), as amended, relating to the sale, rental, or financing of housing; (i) Subtitle A, Title II of the Americans with Disabilities Act of 1990, which prohibits discrimination against disabled persons; and (j) Department of Justice Non-Discrimination Regulations, 28 CFR Part 42, Subparts C, D, E, and G; and Department of Justice regulations on disability discrimination, 28 CFR Part 35 and Part 39 and any other non-discrimination provisions in the specific statute(s) under which application for Federal assistance is being made.

\* \* \* \* \* \* \* \* \* \*

# Registration Complete! Thank you for your payment.

Your PWCR registration and payment were submitted on 06/26/2018 at 04:44 PM. If you paid by credit card, payment confirmation and registration processing will take up to 24 hours. If you paid by ACH/EFT, payment confirmation and registration processing will take up to 10 calendar days.

Registration for Fiscal Year: 2019

PWC Registration Number: 1000015904

Contractor Legal Name: MANOJLO GARIC

Contractor Legal Entity: Sole Proprietor

Payment Amount: \$400.00

Payment Method: AMEX

Payment Confirmation Number: HATKKLVSSZPC5



### CONTRACTORS STATE LICENSE BOARD ACTIVE LICENSE



784930

E INDIV

BURNESS WEEK GARIC CONSTRUCTION

Classifications B C33

Expension Disc. 09/30/2020

www.cslb.ca.gov

### STATEMENT OF EXPERIENCE

The bidder has	been engaged in the	contracting business,	under the present	business name for
<b>38</b> _years.			·	

The bidder, as a contractor, has never failed to satisfactorily complete a contract awarded to it, except as follows:

The following contracts have been satisfactorily completed in the last five years for the persons, firm or authority indicated, and to whom reference is made:

<u>Year</u>	Owner/Address	Type of Work	Contract Amt.
2015	801-184 SHRA	REMODEL, CONNETT	\$ 234,000
2016	APPROPERTY COLINS: ph: 530	Berrood werin	\$ 155,000
Lerk	BRANT COLINS: ph: 530-	Q1-5593	37
2017	BUB ZONTRE US 510-919-9	320 RESTROOK PERMEL	4 180,120
2017	Collage AT LARE TAHOE		\$ 149,800 -
28	GSA 3ROST. W. SHE RESTROMS AT CAPITOC	2 CESTRATES +	\$ 360, oro _
	PARR.	CONNER WORK	g 269,000
	SAN DUAN Schrol	CONCRETE	

I declare under penalty of perjury that the foregoing is true and correct.

(Signature of contractor.)