

20199

Atherton Tenant Improvements

Closing Date: Wednesday, September 22, 2021

Submission Summary

<u>Vendor</u>	<u>City/Province</u>	<u>Submission Name</u>	<u>Unofficial Value or Notes</u>
John F. Otto, Inc.	Sacramento, California	Submission 1	\$11,342,000.00
Bobo Construction, Inc.	Elk Grove, CA	Submission 1	\$11,439,100.00
J-Walt Construction, Inc.	WOODLAND, California	Submission 1	\$11,598,000.00
Stronghold Engineering Inc	Perris, CA	Submission 1	\$12,654,410.00
S W Allen Construction Inc	Sacramento, California	Submission 1	\$10,836,165.00
DG Granade, Inc	Shingle Springs, CA	Submission 1	\$11,051,000.00

Gina Pearson

9/22/21

Witness (Print Name)

Signature

Date

Witness (Print Name)

Signature

Date

Witness (Print Name)

Signature

Date



Procurement Services Division
2964 Richardson Drive • Auburn, CA 95603
(530) 886-2122

20199 - Atherton Tenant Improvements

Opening Date: August 20, 2021 12:00 PM

Closing Date: September 21, 2021 11:00 AM

To ensure a complete and timely response, it is strongly recommended that you submit your bid response via our Online Bidding System. However, if you have difficulty submitting your bid online or prefer to submit your bid manually (hard-copy) for any reason, print and complete this bid package along with any required bid documents, and mail or deliver in a sealed envelope to:

Placer County Procurement Services Division

2964 Richardson Drive

Auburn, CA 95603

All bids must be submitted on original documents (no fax bids) prior to the Closing Date and Time specified above and as prescribed in this bid's General Terms and Conditions. All bids must be signed by an authorized representative of the firm. **UNSIGNED OR LATE BIDS WILL BE REJECTED.**

Bidders shall complete the area below for hard copy submissions:

NAME: S W Allen Construction Inc
ADDRESS: 4777 Auburn Blvd., Ste. 100
Sacramento, CA 95841
CONTACT: Stephen W. Allen
916-344-2098
sallen@swaci.com & ssouza@swaci.com

- Stephen W. Allen

9/22/21

President

By signature above, bidder hereby agrees to and accepts the terms, conditions and requirements specified in this bid, including the following bid documents and all related addenda (if any).

Registering with the Bidding System

You are strongly urged when creating or updating a Bidding System Vendor account to add additional company contacts to create their own login to the Bidding System. This will permit your invited contacts that have created their own login to manage (register, submit, edit and withdraw) Bids for which your Company is a Registered Plan Taker. In the event you are out of the office due to vacation, illness, etc. these additional contacts may act on your Company's behalf and have the authority to receive addendum notifications from the Bidding System, and where permitted by the terms and conditions of the Bid Call Document, to submit Bids electronically through the Bidding System and/or withdraw, edit, or acknowledge addendums on your behalf.

Do not include any additional contacts that you do not want to have access to view, edit, submit and/or withdraw a bid on your behalf, or who may be in direct competition with your company. For example, another division of your company that could compete for the same Bid Opportunity.

If you are an "Invited" company (not already registered in the Bidding System) it is imperative that you create your login from the link contained in the email invitation. Do NOT go directly to <https://placercounty.bidsandtenders.net> website and create a separate vendor account.

Electronic Bidding Instructions

The following instructions are for Electronic Submissions Only. Refer to the Bid Document(s) for submitting in Hard Copy.

ELECTRONIC BID SUBMISSIONS shall be received by the Bidding System, no later than the time specified in the Bid Document.

All Bidders who wish to respond to a Bid shall have a Bidding System Vendor account and may be required to be a registered as a Plan Taker for a Bid opportunity, which will enable the Bidder to download the Bid Documents, to receive Addendum email notifications, download Addendums, and to submit their bid electronically through the Bidding System.

Bidders are cautioned that the timing of their Bid Submission is based on when the Bid is RECEIVED by the Bidding System, not when a Bid is submitted by a Bidder, as Bid transmission can be delayed in an "Internet Traffic Jam" due to file transfer size, transmission speed, etc.

For the above reasons, the County recommends that Bidders allow sufficient time to upload their Bid Submission and attachment(s) (if applicable) and to resolve any issues that may arise. The closing time and date shall be governed by the County's Bidding System web clock.

The Bidding System will send a confirmation email to the Bidder advising that their bid was submitted successfully.

If you do not receive a confirmation email, contact technical support at bids&tenders via email: support@bidsandtenders.org or at 1-800-594-4798

Late Bids shall not be accepted by the County's Bidding System.

To ensure receipt of the latest information and updates via email regarding this bid, or if a Bidder has obtained this Bid Document from a third party, the Bidder shall create a Bidding System Vendor account for the bid opportunity at <https://placercounty.bidsandtenders.net>

File Uploads

All electronic files uploaded to this site must be in a common format accessible by software programs used by the County. Common formats are: Microsoft Word (.doc or .docx), Microsoft Excel (.xls or .xlsx), Microsoft Power Point (.ppt or .pptx), or Adobe Portable Document Format (.pdf). PDF format is the most preferred. Bidders shall not secure, password protect, or lock uploaded files; the County must be able to open and view the contents of the file. Bidders shall not disable or restrict the ability of the County to print, save, or copy the contents of an uploaded file. Scanned documents or images must be of sufficient quality, no less than 150 dpi, to allow for reading or interpreting the words, drawings, images, or sketches. The County may disqualify any bid response that does not meet the above criteria.

Addendums

Bidders shall acknowledge receipt of any addendum (if required) when submitting their Bid through the Bidding System. Bidders shall check the box for each required addendum and any applicable required attachment that has been issued before a Bidder can submit their Bid submission online.

Addendums will be issued through the Bidding System not less than four (4) County working days prior to Closing Time and Date.

In the event an addendum is issued in less than four (4) County working days prior to Closing Time and Date, it shall include an extension of the Closing Time and Date. It is the responsibility of the Bidder to have received all Addendums that have been issued. Bidders should check online at <https://placercounty.bidsandtenders.net> prior to submitting their Bid and up until Bid closing time and date to verify whether additional addendums have been issued.

If a Bidder submits their bid at any time prior to the bid closing and an addendum is issued by the County, the Bidding System shall WITHDRAW their Bid submission and change their Bid submission to an INCOMPLETE STATUS (NOT accepted by the County). The Withdrawn Bid can be viewed by the Bidder in the "MY BIDS" section of the Bidding System.

At that time, the Bidder is solely responsible to make any required adjustments to their Bid; acknowledge the addendum (if required); and ensure the re-submitted Bid is RECEIVED by the Bidding System by the specified Closing Time and Date.

Withdrawal/Edit of Bids

Bidders may edit or withdraw their Bid Submission at any time prior to the closing time and date. However the Bidder is solely responsible to make any desired adjustments to their Bid acknowledge any addendum (if required), and sure the re-submitted Bid is RECEIVED by the Bidding System by the specified closing time and date.

Schedule of Prices

Project Total

INSTRUCTIONS:

Pursuant to the Notice to Contractors, and in compliance with the Instructions to Bidders, having reviewed the Contract Documents and the site of the work, the undersigned hereby proposes to furnish all work, labor, tools, materials, transportation, equipment, services and other means of construction necessary for the completion of **PLACER COUNTY ATHERTON TENANT IMPROVEMENTS, PROJECT NO. PJ00755, 3715 Atherton Road, Rocklin, CA, 95765** in accordance with the plans, specifications, and all Contract Documents, together with all Addenda issued by the County prior to the opening of the Bids, at the prices hereinafter stated.

The foregoing sum includes all costs of the Work, including labor, tools, materials, transportation, equipment, and services necessary to complete said Work in its entirety, including costs of bonds and insurance, and State of California and local sales or use taxes, and license fees, if any.

The Project Total Sum is the basis of award.

Quantity	Unit	Unit Price *	PROJECT TOTAL	
1	LS	10,836,165	10,836,165	*
Subtotal:			10,836,165	

Alternate 1 Additive

Provide all items as indicated in the Contract Documents that are applicable to the new backup power generator with capacity to serve the whole building electrical load including all required new main switchgear, meter panel, power distribution, ATS, and the required coordination items necessary for PG&E electrical service design, installation and inspections.

Quantity	Unit	Unit Price *	Extended Price	
1	LS	344,289	344,289	*
Subtotal:			344,289	

Alternate 2 Additive

Provide electrically operated movable panel partitions in Training Meeting Room 100 in lieu of the specified manual operation.

Quantity	Unit	Unit Price *	Extended Price	
1	LS	51,937	51,937	*
Subtotal:			51,937	

Alternate 3 Deductive

Delete the Trellis and its concrete columns at the Front Entry as shown on Sheet A1.3.

Quantity	Unit	Unit Price *	Extended Price	
-1	LS	69,709	69,709	*
Subtotal:			69,709	

Summary Table

Bid Form	Amount
Project Total	11,162,681
Subtotal Contract Amount	11,162,681

List of Proposed Substitutions

Pursuant to Public Contract Code Section 3400, the following substitutions are proposed as "Equals" for those set forth in the Contract. All data substantiating the proposed substitutions shall be submitted to the County upon request.

Contract Section *	Name of Product to be Substituted Out *	Name and Manufacturer of Proposed Product To Be Substituted *	Model/Quantity of Proposed Product *
** Please See Attached			

List of Proposed Substitutions

Pursuant to Public Contract Code Section 3400, the following substitutions are proposed as “Equals” for those set forth in the Contract. All data substantiating the proposed substitutions shall be submitted to the County upon request.

[illegible]

Contractor License and PWC Registration Numbers

Contractor License

The successful bidder shall possess a valid Contractor License issued by the State of California at the time of opening of the bids and for the duration of the contract. Provide your license information below.

Department of Industrial Relations Public Works Contractor (PWC) Registration

All contractors and subcontractors who bid on public works projects must be registered with the Department of Industrial Relations, pursuant to Labor Code section 1725.5.

Provide your PWC registration number below.

License Type *	License Number *	License Expiration Date *	PWC (DIR) Registration Number *
A, B, C-39 &	646849	6/30/2022	1000001030

ASB Certification List of Subcontractors

Listed herein is the name, Contractor's license number, the address of place of business, and the category of the work on the Contract for each subcontractor who will perform work or labor or render service to the undersigned bidder in or about the construction of the work hereinabove described, in excess of one-half of one percent (0.5%) of the total bid, if the contract for the said work is awarded to the undersigned.

Business Name *	Location City *	State *	California Contractor License Number *	Public Works Contractor DIR Registration Number *	Category of Work To Be Performed *	% of Total Work *
***Please See Attached						

Documents

- Non-Collusion Affidavit * (mandatory)
- Statement of Experience * (mandatory)
- Additional Document (optional)

BID SECURITY

In accordance with California Public Contract Code Section 20129, all bids shall be accompanied by Bid Security. The Bid Security may consist of cash, cashier's check made payable to the County, certified check made payable to the County, or a Bid Bond executed by an admitted surety insurer made payable to Placer County.

The amount of the Bid Security shall not be less than ten percent (10%) of the total amount of the bid. For the purposes of this Section, "the amount of the bid" does not include alternates, if any. The signature of the Surety on the Bid Bond shall be notarized and accompanied by a duly authorized Power of Attorney as evidence of his/her authority, if executing as attorney-in-fact for the Surety.

The cash, cashier's check, certified check or Bid Bond shall be given as a guarantee that the successful bidder will enter into a written contract within ten (10) days after being requested to do so and will be considered as the stipulated amount of liquidated damages in the event the bidder is unable to or refuses to execute a contract for the work. Upon an award to the successful bidder, the security of unsuccessful bidders shall be returned in a reasonable period of time.

Electronic Bid Submissions:

If the bidder elects to submit an electronic bid response, the following documents must be attached to the electronic bid response in bids&tenders™:

- Bid Security Election Form (required for all electronic submissions)
- Scanned copy of the Bidder's executed Bid Bond (required if not submitting cash, cashier's check, certified check or digital Bid Bond). **SEE BELOW**
- Scanned copy of Cashier's Check or Certified Check (required if not submitting a Bid Bond, Digital Bid Bond or cash). **SEE BELOW**
- Digital Bid Bond (required if not submitting cash, cashier's check, certified check or scanned Bid Bond)
- Power of Attorney (required for Bid Bonds if signature of Surety is executing as attorney-in-fact for the Surety)
- Notary Documentation (required for all Bid Bonds)

**The cash, original cashier's check, original certified check, or original executed bid bond must be received at the Office of Procurement Services at 2964 Richardson Drive, Auburn, CA 95603, NOT LATER THAN 48 HOURS AFTER THE BID CLOSING TIME, excluding weekends and County holidays. Bid security shall be submitted in a sealed envelope addressed to the Procurement address above with the Project name and Bid number identified. The security type submitted by the bidder must match the security type indicated by the bidder on the Bid Security Election Form. MISMATCHED SECURITY TYPES OR FAILURE TO SUBMIT THE REQUIRED INFORMATION BY THE DEADLINE SPECIFIED ABOVE WILL RENDER YOUR BID NON-RESPONSIVE.

The information on the original bid bond including, but not limited to, surety, dates, names, signatures, power of attorney and notary documentation must match the information on the bid bond copy that was submitted with the electronic bid response. DISCREPANCIES BETWEEN THE ORIGINAL BID BOND AND COPY MAY RENDER YOUR BID NON-RESPONSIVE.

Hard Copy Bid Submissions:

If the bidder elects to submit a hard copy bid response, the Bid Security (cash, cashier's check, certified check or original executed Bid Bond) must be enclosed with the sealed bid. Bidders who submit hard copy bid responses in lieu of electronic bid submissions are not required to submit the Bid Security Election Form.

- Bid Bond / Security * (mandatory)

List of Subcontractors

Listed herein is the name, Contractor's license number, the address of place of business, and the category of the work on the Contract for each subcontractor who will perform work or labor or render service to the undersigned bidder in or about the construction of the work hereinabove described, in excess of one-half of one percent (0.5%) of the total bid, if the contract for the said work is awarded to the undersigned.

Business Name *	Location City *	State *	CSLB # *	DIR Number *	Work Performed *	% of Total Work *
Rock Morgan	IONÉ	CA	775301	100004371	Sitework 4 UTILITIES	2%
BIG B	Valley Springs	CA	799357	100000503	Concrete	3.2%
ARROW FENCE	Rocklin	CA	436008	1000002531	FENCE	1.3%
Amerline Sys	OAKDALE	CA	493203	100000507	Landscape Irrigation	.5%
					Utilities	
Tanus Corp	Concord	CA	572682	100000894	Demo & Hazmat	1.6%
Woodland Wlding	Woodland	CA	550297	1000005074	Structural Steel Metal Framing Metal Fabrication	1.4%

Business Name *	Location City *	State *	CSLB # *	DIR Number *	Work Performed *	% of Total Work *
Sierra Cabinet	Stockton	CA	771741	1000013082	Finish Carpentry Casework	2.3%
AL Carl Spec.	Sacto.	CA	815286	1000000315	Insulation	1.7%
				SA	Metal Roofing	
RyA & Sons	Rocklin	CA	816570	1000002506	TPO Roofing	4.2%
				SA	Door Installation	
SAKOTS	Modesto	CA	1048604	1000063244	Doors/Frames Hardware	
SA CAP						
West Pac Glass	Livermore	CA	714776	1000006427	Entrances/Storefront Glass/Glazing	4.8%
					Automatic Entrances	
Neapery Concepts	C.ATI	CA	615270	1000004561	Roller Shades	0.8%

Business Name *	Location City *	State *	CSLB # *	DIR Number *	Work Performed *	% of Total Work *
PERFORMARE CONTRACT	North Highlands	CA	474795	1000004922	Gyp Board System	5.8%
Abbey Floor	Elk Grove	CA	850719	1000001740	Tile	1.1%
Ceiling Experts	Sacto.	CA	917629	1000006305	Wood Panel Ceiling Acoustic Ceiling/Wall Panel	2.3%
Harold W Thompson	Stockton	CA	258611	1000005820	Flooring	1.6%
West Coast Paint	Rocklin	CA	649889	1000023754	Painting Coatings	1.5%
					Toilet Compartments Toilet Accessories	
					Bullet Resistant Fiberglass	
INNERSPACE	Santa Clara	CA	605212	1000003499	Pallet Storage Racks	1.4%
					Office Furniture	6.2%
					Systems Furniture	

Business Name *	Location City *	State *	CSLB # *	DIR Number *	Work Performed *	% of Total Work *
SA Dummer Fire	Mendocino Vista	CA	72228	100000203	Fire Suppression	
Foothill Fire	Rocklin	CA	785132	1000008087	Fire Suppression	0.9%
SA KS Plumbing	Arach Coe	CA	858545	1000003751	Plumbing	
CR Liao	Folsom	CA	840323	1000006317	Plumbing	3.5%
Perryman Mech	West Sack	CA	579292	1000000617	Mechanical	15.9%
Gray Elec.	Grass Valley	CA	585679	1000003375	Electrical	14.2%

NONCOLLUSION AFFIDAVIT

State of California)
) ss.

County of Sacramento

Stephen W. Allen, being first duly sworn, deposes and says that he or ~~she~~ is
President of S W Allen Construction Inc the party making the foregoing bid that the bid is not made
in the interest of, or on behalf of, any undisclosed person, partnership, company, association,
organization, or corporation; that the bid is genuine and not collusive or sham; that the bidder has not
directly or indirectly induced or solicited any other bidder to put in a false or sham bid, and has not
directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a
sham bid, or that anyone shall refrain from bidding; that the bidder has not in any manner, directly or
indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the
bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of
any other bidder, or to secure any advantage against the public body awarding the contract of anyone
interested in the proposed contract; that all statements contained in the bid are true; and, further, that
the bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the
contents thereof, or divulged information or data relative thereto, or paid, and will not pay, any fee to
any corporation, partnership, company association, organization, bid depository, or to any member or
agent thereof to effectuate a collusive or sham bid.

Signature: _____

Title: President

Date: 9/22/21

Subscribed and sworn to before me this _____ day of _____, 20____.

****Please see Attached***

Signature of Notary Public _____

CALIFORNIA JURAT WITH AFFIANT STATEMENT**GOVERNMENT CODE § 8202**

- ☒ See Attached Document (Notary to cross out lines 1-6 below)
☐ See Statement Below (Lines 1-6 to be completed only by document signer[s], *not* Notary)

1 _____
2 _____
3 _____
4 _____
5 _____
6 _____

*Signature of Document Signer No. 1**Signature of Document Signer No. 2 (if any)*

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of Sacramento

Subscribed and sworn to (or affirmed) before me

on this 22 day of September, 2021
Date Month Year

by

(1) Stephen W. Allen ~~(and)~~

(2) _____),

*Name(s) of Signer(s)*proved to me on the basis of satisfactory evidence
to be the person(s) who appeared before me.

Signature

Sally R. Starr
Signature of Notary Public

Seal
Place Notary Seal Above

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: _____ Document Date: _____

Number of Pages: _____ Signer(s) Other Than Named Above: _____

STATEMENT OF EXPERIENCE

The bidder has been engaged in the contracting business, under the present business name for 29 years.

Experience in work of a nature similar to that covered in the proposal extends over a period of 40 years.

The bidder, as a contractor, has never failed to satisfactorily complete a contract awarded to it, except as follows:

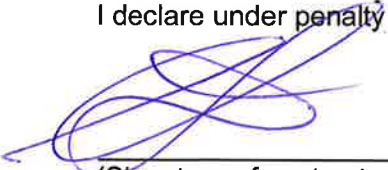
N/A

The following contracts have been satisfactorily completed in the last five years for the persons, firm or authority indicated, and to whom reference is made:

<u>Year</u>	<u>Owner/Address</u>	<u>Type of Work</u>	<u>Contract Amt.</u>
<u>2021</u>	<u>Cordova Rec. & Park District</u> <u>2729 Prospect Park Dr., Rancho Cordova</u>	<u>Community Pool Replacement</u>	<u>\$8,271,439</u>
<u>2021</u>	<u>Galt Joint U.H.S.D.</u> <u>145 N.Lincoln Way, Galt CA 95632</u>	<u>C.T.E. Additions</u>	<u>\$2,161,794</u>
<u>2021</u>	<u>Sierra Community College Distrist</u> <u>5100 Sierra College Blvd, Rocklin, CA 95667</u>	<u>Student Center Kitchen Upgrade</u>	<u>\$4,262,419</u>
<u>2020</u>	<u>Liberty U.H.S.D.</u> <u>20 Oak St, Brentwood, CA 94513</u>	<u>Aquatic Center & Tennis Imp.</u>	<u>\$9,402,556</u>
<u>2020</u>	<u>Moraga School District</u> <u>1540 School St., Moraga, CA 94556</u>	<u>Modernization</u>	<u>\$4,940,975</u>
<u>2020</u>	<u>Liberty U.H.S.D.</u> <u>20 Oak St, Brentwood, CA 94513</u>	<u>New Culinary Arts Bldg.</u>	<u>\$3,143,585</u>
<u>2020</u>	<u>Placer County</u> <u>11476 C Ave., Auburn, CA 95603</u>	<u>300 Ramp Improvements</u>	<u>\$1,013,424</u>
<u>2020</u>	<u>Liberty U.H.S.D.</u> <u>20 Oak St, Brentwood, CA 94513</u>	<u>Stadium Improvements</u>	<u>\$7,103,732</u>

** Please see attached for additional listings*

I declare under penalty of perjury that the foregoing is true and correct.



Stephen W. Allen, President
(Signature of contractor.)

STATEMENT OF EXPERIENCE

The following contracts have been satisfactorily completed in the last five years for the persons, firm or authority indicated, and to whom reference is made:

<u>Year</u>	<u>Owner/Address</u>	<u>Type of Work</u>	<u>Contract Amt.</u>
2020	Liberty U.H.S.D. 20 Oak St., Brentwood, CA 94513	New construction for operations facility	\$6,680,182
2019	First 5 Contra Costa County 1485 Civic Court, Concord, CA 94520	T.I. commercial shopping center	\$2,291,733
2019	Liberty U.H.S.D. 20 Oak St., Brentwood, CA 94513	New Maintenance Facility	\$1,488,743
2019	Yolo County 625 Court St., Woodland, CA 95695	New 3,305 sq.ft aquatic center	\$6,737,719
2019	C.S.U.S. 6000 J St., Sacramento, CA 95819	Exterior reno of existing bldg	\$832,535
2018	Judicial Council of CA 2860 Gateway Oaks Dr., Sac, CA 95833	Task Order Court Infill	\$1,298,237
2018	Elk Grove U.S.D. 9510 Elk Grove-Florin Rd. Elk Grove, CA 95624	Modernization Phase 2.1 Incr. #1 & #2	\$3,263,690
2018	City of Folsom 50 Natoma St., Folsom, CA 95630	Construction of new Fire Station	\$5,331,587

I declare under penalty of perjury that the foregoing is true and correct.


(Signature of contractor.)

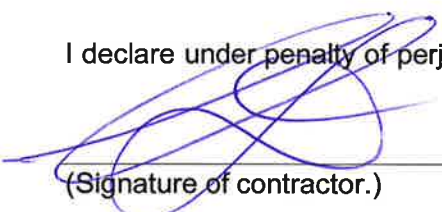
- Stephen W. Allen, President

STATEMENT OF EXPERIENCE

The following contracts have been satisfactorily completed in the last five years for the persons, firm or authority indicated, and to whom reference is made:

<u>Year</u>	<u>Owner/Address</u>	<u>Type of Work</u>	<u>Contract Amt.</u>
2018	Judicial Council of CA 2860 Gateway Oaks Dr., Sac., CA 95833	Task Order Courtroom Build Out	\$2,644,799
2018	Yolo County Housing Authority 147 W. Main St., Woodland, CA 95695	ADA Upgrades & Repairs	\$1,295,748
2018	Contra Costa Community College Dist 500 Court St., Martinez, CA 94553	Renovation	\$844,286
2018	Yolo County Housing Authority 147 W. Main St., Woodland, CA 95695	ADA & Building Improvements	\$1,293,335
2018	Cupertino U.S.D. 10301 Vista Dr., Cupertino, CA 95014	Modernization	\$3,331,651
2018	Judicial Council of CA 2860 Gateway Oaks Dr., Sac., CA 95833	Courthouse, Courtroom Buildout	\$1,519,832
2019	C.S.U.S. 6000 J St., Sacramento, CA 95819	Interior Remodel	\$3,357,962
2017	Natomas Charter School 4600 Blackrock Dr., Sacramento, CA 95835	New construction 3,183 sq. ft. bldg	\$3,048,048

I declare under penalty of perjury that the foregoing is true and correct.


(Signature of contractor.)

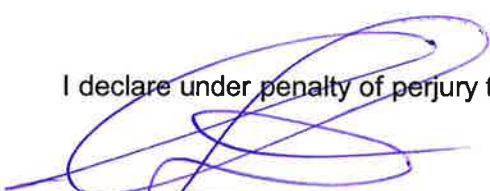
- Stephen W. Allen, President

STATEMENT OF EXPERIENCE

The following contracts have been satisfactorily completed in the last five years for the persons, firm or authority indicated, and to whom reference is made:

<u>Year</u>	<u>Owner/Address</u>	<u>Type of Work</u>	<u>Contract Amt.</u>
2017	Natomas U.S.D. 1901 Arena Blvd., Sacramento, CA 95834	Addition, modernization & site work	\$2,224,210
2017	Lodi U.S.D. 1305 E. Vine St. Lodi, CA 95240	Demo & remodel	\$5,977,078
2017	USDA, Agricultural Research 2150 Centre Ave. #330 Ft. Collins, CO 80526	Modifications & renovation	\$4,495,465
2017	County of Napa 1195 Third St., Ste 101, Napa, CA 94559	Library Remodel	\$3,214,417
2017	Natomas Charter School 4600 Blackrock Dr., Sacramento, CA 95835	Classroom Replacement	\$1,089,813
2017	Housing Authority of Butte County 2039 Forest Ave., Chico, CA 95928	Farm Labor Housing Modernization	\$7,589,698
2016	Roseville Joint U.H.S.D. 2 Tiger Way Bldg 2, Roseville, CA 95678	Cafeteria Kitchen Reno & Replacement	\$1,301,834
2016	Mt. Diablo U.S.D. 1936 Carlotta Dr. Concord, CA 94519	Modernization & restroom reno	\$1,681,848

I declare under penalty of perjury that the foregoing is true and correct.


(Signature of contractor.)

- Stephen W. Allen, President

CERTIFICATION OF NONDISCRIMINATION IN EMPLOYMENT

The bidder S W Allen Construction Inc,
proposed subcontractor _____, hereby
certifies that he (check the applicable box below);
has ☒,
has not _____,
participated in a previous contract or subcontract subject to the equal opportunity clauses, as
required by Executive Orders 10925, 11114, or 11246, and that, where required, he has filed with
the Joint Reporting Committee, the Director of the Office of Federal Contract Compliance, a
Federal Government contracting or administering agency, or the former President's Committee
on Equal Employment Opportunity, all reports due under the applicable filing requirements.

S W Allen Construction Inc
NAME OF COMPANY

Stephen W. Allen, President
PRINT NAME OF BIDDER


(Signature of Bidder)

Dated: 9/22/21

Note: The above certification is required by the Equal Employment Opportunity Regulations of the Secretary of Labor (41 CFR 60-1.7(b) (1)), and must be submitted by bidders and proposed subcontractors only in connection with contracts and subcontracts, which are subject to the equal opportunity clause. Contracts and subcontracts which are exempt from the equal opportunity clause are set forth in 41 CFR 60-1.5. (Generally only contracts or subcontracts of \$10,000 or under are exempt.)

Currently, Standard Form 100 (EEO-1) is the only report required by the Executive Orders or their implementing regulations.

Proposed prime contractors and subcontractors who have participated in a previous contract or subcontract subject to the Executive Orders and have not filed the required reports should note that 41 CFR 60-1.7(b) (1) prevents the award of contracts and subcontracts unless such contractor submits a report covering the delinquent period or such other period specified by the Federal Highway Administration or by the Director, Office of Federal Contract Compliance, U.S. Department of Labor.

BID SECURITY ELECTION FORM

Bidders who submit electronic bids shall complete and submit this Bid Security Election Form with their bids. This form is not required for hard copy bid submissions. Bidders are advised to read the section of this bid titled: "Security Instructions" on bids&tenders™.

Name of Bidder (Firm): S W Allen Construction Inc

Accompanying this Bid is: Bidder's Bond (security type)

in an amount equal to at least ten percent of the total bid amount.

**(NOTICE: INSERT THE WORDS ABOVE OF ONE OF THE FOLLOWING SECURITY TYPES:
"CASH(\$ _____)," "CASHIER'S CHECK," "CERTIFIED CHECK," "BIDDER'S BOND," OR
"DIGITAL BID BOND" AS THE CASE MAY BE.)**

Bidder acknowledges the requirement that the bid security type indicated by the bidder above must match the actual security type submitted by the bidder, and that a "mismatch" between the two will render his/her bid non-responsive.

BIDDER'S BOND

KNOW ALL PERSONS BY THESE PRESENTS:

That we, the undersigned Contractor and Surety, are held and firmly bound unto the County of Placer in the sum of ten percent (10%) of the total amount of the bid of the Contractor, submitted by said Contractor to the County of Placer for the work described below, for the payment of which sum in lawful money of the United States, well and truly to be made, we bind ourselves, our heirs, executors and administrators, successors or assigns, jointly and severally, firmly by these presents. In no event shall the liability of the Surety hereunder exceed the sum of Ten Percent of Total Amount Bid ***** Dollars (\$ 10% of Bid). The condition of this obligation is such that the above Contractor has submitted the above-mentioned bid to the County of Placer for certain work specifically described as:

PLACER COUNTY ATHERTON TENANT IMPROVEMENTS, PROJECT NO. PJ00755

NOW, THEREFORE, if said Contractor is awarded the above-mentioned contract, and within the time and manner required by the contract documents, enters into a written contract in accordance with the bid, and files the required bonds and insurance certificate, then this obligation shall be null and void; otherwise, it shall be and remain in full force and effect.

IN WITNESS WHEREOF, We have hereunto set our hands and seals on this 16th day of September, 20 21.

CONTRACTOR:

S W Allen Construction Inc

By: 

Title: PRESIDENT

SURETY:

Travelers Casualty and Surety Company of America

By: 

Title: Dona Lisa Buschmann, Attorney in Fact

Address of Surety for Service of Notice and/or Process:

Melissa DeKoven

2710 Gateway Oaks Drive, Suite 150N, Sacramento, CA 95833-3505

Surety Home Office: One Tower Square, Hartford, CT 06183

NOTE: Signature of Surety must be notarized and must be accompanied by a duly authorized power of attorney if executing as attorney-in-fact for Surety.

APPROVED AS TO FORM BY PLACER COUNTY COUNSEL

CERTIFICATE OF ACKNOWLEDGEMENT

State of California

City/County of: _____

On this _____ day of _____ in the year _____

before me, _____

personally appeared, _____

Attorney in Fact

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person
whose name is subscribed to this instrument as the attorney in fact of

and acknowledged to me that he/she subscribed the name of the said company thereto as surety,
and his/her own name as attorney in fact.

(SEAL)

***** Please see attached***

Notary Public

Note: Signature of those executing for the surety must be properly acknowledged.

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.


State of California
County of Placer

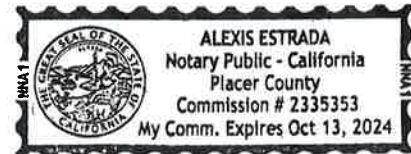
On September 16, 2021 before me, Alexis Estrada, Notary Public
(insert name and title of the officer)

personally appeared Dona Lisa Buschmann
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature  (Seal)





Travelers Casualty and Surety Company of America
Travelers Casualty and Surety Company
St. Paul Fire and Marine Insurance Company

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company are corporations duly organized under the laws of the State of Connecticut (herein collectively called the "Companies"), and that the Companies do hereby make, constitute and appoint **Dona Lisa Buschmann** of **ROSEVILLE, California**, their true and lawful Attorney(s)-in-Fact to sign, execute, seal and acknowledge any and all bonds, recognizances, conditional undertakings and other writings obligatory in the nature thereof on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

IN WITNESS WHEREOF, the Companies have caused this instrument to be signed, and their corporate seals to be hereto affixed, this **21st** day of **April**, 2021.



State of Connecticut

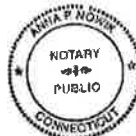
City of Hartford ss.

By: 
 Robert L. Raney, Senior Vice President

On this the **21st** day of **April**, 2021, before me personally appeared **Robert L. Raney**, who acknowledged himself to be the Senior Vice President of each of the Companies, and that he, as such, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing on behalf of said Companies by himself as a duly authorized officer.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

My Commission expires the **30th** day of **June**, 2026




 Anna P. Nowik, Notary Public

This Power of Attorney is granted under and by the authority of the following resolutions adopted by the Boards of Directors of each of the Companies, which resolutions are now in full force and effect, reading as follows:

RESOLVED, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President, any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary may appoint Attorneys-in-Fact and Agents to act for and on behalf of the Company and may give such appointee such authority as his or her certificate of authority may prescribe to sign with the Company's name and seal with the Company's seal bonds, recognizances, contracts of indemnity, and other writings obligatory in the nature of a bond, recognizance, or conditional undertaking, and any of said officers or the Board of Directors at any time may remove any such appointee and revoke the power given him or her; and it is

FURTHER RESOLVED, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President may delegate all or any part of the foregoing authority to one or more officers or employees of this Company, provided that each such delegation is in writing and a copy thereof is filed in the office of the Secretary; and it is

FURTHER RESOLVED, that any bond, recognizance, contract of indemnity, or writing obligatory in the nature of a bond, recognizance, or conditional undertaking shall be valid and binding upon the Company when (a) signed by the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary and duly attested and sealed with the Company's seal by a Secretary or Assistant Secretary; or (b) duly executed (under seal, if required) by one or more Attorneys-in-Fact and Agents pursuant to the power prescribed in his or her certificate or their certificates of authority or by one or more Company officers pursuant to a written delegation of authority; and it is

FURTHER RESOLVED, that the signature of each of the following officers: President, any Executive Vice President, any Senior Vice President, any Vice President, any Assistant Vice President, any Secretary, any Assistant Secretary, and the seal of the Company may be affixed by facsimile to any Power of Attorney or to any certificate relating thereto appointing Resident Vice Presidents, Resident Assistant Secretaries or Attorneys-in-Fact for purposes only of executing and attesting bonds and undertakings and other writings obligatory in the nature thereof, and any such Power of Attorney or certificate bearing such facsimile signature or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by such facsimile signature and facsimile seal shall be valid and binding on the Company in the future with respect to any bond or understanding to which it is attached.

I, **Kevin E. Hughes**, the undersigned, Assistant Secretary of each of the Companies, do hereby certify that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which remains in full force and effect.

Dated this **16th** day of **September**, 2021




 Kevin E. Hughes, Assistant Secretary

To verify the authenticity of this Power of Attorney, please call us at 1-800-421-3880.
Please refer to the above-named Attorney(s)-in-Fact and the details of the bond to which this Power of Attorney is attached.

Addenda, Terms and Conditions

☒ I acknowledge that I have the authority to bind the Company and submit this bid on behalf of the Company.
The Applicant declares that there is an actual or potential Conflict of Interest relating to the preparation of its submission, and/or the Applicant foresees an actual or potential Conflict of Interest in performing the contractual obligations contemplated in the bid. ☐ Yes ☒ No

The Bidder acknowledges and agrees that the addendum/addenda below form part of the Bid Document

Please check the box in the column "I have reviewed this addendum" below to acknowledge each of the addenda.

File Name	I have reviewed the below addendum and attachments (if applicable)	Pages
20199 Addendum 1 Mon August 23 2021 09:37 AM	<input checked="" type="checkbox"/>	-



Step 1 Schedule of Prices Step 2 Specifications Step 3 Subcontractors Step 4 Documents & Bonding **Step 5 Addenda, Terms & Conditions** Step 6 Preview Bid Step 7 Submit Bid

Current Bid:

20199 - Atherton Tenant Improvements Addenda, Terms & Conditions

☒ I acknowledge that I have the authority to bind the Company and submit this bid on behalf of the Company.

First Name:
Last Name:
Title:
Legal Company Name:

The Applicant declares that there is an actual or potential Conflict of Interest relating to the preparation of its submission, and/or the Applicant foresees an actual or potential Conflict of Interest in performing the contractual obligations contemplated in the bid.

☐ Yes ☒ No

The Bidder acknowledges and agrees that the addendum/addenda below form part of the Bid Document

Please check the box in the column "I have reviewed this addendum" below to acknowledge each of the addenda.

File Name	I have reviewed the below addendum and attachments (if applicable)	Pages
20199 Addendum 1 Monday August 23, 2021 09:37 AM	<input checked="" type="checkbox"/>	-- Download
20199 Addendum 2 Wednesday September 8, 2021 07:37 AM	<input checked="" type="checkbox"/>	-- Download
20199 Addendum 3 Friday September 10, 2021 09:48 AM	<input checked="" type="checkbox"/>	-- Download
20199 Addendum 4 Wednesday September 15, 2021 10:12 AM	<input checked="" type="checkbox"/>	-- Download
20199 Addendum 5 Thursday September 16, 2021 12:26 PM	<input checked="" type="checkbox"/>	-- Download