



**COUNTY OF PLACER  
AUBURN, CA  
BID OPENING RECORD**

**Bid Number:** 20086  
**Title:** Job Order Contracting 2020 - General Construction  
**Project Number:** \_\_\_\_\_  
**Bid Date:** 6/4/20

**Buyer:** *Bob Bigney*  
 Phone: 530-889-4255

**Recorder:** *Jon Manning*

**Witnesses:**     See attached Attendance Sheet     NONE

	VENDOR NAME	LOCATION	AWARD CRITERIA FIGURE	ADDENDUM 1	ADDENDUM 2	BID BOND			
1	Danco Builders	Arcata, CA	1.1958	Yes	Yes	Yes			
2	Mesa Energy Systems, Inc.	Sacramento, CA	1.3743	Yes	Yes	Yes			
3	North Star Construction and Engineering, Inc.	Yuba City, CA	1.2943	Yes	Yes	Yes			
4	PRIDE Industries	Roseville, CA	1.2495	Yes	Yes	Yes			
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20									

The above information represents the initial reading of the bids that were received. All bids are subject to review for mathematical accuracy and compliance with specifications, terms, and conditions. Award of this bid will be based on the verified results, not the the information displayed here.



Procurement Services Division  
2964 Richardson Drive ▪ Auburn, CA 95603  
(530) 886-2122

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**20086 - Placer County Job Order Contract 2020 - General Construction**

**Opening Date:** May 8, 2020 4:00 PM

**Closing Date:** June 4, 2020 11:00 AM

To ensure a complete and timely response, it is strongly recommended that you submit your bid response via our Online Bidding System. However, if you have difficulty submitting your bid online or prefer to submit your bid manually (hard-copy) for any reason, print and complete this bid package along with any required bid documents, and mail or deliver in a sealed envelope to:

Placer County Procurement Services Division  
2964 Richardson Drive  
Auburn, CA 95603

All bids must be submitted on original documents (no fax bids) prior to the Closing Date and Time specified above and as prescribed in this bid's General Terms and Conditions. All bids must be signed by an authorized representative of the firm. **UNSIGNED OR LATE BIDS WILL BE REJECTED.**

Vendors shall complete the area below for hard copy submissions:

COMPANY NAME: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Telephone: \_\_\_\_\_

Email: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_

DATE: \_\_\_\_\_

Title: \_\_\_\_\_

By signature above, bidder hereby agrees to and accepts the terms, conditions and requirements specified in this bid, including the following bid documents and all related addenda (if any).

**Vendor Details**

Bid Number: 20086

Vendor Name: Danco Builders

Company Name: Danco Builders  
Does your company conduct business under any other name? If yes, please state: CA  
Address: 5251 Ericson Way  
Arcata, CA 95521  
Contact: Julianne Eagle  
Email: bids@danco-group.com  
Phone: 707-822-9000 534  
Fax: 707-822-9596  
HST#:

### Submission Details

Created On: Thursday June 04, 2020 07:36:05  
Submitted On: Thursday June 04, 2020 09:40:25  
Submitted By: Julianne Eagle  
Email: bids@danco-group.com  
Transaction #: f1e54713-6cf0-43dd-a002-6ce709f8ce09  
Submitter's IP Address: 12.232.213.82

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## Contractor License and PWC Registration Numbers

### Contractor License

The successful bidder shall possess a valid **Class B General Building Contractor License** issued by the State of California at the time of opening of the bids and for the duration of the contract. Provide your license information below.

### Department of Industrial Relations Public Works Contractor (PWC) Registration

No contractor or subcontractor may be listed on a bid proposal for a public works project submitted on or after March 1, 2015 unless registered with the Department of Industrial Relations pursuant to Labor Code section 1725.5, with limited exceptions from this requirement for bid purposes only under Labor Code section 1771.1(a).

No contractor or subcontractor may be awarded a contract for public work on a public works project awarded on or after April 1, 2015 unless registered with the Department of Industrial relations pursuant to Labor Code section 1725.5.

Provide your PWC registration number below.

License Type *	License Number *	License Expiration Date *	PWC (DIR) Registration Number *	
A, B, C-8, C-6	500851	9/30/2021	1000028737	*

### Documents

Bidders shall complete, upload and submit the bid forms listed below. Failure to submit any of the forms below may render your bid non-responsive.

- [Non-Collusion Affidavit](#) - Noncollusion Affidavit.pdf - Thursday June 04, 2020 08:02:21
  - [Statement of Experience](#) - Statement of Experience.pdf - Thursday June 04, 2020 07:59:42
  - [Bid Security Election Form](#) - Bid Security Election.pdf - Thursday June 04, 2020 08:02:31
  - [Certification of Nondiscrimination in Employment](#) - Certification of Nondiscrimination in Employment.pdf - Thursday June 04, 2020 08:05:25
  - [Bid Proposal Form](#) - Bid Proposal.pdf - Thursday June 04, 2020 09:37:30
  - Additional Document (optional)
- 
- [Bid Bond](#) - Bid Bond.pdf - Thursday June 04, 2020 08:02:05

## Bidder's Declarations

The bidder declares that it has read the accompanying Notice to Contractors and Instructions to Bidders, and has examined all Bid and Contract Documents, including the plans, specifications and Addenda issued by the County, and that it will contract with the County to construct and complete each assigned Work in a satisfactory condition.

I acknowledge that I have the authority to bind the Company and submit this bid on behalf of the Company. - Daniel Johnson, President, Danco Builders

The Applicant declares that there is an actual or potential Conflict of Interest relating to the preparation of its submission, and/or the Applicant foresees an actual or potential Conflict of Interest in performing the contractual obligations contemplated in the bid.  Yes  No

The Bidder acknowledges and agrees that the addendum/addenda below form part of the Bid Document

Please check the box in the column "**I have reviewed this addendum**" below to acknowledge each of the addenda.

File Name	I have reviewed the below addendum and attachments (if applicable)	Pages
<b>20086 Addendum 2</b> Thu May 21 2020 09:51 AM	<input checked="" type="checkbox"/>	49
<b>20086 Addendum 1</b> Mon May 11 2020 03:14 PM	<input checked="" type="checkbox"/>	1

**BID PROPOSAL FORM**

TO: County of Placer  
Office of Procurement Services 2964 Richardson Drive  
Auburn, CA 95603

Re: Job Order Contract 2020 – General Construction

I. Pursuant to the Notice to Contractors and in compliance with the Instructions to Bidders, the undersigned Bidder, having become thoroughly familiar with the terms and conditions of the Contract Documents for **PLACER COUNTY JOB ORDER CONTRACT 2020 – GENERAL CONSTRUCTION** and with local conditions affecting the performance and the costs of the Work, hereby proposes and agrees to fully perform the Work within the time(s) stated and in strict accordance with the Contract Documents and each Job Order, including providing any and all labor and materials, and performing all the work required to construct and to complete said Work in accordance with the requirements of the Contract Documents, for the following Adjustment Factors:

A. General Facilities Normal Working Hours 6:00 am to 6:00 pm Monday to Friday:

1.2001  
(Specify to four (4) decimal places)

B. General Facilities Other Than Normal Working Hours 6:00 pm to 6:00 am Monday to Friday, and all day Saturday, Sunday, and Holidays:

1.2530  
(Specify to four (4) decimal places)

C. Remote Facilities Normal Working Hours 6:00 am to 6:00 pm Monday to Friday for Work Performed East of Donner Summit or Foresthill:

1.2013  
(Specify to four (4) decimal places)

D. Remote Facilities Other Than Normal Working Hours 6:00 pm to 6:00 am Monday to Friday, and all-day Saturday, Sunday, and Holidays for Work Performed East of Donner Summit or Foresthill:

1.2534  
(Specify to four (4) decimal places)

E. Secure Facilities Normal Working Hours 6:00 am to 6:00 pm Monday to Friday:

1.2054  
(Specify to four (4) decimal places)

- F. Secure Facilities Other Than Normal Working Hours 6:00 pm to 6:00 am Monday to Friday, and all-day Saturday, Sunday, and Holidays:

1.5001  
(Specify to four (4) decimal places)

- G. Remote and Secure Facilities Normal Working Hours 6:00 am to 6:00 pm Monday to Friday:

1.4350  
(Specify to four (4) decimal places)

- H. Remote and Secure Facilities Other Than Normal Working Hours 6:00 pm to 6:00 am Monday to Friday, and all day Saturday, Sunday, and Holidays:

1.5111  
(Specify to four (4) decimal places)

- I. Non-Prepriced:

1.1001  
(Specify to four (4) decimal places)

- J. With an Award Criteria Figure based on the formula below of:

1.1958  
(Specify to four (4) decimal places)

- \* Bids will be rejected, as non-responsive if the 'Other than Normal Working Hours' Adjustment Factors are not equal to or greater than the 'Normal Working Hours' Adjustment Factors.
- \* Bids will be rejected as non-responsive if the 'Non-Prepriced' Adjustment Factor is less than 1.0.

The Bidder shall set forth Adjustment Factors in legible figures in the respective spaces provided. Failure to submit all Adjustment factors will result in the Bid being deemed non-responsive.

**Award Criteria Figure Formula**

Award Criteria Figure Formula percentages are for bid evaluation purposes only. The County is not obligated to issue Job Orders in the stated percentages. Carry out all Lines to the 4<sup>th</sup> decimal place. Use conventional rounding methodology (i.e., if the number in the 5<sup>th</sup> decimal place is 0-4, the number in the 4<sup>th</sup> decimal remains unchanged; if the number in the 5<sup>th</sup> decimal place is 5-9, the number in the 4<sup>th</sup> decimal is rounded upward).

Line 1.	General Facilities Normal Working Hours Adjustment Factor	1. 1,2001
Line 2.	Multiply Line 1 by 60%	2. .7201
Line 3.	General Facilities Other than Normal Working Hours Adjustment Factor	3. 1,2530
Line 4.	Multiply Line 3 by 2%	4. .0251
Line 5.	Remote Facilities Normal Working Hours Adjustment Factor	5. 1,2031
Line 6.	Multiply Line 5 by 9%	6. ,1081
Line 7.	Remote Facilities Other than Normal Working Hours Adjustment Factor	7. 1,2534
Line 8.	Multiply Line 7 by 1%	8. ,0125
Line 9.	Secure Facilities Normal Working Hours Adjustment Factor	9. 1,2054
Line 10.	Multiply Line 9 by 10%	10. .1205
Line 11.	Secure Facilities Other than Normal Working Hours Adjustment Factor	11. 1,5001
Line 12.	Multiply Line 11 by 1%	12. ,0150
Line 13.	Remote and Secure Facilities Normal Working Hours Adjustment Factor	13. 1,4350
Line 14.	Multiply Line 13 by 1%	14. ,0144
Line 15.	Remote and Secure Facilities Other than Normal Working Hours Adjustment Factor	15. 1,5111
Line 16.	Multiply Line 15 by 1%	16. ,0151
Line 17.	Non-Prepriced	17. 1,1001
Line 18.	Multiply Line 17 by 15%	18. ,1650
Line 19.	<b>Add Lines 2, 4, 6, 8, 10, 12, 14, 16 and 18 (This is the Award Criteria Figure)</b>	<b>ACF = 1,1958</b>

The weighted multipliers above are for the purpose of calculating an Award Criteria Figure only. No assurances are made by the Owner that Work will be ordered under the Contract in a distribution consistent with the weighted percentages above. The Award Criteria Figure is only used for the purpose of determining the Bid.

The foregoing sum includes all costs of the Work, including labor, tools, materials, transportation, equipment, and services necessary to complete said Work in its entirety, including costs of bonds and insurance, and State of California and local sales or use taxes, and license fees, if any.

When submitting Job Order Price Proposals related to specific Job Orders, the Bidder shall utilize one or more of the Adjustment Factors applicable to the Work being performed.

The undersigned bidder declares that it has read the accompanying Notice to Contractors and Instructions to Bidders, has carefully examined the location(s) of the proposed work, and has examined all Contract Documents, including the Construction Task Catalog<sup>®</sup>, Technical Specifications, and Addenda issued by the County, and that it will contract with the County to construct and complete the Work in a satisfactory condition.

If awarded the Contract, the undersigned expressly agrees to begin the Work not later than ten (10) days after issuance of the Notice To Proceed for the Job Order Contract. The undersigned will complete the Work within the time prescribed in the Contract Documents.

**BID SECURITY ELECTION FORM**

Bidders who submit electronic bids shall complete and submit this Bid Security Election Form with their bids. This form is not required for hard copy bid submissions. Bidders are advised to read the section of this bid titled: "Security Instructions" on bids&tenders™.

Name of Bidder (Firm): Danco Builders

Accompanying this Bid is: Bidder's Bond (security type)

in an amount equal to at least ten percent of the total bid amount.

***(NOTICE: INSERT THE WORDS ABOVE OF ONE OF THE FOLLOWING SECURITY TYPES: "CASH(\$ \_\_\_\_\_)," "CASHIER'S CHECK," "CERTIFIED CHECK," "BIDDER'S BOND," OR "DIGITAL BID BOND" AS THE CASE MAY BE.)***

Bidder acknowledges the requirement that the bid security type indicated by the bidder above must match the actual security type submitted by the bidder, and that a "mismatch" between the two will render his/her bid non-responsive.

**BID BOND**

**KNOW ALL PERSONS BY THESE PRESENTS:**

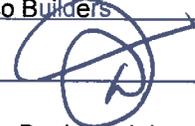
That we, the undersigned Contractor and Surety, are held and firmly bound unto the County of Placer in the sum of Twenty Five Thousand Dollars (\$25,000), submitted by said Contractor to the County of Placer for the work described below, for the payment of which sum in lawful money of the United States, well and truly to be made, we bind ourselves, our heirs, executors and administrators, successors or assigns, jointly and severally, firmly by these presents. In no event shall the liability of the Surety hereunder exceed the sum of Ten Percent of the Total Bid Amount Dollars (\$ 10% ). The condition of this obligation is such that the above Contractor has submitted the above-mentioned bid to the County of Placer for certain work specifically described as:

**PLACER COUNTY JOB ORDER CONTRACT 2020 - GENERAL CONSTRUCTION**

**NOW, THEREFORE**, if said Contractor is awarded the above-mentioned contract, and within the time and manner required by the contract documents, enters into a written contract in accordance with the bid, and files the required bonds and insurance certificate, then this obligation shall be null and void; otherwise, it shall be and remain in full force and effect.

**IN WITNESS WHEREOF**, We have hereunto set our hands and seals on this 28th day of May, 2020.

**CONTRACTOR:**

Danco Builders  
By:   
Title: Daniel J. Johnson, President

**SURETY:**

Travelers Casualty and Surety Company of America  
By:   
Title: Stanley J. Matranga, Attorney-In-Fact

Address of Surety for Service of Notice and/or Process:

Travelers Casualty and Surety Company of America  
11070 White Rock Road, Suite 130  
Rancho Cordova, CA 95670

NOTE: Signatures of Contractor and Surety must be notarized, and signature for Surety must be accompanied by a duly authorized power of attorney if executing as attorney-in-fact for Surety.

**APPROVED AS TO FORM BY COUNTY OF PLACER, COUNTY COUNSEL**



**Travelers Casualty and Surety Company of America  
Travelers Casualty and Surety Company  
St. Paul Fire and Marine Insurance Company**

**POWER OF ATTORNEY**

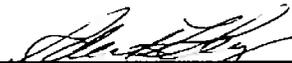
**KNOW ALL MEN BY THESE PRESENTS:** That Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company are corporations duly organized under the laws of the State of Connecticut (herein collectively called the "Companies"), and that the Companies do hereby make, constitute and appoint **Stanley J. Matranga** of **Granite Bay California**, their true and lawful Attorney-in-Fact to sign, execute, seal and acknowledge any and all bonds, recognizances, conditional undertakings and other writings obligatory in the nature thereof on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

**IN WITNESS WHEREOF**, the Companies have caused this instrument to be signed, and their corporate seals to be hereto affixed, this **3rd** day of **February**, 2017.



State of Connecticut

City of Hartford ss.

By:   
Robert L. Raney, Senior Vice President

On this the **3rd** day of **February**, 2017, before me personally appeared **Robert L. Raney**, who acknowledged himself to be the Senior Vice President of Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company, and that he, as such, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing on behalf of the corporations by himself as a duly authorized officer.

**In Witness Whereof**, I hereunto set my hand and official seal.

My Commission expires the **30th** day of **June**, 2021



  
Marie C. Tetreault, Notary Public

This Power of Attorney is granted under and by the authority of the following resolutions adopted by the Boards of Directors of Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company, which resolutions are now in full force and effect, reading as follows:

**RESOLVED**, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President, any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary may appoint Attorneys-in-Fact and Agents to act for and on behalf of the Company and may give such appointee such authority as his or her certificate of authority may prescribe to sign with the Company's name and seal with the Company's seal bonds, recognizances, contracts of indemnity, and other writings obligatory in the nature of a bond, recognizance, or conditional undertaking, and any of said officers or the Board of Directors at any time may remove any such appointee and revoke the power given him or her; and it is

**FURTHER RESOLVED**, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President may delegate all or any part of the foregoing authority to one or more officers or employees of this Company, provided that each such delegation is in writing and a copy thereof is filed in the office of the Secretary; and it is

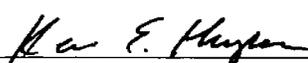
**FURTHER RESOLVED**, that any bond, recognizance, contract of indemnity, or writing obligatory in the nature of a bond, recognizance, or conditional undertaking shall be valid and binding upon the Company when (a) signed by the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary and duly attested and sealed with the Company's seal by a Secretary or Assistant Secretary; or (b) duly executed (under seal, if required) by one or more Attorneys-in-Fact and Agents pursuant to the power prescribed in his or her certificate or their certificates of authority or by one or more Company officers pursuant to a written delegation of authority; and it is

**FURTHER RESOLVED**, that the signature of each of the following officers: President, any Executive Vice President, any Senior Vice President, any Vice President, any Assistant Vice President, any Secretary, any Assistant Secretary, and the seal of the Company may be affixed by facsimile to any Power of Attorney or to any certificate relating thereto appointing Resident Vice Presidents, Resident Assistant Secretaries or Attorneys-in-Fact for purposes only of executing and attesting bonds and undertakings and other writings obligatory in the nature thereof, and any such Power of Attorney or certificate bearing such facsimile signature or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by such facsimile signature and facsimile seal shall be valid and binding on the Company in the future with respect to any bond or understanding to which it is attached.

I, **Kevin E. Hughes**, the undersigned, Assistant Secretary of Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company, do hereby certify that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which remains in full force and effect.

Dated this **28th** day of **May**, 2020



  
Kevin E. Hughes, Assistant Secretary

**To verify the authenticity of this Power of Attorney, please call us at 1-800-421-3880.  
Please refer to the above-named Attorney-in-Fact and the details of the bond to which the power is attached.**

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

**CIVIL CODE § 1189**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California )  
County of Placer )

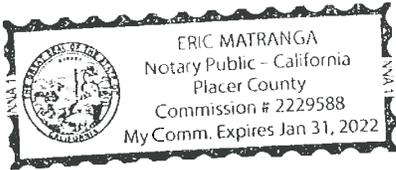
On May 28, 2020 before me, Eric Matranga, Notary Public  
*Date Here Insert Name and Title of the Officer*

personally appeared Stanley J. Matranga  
*Name(s) of Signer(s)*

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/~~are~~ subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity(ies), and that by his/~~her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature *Eric Matranga*  
*Signature of Notary Public*

*Place Notary Seal Above*

**OPTIONAL**

*Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.*

**Description of Attached Document**

Title or Type of Document: \_\_\_\_\_ Document Date: \_\_\_\_\_  
Number of Pages: \_\_\_\_\_ Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: \_\_\_\_\_  
 Corporate Officer — Title(s): \_\_\_\_\_  
 Partner —  Limited  General  
 Individual  Attorney in Fact  
 Trustee  Guardian or Conservator  
 Other: \_\_\_\_\_  
Signer Is Representing: \_\_\_\_\_

Signer's Name: \_\_\_\_\_  
 Corporate Officer — Title(s): \_\_\_\_\_  
 Partner —  Limited  General  
 Individual  Attorney in Fact  
 Trustee  Guardian or Conservator  
 Other: \_\_\_\_\_  
Signer Is Representing: \_\_\_\_\_

**CERTIFICATION OF NONDISCRIMINATION IN EMPLOYMENT**

(This certification shall be executed by the Bidder in accordance with Section 60-1.6 of the Regulations of the President's Committee on Equal Employment Opportunity for implementing Executive Orders 10925 and 11114.)

The Bidder represents that he (has, has not) participated in a previous contract or subcontract subject to either the equal opportunity clause herein or the clause contained in Section 301 of Executive Order 10925; that he (has, has not) filed all required compliance reports; and that the representations indicating submission of required compliance reports, signed by proposed subcontractors, will be obtained prior to subcontract awards.

Danco Builders  
NAME OF COMPANY

Daniel J. Johnson, President  
PRINT NAME OF BIDDER

  
(Signature of Bidder)

Dated: 6/3/2020

**(NOTE: Circle has or has not above, whichever applies.)**

The contractors will comply, with all Federal statutes relating to non-discrimination. These include but are not limited to (a) Title VI of the Civil Rights Act of 1964 (P.L. 88-352), which prohibits discrimination on the basis of race, color or national origin; (b) Title IX of the Education Amendments of 1972, as amended (20 U.S.C. Subsections 1681-1683 and 1685-1686), which prohibits discrimination on the basis of sex; (c) Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S. C. Sec. 794), which prohibits discrimination on the basis of handicaps; (d) the Age Discrimination Act of 1975, as amended (29 U.S.C. Subsections 6101-6107) which prohibits discrimination on the basis of age; (e) the Drug Abuse Office and Treatment Act of 1972 (P.L. 93-255), as amended, relating to non- discrimination on the basis of drug abuse; (f) the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970 (P.L. 91-616), as amended, relating to non- discrimination on the basis of alcohol abuse or alcoholism; (g) Subsections 523 and 527 of the Public Health Service Act of 1912 (42 U.S.C. 290 dd-3 and 290 ee-3), as amended, relating to the confidentiality of alcohol and drug abuse patient records; (h) Title VIII of the Civil Rights Act of 1968 (42 U.S.C. Sec. 3601 et seq.), as amended, relating to the sale, rental, or financing of housing; (i) Subtitle A, Title II of the Americans with Disabilities Act of 1990, which prohibits discrimination against disabled persons; and (j) Department of Justice Non-Discrimination Regulations, 28 CFR Part 42, Subparts C, D, E, and G; and Department of Justice regulations on disability discrimination, 28 CFR Part 35 and Part 39 and any other non-discrimination provisions in the specific statute(s) under which application for Federal assistance is being made.

\*\*\*\*\*

**NONCOLLUSION AFFIDAVIT**

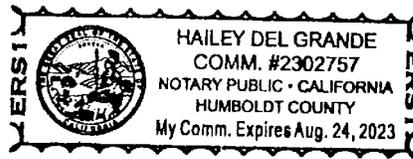
State of \_\_\_\_\_ ) ss.  
California )  
County of Humboldt

Daniel J Johnson, being first duly sworn, deposes and says that he or she is  
President of Danco Builders the party making the foregoing bid that the bid is not  
made in the interest of, or on behalf of, any undisclosed person, partnership, company, association,  
organization, or corporation; that the bid is genuine and not collusive or sham; that the bidder has not  
directly or indirectly induced or solicited any other bidder to put in a false or sham bid, and has not  
directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in  
a sham bid, or that anyone shall refrain from bidding; that the bidder has not in any manner, directly  
or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of  
the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of  
that of any other bidder, or to secure any advantage against the public body awarding the contract of  
anyone interested in the proposed contract; that all statements contained in the bid are true; and,  
further, that the bidder has not, directly or indirectly, submitted his or her bid price or any breakdown  
thereof, or the contents thereof, or divulged information or data relative thereto, or paid, and will not  
pay, any fee to any corporation, partnership, company association, organization, bid depository, or to  
any member or agent thereof to effectuate a collusive or sham bid.

Signature: [Signature] Title: President  
Date: 6/3/2020

Subscribed and sworn to before me this 3 day of June, 2020.

[Signature]  
Signature of Notary Public



**STATEMENT OF EXPERIENCE**

The bidder has been engaged in the contracting business, under the present business name for 34 years.

Experience in work of a nature similar to that covered in the proposal extends over a period of 34 years.

The bidder, as a contractor, has never failed to satisfactorily complete a contract awarded to it, except as follows:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

The following contracts have been satisfactorily completed in the last five years for the persons, firm or authority indicated, and to whom reference is made:

<u>Year</u> <u>Amt.</u>	<u>Owner/Address</u>	<u>Type of Work</u>	<u>Contract</u>
<u>2019</u>	<u>Danco Communities, 5251 Ericson Way, Arcata, CA, 95521</u>	<u>Design Build</u>	<u>Rio Dell, River Bluff Cottages</u>
<u>2020</u>	<u>Sacramento County 9660 Ecology Lane, Sacramento, CA 95827</u>	<u>Job Order Contract</u>	<u>Sacramento County LED Retrofit Phase 3</u>
<u>2020</u>	<u>Northern Circle Indian Housing Authority 694 Pinoleville Rd, Ukiah, CA</u>	<u>General Construction</u>	<u>Northern Circle House Lots 11,14,15</u>
<u>2019</u>	<u>Healthsport, 300 Dr M.L.K. Jr Pkwy, Arcata, CA 95521</u>	<u>Remodel</u>	<u>Healthsport Improvement</u>
<u>2018</u>	<u>Del Norte County Regional Airport, 1 650 Dale Rupert Rd, California</u>	<u>New Construction</u>	<u>Del Norte Regional Airport New Terminal</u>
<u>2018</u>	<u>Coyote Valley, 77 Coyote Valley Blvd Redwood Valley, C</u>	<u>New Construction</u>	<u>Coyote Valley New Homes and Community Center</u>
<u>2019</u>	<u>Humboldt State University, 1 Harpst St, Arcata, CA</u>	<u>Job Order Contract</u>	<u>Job Order Contract 2018</u>
<u>2018</u>	<u>Humboldt State University, 1 Harpst St, Arcata, CA</u>	<u>Job Order Contract</u>	<u>Job Order Contract 2017</u>

I declare under penalty of perjury that the foregoing is true and correct.



\_\_\_\_\_  
(Signature of contractor.)



Procurement Services Division  
2964 Richardson Drive ▪ Auburn, CA 95603  
(530) 886-2122

---

**20086 - Placer County Job Order Contract 2020 - General Construction**

**Opening Date:** May 8, 2020 4:00 PM

**Closing Date:** June 4, 2020 11:00 AM

To ensure a complete and timely response, it is strongly recommended that you submit your bid response via our Online Bidding System. However, if you have difficulty submitting your bid online or prefer to submit your bid manually (hard-copy) for any reason, print and complete this bid package along with any required bid documents, and mail or deliver in a sealed envelope to:

Placer County Procurement Services Division  
2964 Richardson Drive  
Auburn, CA 95603

All bids must be submitted on original documents (no fax bids) prior to the Closing Date and Time specified above and as prescribed in this bid's General Terms and Conditions. All bids must be signed by an authorized representative of the firm. **UNSIGNED OR LATE BIDS WILL BE REJECTED.**

Vendors shall complete the area below for hard copy submissions:

COMPANY NAME: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Telephone: \_\_\_\_\_

Email: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_

DATE: \_\_\_\_\_

Title: \_\_\_\_\_

By signature above, bidder hereby agrees to and accepts the terms, conditions and requirements specified in this bid, including the following bid documents and all related addenda (if any).

**Vendor Details**

Bid Number: 20086

Vendor Name: Mesa Energy Systems, Inc.

Company Name: Mesa Energy Systems, Inc.  
Does your company conduct business under any other name? If yes, please state: Emcor Services  
Address: 3906 Kristi Ct.  
Sacramento, California 95827  
Contact: Jessica Schanrock  
Email: jessica\_schanrock@emcor.net  
Phone: 916-416-3392  
Fax: 916-636-1830  
HST#: 33-0112640

### Submission Details

Created On: Tuesday May 19, 2020 09:57:23  
Submitted On: Thursday June 04, 2020 10:33:43  
Submitted By: Jessica Schanrock  
Email: jessica\_schanrock@emcor.net  
Transaction #: 9f02199c-16a3-4ed3-9c10-9cda6cc530ee  
Submitter's IP Address: 66.235.229.94

---

## Contractor License and PWC Registration Numbers

### Contractor License

The successful bidder shall possess a valid **Class B General Building Contractor License** issued by the State of California at the time of opening of the bids and for the duration of the contract. Provide your license information below.

### Department of Industrial Relations Public Works Contractor (PWC) Registration

No contractor or subcontractor may be listed on a bid proposal for a public works project submitted on or after March 1, 2015 unless registered with the Department of Industrial Relations pursuant to Labor Code section 1725.5, with limited exceptions from this requirement for bid purposes only under Labor Code section 1771.1(a).

No contractor or subcontractor may be awarded a contract for public work on a public works project awarded on or after April 1, 2015 unless registered with the Department of Industrial relations pursuant to Labor Code section 1725.5.

Provide your PWC registration number below.

License Type *	License Number *	License Expiration Date *	PWC (DIR) Registration Number *	
B,C4,C10,C20,C36,C38	611215	1/31/21	1000002425	*

### Documents

Bidders shall complete, upload and submit the bid forms listed below. Failure to submit any of the forms below may render your bid non-responsive.

- [Non-Collusion Affidavit](#) - Mesa Noncollusion.pdf - Thursday June 04, 2020 09:56:48
- [Statement of Experience](#) - Mesa Statement Of Experience.pdf - Thursday June 04, 2020 09:57:01
- [Bid Security Election Form](#) - Mesa Bid Security Election Form.pdf - Thursday June 04, 2020 09:57:10
- [Certification of Nondiscrimination in Employment](#) - Mesa Cert Of Non Discrimination.pdf - Thursday June 04, 2020 09:57:22
- [Bid Proposal Form](#) - Mesa Bid Proposal Form -R.pdf - Thursday June 04, 2020 10:31:27
- [Additional Document](#) - Mesa Reference Letters.pdf - Wednesday June 03, 2020 12:13:08
  
- [Bid Bond](#) - Mesa Bid Bond Copy.pdf - Wednesday June 03, 2020 12:07:35

## Bidder's Declarations

The bidder declares that it has read the accompanying Notice to Contractors and Instructions to Bidders, and has examined all Bid and Contract Documents, including the plans, specifications and Addenda issued by the County, and that it will contract with the County to construct and complete each assigned Work in a satisfactory condition.

I acknowledge that I have the authority to bind the Company and submit this bid on behalf of the Company. - Michael J. Echsner, Executive Vice President, Mesa Energy Systems, Inc.

The Applicant declares that there is an actual or potential Conflict of Interest relating to the preparation of its submission, and/or the Applicant foresees an actual or potential Conflict of Interest in performing the contractual obligations contemplated in the bid.  Yes  No

The Bidder acknowledges and agrees that the addendum/addenda below form part of the Bid Document

Please check the box in the column "**I have reviewed this addendum**" below to acknowledge each of the addenda.

File Name	I have reviewed the below addendum and attachments (if applicable)	Pages
<b>20086 Addendum 2</b> Thu May 21 2020 09:51 AM	<input checked="" type="checkbox"/>	49
<b>20086 Addendum 1</b> Mon May 11 2020 03:14 PM	<input checked="" type="checkbox"/>	1

**BID PROPOSAL FORM**

TO: County of Placer  
Office of Procurement Services 2964 Richardson Drive  
Auburn, CA 95603

Re: Job Order Contract 2020 – General Construction

I. Pursuant to the Notice to Contractors and in compliance with the Instructions to Bidders, the undersigned Bidder, having become thoroughly familiar with the terms and conditions of the Contract Documents for **PLACER COUNTY JOB ORDER CONTRACT 2020 – GENERAL CONSTRUCTION** and with local conditions affecting the performance and the costs of the Work, hereby proposes and agrees to fully perform the Work within the time(s) stated and in strict accordance with the Contract Documents and each Job Order, including providing any and all labor and materials, and performing all the work required to construct and to complete said Work in accordance with the requirements of the Contract Documents, for the following Adjustment Factors:

A. General Facilities Normal Working Hours 6:00 am to 6:00 pm Monday to Friday:

1.3845

(Specify to four (4) decimal places)

B. General Facilities Other Than Normal Working Hours 6:00 pm to 6:00 am Monday to Friday, and all day Saturday, Sunday, and Holidays:

1.4450

(Specify to four (4) decimal places)

C. Remote Facilities Normal Working Hours 6:00 am to 6:00 pm Monday to Friday for Work Performed East of Donner Summit or Foresthill:

1.3812

(Specify to four (4) decimal places)

D. Remote Facilities Other Than Normal Working Hours 6:00 pm to 6:00 am Monday to Friday, and all-day Saturday, Sunday, and Holidays for Work Performed East of Donner Summit or Foresthill:

1.4450

(Specify to four (4) decimal places)

E. Secure Facilities Normal Working Hours 6:00 am to 6:00 pm Monday to Friday:

1.4450

(Specify to four (4) decimal places)

- F. Secure Facilities Other Than Normal Working Hours 6:00 pm to 6:00 am Monday to Friday, and all-day Saturday, Sunday, and Holidays:

1.4450

(Specify to four (4) decimal places)

- G. Remote and Secure Facilities Normal Working Hours 6:00 am to 6:00 pm Monday to Friday:

1.4450

(Specify to four (4) decimal places)

- H. Remote and Secure Facilities Other Than Normal Working Hours 6:00 pm to 6:00 am Monday to Friday, and all day Saturday, Sunday, and Holidays:

1.5000

(Specify to four (4) decimal places)

- I. Non-Prepriced: \_\_\_\_\_

1.2500

(Specify to four (4) decimal places)

- J. With an Award Criteria Figure based on the formula below of:

1.3743

(Specify to four (4) decimal places)

- \* Bids will be rejected, as non-responsive if the 'Other than Normal Working Hours' Adjustment Factors are not equal to or greater than the 'Normal Working Hours' Adjustment Factors.
- \* Bids will be rejected as non-responsive if the 'Non-Prepriced' Adjustment Factor is less than 1.0.

The Bidder shall set forth Adjustment Factors in legible figures in the respective spaces provided. Failure to submit all Adjustment factors will result in the Bid being deemed non-responsive.

### **Award Criteria Figure Formula**

Award Criteria Figure Formula percentages are for bid evaluation purposes only. The County is not obligated to issue Job Orders in the stated percentages. Carry out all Lines to the 4<sup>th</sup> decimal place. Use conventional rounding methodology (i.e., if the number in the 5<sup>th</sup> decimal place is 0-4, the number in the 4<sup>th</sup> decimal remains unchanged; if the number in the 5<sup>th</sup> decimal place is 5-9, the number in the 4<sup>th</sup> decimal is rounded upward).

Line 1.	General Facilities Normal Working Hours Adjustment Factor	1. 1.3845
Line 2.	Multiply Line 1 by 60%	2. 0.8307
Line 3.	General Facilities Other than Normal Working Hours Adjustment Factor	3. 1.4450
Line 4.	Multiply Line 3 by 2%	4. 0.0289
Line 5.	Remote Facilities Normal Working Hours Adjustment Factor	5. 1.3812
Line 6.	Multiply Line 5 by 9%	6. 0.1243
Line 7.	Remote Facilities Other than Normal Working Hours Adjustment Factor	7. 1.4450
Line 8.	Multiply Line 7 by 1%	8. 0.0145
Line 9.	Secure Facilities Normal Working Hours Adjustment Factor	9. 1.4450
Line 10.	Multiply Line 9 by 10%	10. 0.1445
Line 11.	Secure Facilities Other than Normal Working Hours Adjustment Factor	11. 1.4450
Line 12.	Multiply Line 11 by 1%	12. 0.0145
Line 13.	Remote and Secure Facilities Normal Working Hours Adjustment Factor	13. 1.4450
Line 14.	Multiply Line 13 by 1%	14. 0.0145
Line 15.	Remote and Secure Facilities Other than Normal Working Hours Adjustment Factor	15. 1.5000
Line 16.	Multiply Line 15 by 1%	16. 0.0150
Line 17.	Non-Prepriced	17. 1.2500
Line 18.	Multiply Line 17 by 15%	18. 0.1875
<b>Line 19.</b>	<b>Add Lines 2, 4, 6, 8, 10, 12, 14, 16 and 18 (This is the Award Criteria Figure)</b>	<b>ACF = 1.3743</b>

The weighted multipliers above are for the purpose of calculating an Award Criteria Figure only. No assurances are made by the Owner that Work will be ordered under the Contract in a distribution consistent with the weighted percentages above. The Award Criteria Figure is only used for the purpose of determining the Bid.

The foregoing sum includes all costs of the Work, including labor, tools, materials, transportation, equipment, and services necessary to complete said Work in its entirety, including costs of bonds and insurance, and State of California and local sales or use taxes, and license fees, if any.

When submitting Job Order Price Proposals related to specific Job Orders, the Bidder shall utilize one or more of the Adjustment Factors applicable to the Work being performed.

The undersigned bidder declares that it has read the accompanying Notice to Contractors and Instructions to Bidders, has carefully examined the location(s) of the proposed work, and has examined all Contract Documents, including the Construction Task Catalog<sup>®</sup>, Technical Specifications, and Addenda issued by the County, and that it will contract with the County to construct and complete the Work in a satisfactory condition.

If awarded the Contract, the undersigned expressly agrees to begin the Work not later than ten (10) days after issuance of the Notice To Proceed for the Job Order Contract. The undersigned will complete the Work within the time prescribed in the Contract Documents.

**BID SECURITY ELECTION FORM**

Bidders who submit electronic bids shall complete and submit this Bid Security Election Form with their bids. This form is not required for hard copy bid submissions. Bidders are advised to read the section of this bid titled: "Security Instructions" on bids&tenders™.

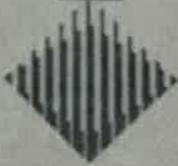
Name of Bidder (Firm): Mesa Energy Systems, Inc.

Accompanying this Bid is: Bidders Bond (security type)

in an amount equal to at least ten percent of the total bid amount.

**(NOTICE: INSERT THE WORDS ABOVE OF ONE OF THE FOLLOWING SECURITY TYPES: "CASH(\$ \_\_\_\_\_)," "CASHIER'S CHECK," "CERTIFIED CHECK," "BIDDER'S BOND," OR "DIGITAL BID BOND" AS THE CASE MAY BE.)**

Bidder acknowledges the requirement that the bid security type indicated by the bidder above must match the actual security type submitted by the bidder, and that a "mismatch" between the two will render his/her bid non-responsive.



**EMCOR** Services

Mesa Energy Systems

3906 Kristi Court

Sacramento, Ca 95827

*Jessica Schanode*

*916-446-3342*

*jessica.schanode@emcor.net*

RECEIVED

JUN  
PLACER COUNTY

20 JUN -4 AM 8:58

PROCUREMENT DIVISION

*Project: Placer County Job Order Contract*

*Bid No.: 20086*

*Office of Procurement Services*

*2904 Richardson Drive*

*Auburn, Ca 95603*

*- Bid Bond Enclosed -*

**BID BOND**

**KNOW ALL PERSONS BY THESE PRESENTS:**

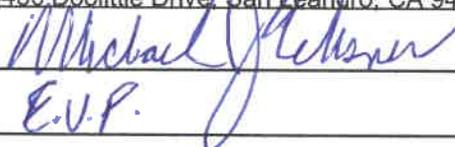
That we, the undersigned Contractor and Surety, are held and firmly bound unto the County of Placer in the sum of Twenty Five Thousand Dollars (\$25,000), submitted by said Contractor to the County of Placer for the work described below, for the payment of which sum in lawful money of the United States, well and truly to be made, we bind ourselves, our heirs, executors and administrators, successors or assigns, jointly and severally, firmly by these presents. In no event shall the liability of the Surety hereunder exceed the sum of Twenty Five Thousand and 00/100 Dollars (\$25,000.00). The condition of this obligation is such that the above Contractor has submitted the above-mentioned bid to the County of Placer for certain work specifically described as:

**PLACER COUNTY JOB ORDER CONTRACT 2020 - GENERAL CONSTRUCTION**

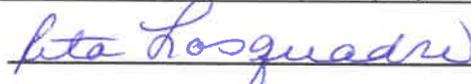
**NOW, THEREFORE**, if said Contractor is awarded the above-mentioned contract, and within the time and manner required by the contract documents, enters into a written contract in accordance with the bid, and files the required bonds and insurance certificate, then this obligation shall be null and void; otherwise, it shall be and remain in full force and effect.

**IN WITNESS WHEREOF**, We have hereunto set our hands and seals on this 29th day of May, 2020.

**CONTRACTOR:** Mesa Energy Systems, Inc.  
14450 Doolittle Drive, San Leandro, CA 94577

By:   
Title: E.V.P.

**SURETY:**  
Travelers Casualty and Surety Company of America

By:   
Title: Rita Losquadro, Attorney-In-Fact

Address of Surety for Service of Notice and/or Process:  
Travelers Casualty and Surety Company of America  
One Tower Square  
Hartford, CT 06183

NOTE: Signatures of Contractor and Surety must be notarized, and signature for Surety must be accompanied by a duly authorized power of attorney if executing as attorney-in-fact for Surety.

**APPROVED AS TO FORM BY COUNTY OF PLACER, COUNTY COUNSEL**

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

**Civil Code § 1189**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California )  
 ) ss  
County of Alameda )

On 6-1-2020, before me, Michelle Dunn, Notary Public, personally appeared Michael J. Ecksner, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



(Seal)

Signature: Michelle Dunn  
, Notary Public



**Travelers Casualty and Surety Company of America  
Travelers Casualty and Surety Company  
St. Paul Fire and Marine Insurance Company**

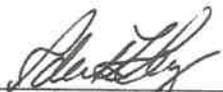
**POWER OF ATTORNEY**

**KNOW ALL MEN BY THESE PRESENTS:** That Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company are corporations duly organized under the laws of the State of Connecticut (herein collectively called the "Companies"), and that the Companies do hereby make, constitute and appoint **Rita Losquadro** of **UNIONDALE New York**, their true and lawful Attorney-in-Fact to sign, execute, seal and acknowledge any and all bonds, recognizances, conditional undertakings and other writings obligatory in the nature thereof on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law. **IN WITNESS WHEREOF**, the Companies have caused this instrument to be signed, and their corporate seals to be hereto affixed, this 17th day of January, 2019.



State of Connecticut

City of Hartford ss.

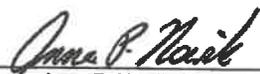
By:   
Robert L. Raney, Senior Vice President

On this the 17th day of January, 2019, before me personally appeared Robert L. Raney, who acknowledged himself to be the Senior Vice President of Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company, and that he, as such, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing on behalf of said Companies by himself as a duly authorized officer.

**IN WITNESS WHEREOF**, I hereunto set my hand and official seal.

My Commission expires the 30th day of June, 2021



  
Anna P. Nowik, Notary Public

This Power of Attorney is granted under and by the authority of the following resolutions adopted by the Boards of Directors of Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company, which resolutions are now in full force and effect, reading as follows:

**RESOLVED**, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President, any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary may appoint Attorneys-in-Fact and Agents to act for and on behalf of the Company and may give such appointee such authority as his or her certificate of authority may prescribe to sign with the Company's name and seal with the Company's seal bonds, recognizances, contracts of indemnity, and other writings obligatory in the nature of a bond, recognizance, or conditional undertaking, and any of said officers or the Board of Directors at any time may remove any such appointee and revoke the power given him or her; and it is

**FURTHER RESOLVED**, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President may delegate all or any part of the foregoing authority to one or more officers or employees of this Company, provided that each such delegation is in writing and a copy thereof is filed in the office of the Secretary; and it is

**FURTHER RESOLVED**, that any bond, recognizance, contract of indemnity, or writing obligatory in the nature of a bond, recognizance, or conditional undertaking shall be valid and binding upon the Company when (a) signed by the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary and duly attested and sealed with the Company's seal by a Secretary or Assistant Secretary; or (b) duly executed (under seal, if required) by one or more Attorneys-in-Fact and Agents pursuant to the power prescribed in his or her certificate or their certificates of authority or by one or more Company officers pursuant to a written delegation of authority; and it is

**FURTHER RESOLVED**, that the signature of each of the following officers: President, any Executive Vice President, any Senior Vice President, any Vice President, any Assistant Vice President, any Secretary, any Assistant Secretary, and the seal of the Company may be affixed by facsimile to any Power of Attorney or to any certificate relating thereto appointing Resident Vice Presidents, Resident Assistant Secretaries or Attorneys-in-Fact for purposes only of executing and attesting bonds and undertakings and other writings obligatory in the nature thereof, and any such Power of Attorney or certificate bearing such facsimile signature or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by such facsimile signature and facsimile seal shall be valid and binding on the Company in the future with respect to any bond or understanding to which it is attached.

I, **Kevin E. Hughes**, the undersigned, Assistant Secretary of Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company, do hereby certify that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which remains in full force and effect.

Dated this 29th day of May, 2020.



  
Kevin E. Hughes, Assistant Secretary

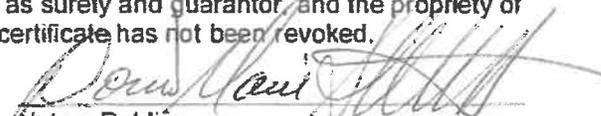
**To verify the authenticity of this Power of Attorney, please call us at 1-800-421-3880.  
Please refer to the above-named Attorney-in-Fact and the details of the bond to which this Power of Attorney is attached.**

ACKNOWLEDGMENT OF SURETY COMPANY

STATE OF NEW YORK )

COUNTY OF Nassau )

On this May 29, 2020, before me personally came Rita Losquadro to me known, who, being by me duly sworn, did depose and say; that he/she resides in Nassau County, State of New York that he/she is the Attorney-In-Fact of the Travelers Casualty and Surety Company of America the corporation described in which executed the above instrument; that he/she knows the seal of said corporation; that the seal affixed to said instrument is such corporate seal; that it was so affixed by the Board of Directors of said corporation; and that he/she signed his/her name thereto by like order; and the affiant did further depose and say that the Superintendent of Insurance of the State of New York, has pursuant to Section 1111 of the Insurance Law of the State of New York, issued to Travelers Casualty and Surety Company of America (Surety) his/her certificate of qualification evidencing the qualification of said Company and its sufficiency under any law of the State of New York as surety and guarantor, and the propriety of accepting and approving it as such; and that such certificate has not been revoked.



Notary Public

**DONNA MARIE SPIELMAN**  
Notary Public, State of New York  
No. 01SP6248741  
Qualified in Nassau County  
Commission Expires 09/19/2023

NY acknowledgement

TRAVELERS CASUALTY AND SURETY COMPANY OF AMERICA

HARTFORD, CONNECTICUT 06183

FINANCIAL STATEMENT AS OF DECEMBER 31, 2019

CAPITAL STOCK \$ 6,480,000

ASSETS		LIABILITIES & SURPLUS	
CASH AND INVESTED CASH	\$ 90,238,215	UNEARNED PREMIUMS	\$ 1,079,715,557
BONDS	3,590,884,327	LOSSES	772,047,572
STOCKS	297,933,044	LOSS ADJUSTMENT EXPENSES	174,714,866
INVESTMENT INCOME DUE AND ACCRUED	37,250,410	COMMISSIONS	46,970,467
OTHER INVESTED ASSETS	3,986,514	TAXES, LICENSES AND FEES	14,728,588
PREMIUM BALANCES	263,384,263	OTHER EXPENSES	43,134,646
NET DEFERRED TAX ASSET	52,134,926	CURRENT FEDERAL AND FOREIGN INCOME TAXES	12,874,197
REINSURANCE RECOVERABLE	31,203,529	REMITTANCES AND ITEMS NOT ALLOCATED	17,964,748
SECURITIES LENDING REINVESTED COLLATERAL ASSETS	3,732,602	AMOUNTS WITHHELD / RETAINED BY COMPANY FOR OTHERS	26,565,278
RECEIVABLES FROM PARENT, SUBSIDIARIES AND AFFILIATES	11,831,826	RETROACTIVE REINSURANCE RESERVE ASSUMED	826,255
ASSUMED REINSURANCE RECEIVABLE AND PAYABLE	567,396	POLICYHOLDER DIVIDENDS	11,482,845
OTHER ASSETS	3,574,988	PROVISION FOR REINSURANCE	9,837,205
		ADVANCE PREMIUM	2,140,883
		PAYABLE FOR SECURITIES LENDING	3,732,602
		CEDED REINSURANCE NET PREMIUMS PAYABLE	46,059,812
		OTHER ACCRUED EXPENSES AND LIABILITIES	421,937
		<b>TOTAL LIABILITIES</b>	<b>\$ 2,263,017,456</b>
		CAPITAL STOCK	\$ 6,480,000
		PAID IN SURPLUS	433,803,760
		OTHER SURPLUS	1,883,400,804
		<b>TOTAL SURPLUS TO POLICYHOLDERS</b>	<b>\$ 2,123,684,564</b>
<b>TOTAL ASSETS</b>	<b>\$ 4,386,702,020</b>	<b>TOTAL LIABILITIES &amp; SURPLUS</b>	<b>\$ 4,386,702,020</b>

STATE OF CONNECTICUT )  
 COUNTY OF HARTFORD ) SS.  
 CITY OF HARTFORD )

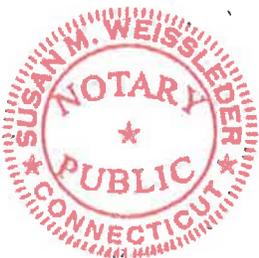
MICHAEL J. DOODY, BEING DULY SWORN, SAYS THAT HE IS VICE PRESIDENT - FINANCE, OF TRAVELERS CASUALTY AND SURETY COMPANY OF AMERICA, AND THAT TO THE BEST OF HIS KNOWLEDGE AND BELIEF, THE FOREGOING IS A TRUE AND CORRECT STATEMENT OF THE FINANCIAL CONDITION OF SAID COMPANY AS OF THE 31ST DAY OF DECEMBER, 2019.

*Michael J. Doody*  
 VICE PRESIDENT - FINANCE

NOTARY PUBLIC

SUSAN M. WEISSLEDER  
 Notary Public  
 My Commission Expires November 30, 2022

SUBSCRIBED AND SWORN TO BEFORE ME THIS  
 26TH DAY OF MARCH, 2020



**CERTIFICATION OF NONDISCRIMINATION IN EMPLOYMENT**

(This certification shall be executed by the Bidder in accordance with Section 60-1.6 of the Regulations of the President's Committee on Equal Employment Opportunity for implementing Executive Orders 10925 and 11114.)

The Bidder represents that he (has, has not) participated in a previous contract or subcontract subject to either the equal opportunity clause herein or the clause contained in Section 301 of Executive Order 10925; that he (has, has not) filed all required compliance reports; and that the representations indicating submission of required compliance reports, signed by proposed subcontractors, will be obtained prior to subcontract awards.

Mesa Energy Systems, Inc.  
NAME OF COMPANY

Michael J. Echsner  
PRINT NAME OF BIDDER

*Michael J. Echsner*  
(Signature of Bidder)

Dated: 6/4/20

**(NOTE: Circle has or has not above, whichever applies.)**

The contractors will comply, with all Federal statutes relating to non-discrimination. These include but are not limited to (a) Title VI of the Civil Rights Act of 1964 (P.L. 88-352), which prohibits discrimination on the basis of race, color or national origin; (b) Title IX of the Education Amendments of 1972, as amended (20 U.S.C. Subsections 1681-1683 and 1685-1686), which prohibits discrimination on the basis of sex; (c) Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S. C. Sec. 794), which prohibits discrimination on the basis of handicaps; (d) the Age Discrimination Act of 1975, as amended (29 U.S.C. Subsections 6101-6107) which prohibits discrimination on the basis of age; (e) the Drug Abuse Office and Treatment Act of 1972 (P.L. 93-255), as amended, relating to non- discrimination on the basis of drug abuse; (f) the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970 (P.L. 91-616), as amended, relating to non- discrimination on the basis of alcohol abuse or alcoholism; (g) Subsections 523 and 527 of the Public Health Service Act of 1912 (42 U.S.C. 290 dd-3 and 290 ee-3), as amended, relating to the confidentiality of alcohol and drug abuse patient records; (h) Title VIII of the Civil Rights Act of 1968 (42 U.S.C. Sec. 3601 et seq.), as amended, relating to the sale, rental, or financing of housing; (i) Subtitle A, Title II of the Americans with Disabilities Act of 1990, which prohibits discrimination against disabled persons; and (j) Department of Justice Non-Discrimination Regulations, 28 CFR Part 42, Subparts C, D, E, and G; and Department of Justice regulations on disability discrimination, 28 CFR Part 35 and Part 39 and any other non-discrimination provisions in the specific statute(s) under which application for Federal assistance is being made.

\*\*\*\*\*

**NONCOLLUSION AFFIDAVIT**

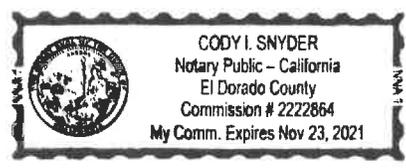
State of California  
California )  
County of Sacramento

Michael J. Echsner, being first duly sworn, deposes and says that he or she is Exec. Vice President of Mesa Energy Systems, the party making the foregoing bid that the bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation; that the bid is genuine and not collusive or sham; that the bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid, and has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or that anyone shall refrain from bidding; that the bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder, or to secure any advantage against the public body awarding the contract of anyone interested in the proposed contract; that all statements contained in the bid are true; and, further, that the bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, or paid, and will not pay, any fee to any corporation, partnership, company association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid.

Signature: Michael J. Echsner Title: Executive Vice President  
Date: 6/4/20

Subscribed and sworn to before me this 4 day of June, 2020.

Cody I. Snyder  
Signature of Notary Public



**STATEMENT OF EXPERIENCE**

The bidder has been engaged in the contracting business, under the present business name for 29 years.

Experience in work of a nature similar to that covered in the proposal extends over a period of 29 years.

The bidder, as a contractor, has never failed to satisfactorily complete a contract awarded to it, except as follows:

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

The following contracts have been satisfactorily completed in the last five years for the persons, firm or authority indicated, and to whom reference is made:

<u>Year Amt.</u>	<u>Owner/Address</u>	<u>Type of Work</u>	<u>Contract</u>
<u>2019</u>	<u>Eik Grove Unified School District</u>	<u>Mechanical</u>	<u>\$ 2,077,995.00</u>
<u>2012-2017</u>	<u>9510 Eik Grove Florin Rd Eik Grove, Ca. City &amp; County of San Francisco</u>	<u>JOC contract class B</u>	<u>\$ 4,342,062.00</u>
<u>2016-2021</u>	<u>City &amp; County of San Francisco</u>	<u>JOC contract class B</u>	<u>\$ 4,654,555.00</u>
<u>2019</u>	<u>Kaler/Doller Construction, Inc.</u>	<u>Mechanical</u>	<u>\$ 1,247,047.00</u>
<u>2019</u>	<u>11320-C Trade Center Dr. Randsio Carlsbad, Ca. Enovity, Inc.</u>	<u>Dept of Justice HVAC &amp; Controls BMS upgrades</u>	<u>\$ 1,740,789.00</u>
<u>2019</u>	<u>2890 Kilgore Rd Suite 185 Randsio Carlsbad, Ca Staples Construction, Inc</u>	<u>Mechanical</u>	<u>\$ 1,061,326.00</u>

I declare under penalty of perjury that the foregoing is true and correct.

Michael J. Johnson  
 (Signature of contractor.)



Unified School District

December 19, 2019

To whom it may concern,

It gives me great pleasure to write this letter in regards to Mesa Energy Systems, Inc. Elk Grove Unified School District has had the pleasure to have engaged Mesa Energy for the past two years on various projects, ranging from a dust collection system for shop spaces to campus wide mechanical replacements. Initially, the group was introduced to the District as Miller Mechanical, but was soon merged with Emcor Services.

The two key personnel that were introduced have remained the District's key points of contact with the company. Jessica Schanrock has acted as the project manager on all projects, and is a joy to deal with. She is punctual with all materials, including closeout and is clear and concise in all communication. Josh Omeara has been the site superintendent for all EGUSD projects, and has proven to be effective even under the most extreme conditions. His projects have included complete elementary school mechanical replacement with truncated schedules due to year around occupation and a high school campus utilizing helicopter services. This past summer one of the projects entailed mechanical replacement and upgrades to a sixty year old campus that continually presented daily discovery and challenges. Through all of this, Mesa was able to deliver the project in a timely manner with minimal impact to the campus and staff.

I can unequivocally endorse Mesa Energy for any mechanical project, whether as the Prime Contractor or as a Sub-Contractor to another firm.

Sincerely,

Michael Bean

Senior Construction Manager – Elk Grove Unified School District



12/18/2019

To whom it may concern,

Mesa Energy Systems, Inc. has recently completed the Sac State Union Boiler Replacement project with us. The work was completed in a timely and professional manner. Their cooperation and prompt response to concerns and potential issues ways always available through-out the project.

Time constraints for the completion of this project were very tight due to the affected building being occupied year-round. With the co-operation of Mesa Energy Systems, Inc. and their excellent team, this project was completed on time with minimal down time.

Overall, we are very satisfied with the work Mesa Energy Systems has provided and look forward to working with them in the future.

Sincerely,

A handwritten signature in blue ink, appearing to read 'Chris Carlton', with a long, sweeping tail.

Chris Carlton  
[ccarlton@fregosobuilders.com](mailto:ccarlton@fregosobuilders.com)  
916-416-8313

# KalerDobler Construction, Inc

11320-C Trade Center Drive, Rancho Cordova, CA 95742

Phone 916-631-7211 Fax 916-631-0936

CCL698350

To Whom It May Concern:

Mesa Energy Systems, Inc. has recently completed the Valley High Prop 39 HVAC replacement project with us, consisting of 67 rooftop package units at Valley High School located at 6300 Ehrhardt Avenue, Sacramento, CA for the Elk Grove Unified School District. Due to the location of and limited access to the buildings, the units were removed and replaced using a helicopter.

Time lines for the completion of this project were very tight as we started and completed the work during the two month summer break, while working around summer school programs. With the co-operation of Mesa Energy Systems and their excellent co-ordination skills, this project was completed on time.

We have just started another project with them for the Placer County Board of Education and expect no less from them.

We look forward to working with Mesa Energy Systems Inc. on many more future projects.

Please don't hesitate to contact me if you have any questions or if I can be of further assistance. Thank you for your consideration of this proposal.

A handwritten signature in blue ink, appearing to read "Bill Kaler", followed by a horizontal line extending to the right.

Bill Kaler  
Kaler/Dobler Construction, Inc



Procurement Services Division  
2964 Richardson Drive ▪ Auburn, CA 95603  
(530) 886-2122

---

**20086 - Placer County Job Order Contract 2020 - General Construction**

**Opening Date:** May 8, 2020 4:00 PM

**Closing Date:** June 4, 2020 11:00 AM

To ensure a complete and timely response, it is strongly recommended that you submit your bid response via our Online Bidding System. However, if you have difficulty submitting your bid online or prefer to submit your bid manually (hard-copy) for any reason, print and complete this bid package along with any required bid documents, and mail or deliver in a sealed envelope to:

Placer County Procurement Services Division  
2964 Richardson Drive  
Auburn, CA 95603

All bids must be submitted on original documents (no fax bids) prior to the Closing Date and Time specified above and as prescribed in this bid's General Terms and Conditions. All bids must be signed by an authorized representative of the firm. **UNSIGNED OR LATE BIDS WILL BE REJECTED.**

Vendors shall complete the area below for hard copy submissions:

COMPANY NAME: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Telephone: \_\_\_\_\_

Email: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_

DATE: \_\_\_\_\_

Title: \_\_\_\_\_

By signature above, bidder hereby agrees to and accepts the terms, conditions and requirements specified in this bid, including the following bid documents and all related addenda (if any).

**Vendor Details**

Bid Number: 20086

Vendor Name: North Star Construction and Engineering, Inc.

Company Name: North Star Construction and Engineering, Inc.  
Does your company conduct business under any other name? If yes, please state: CA  
Address: 1282 Stabler Lane  
#630-109  
Yuba City, CA 95993  
Contact: Darlin Sanchez  
Email: darlin@northstarinc.com  
Phone: 530-673-7080 1013  
Fax: 530-673-7080  
HST#:

### Submission Details

Created On: Wednesday May 27, 2020 16:18:25  
Submitted On: Thursday June 04, 2020 09:24:45  
Submitted By: Darlin Sanchez  
Email: darlin@northstarinc.com  
Transaction #: f3027090-a22a-41d3-a435-9ddbdf73b74d  
Submitter's IP Address: 98.238.194.31

---

## Contractor License and PWC Registration Numbers

### Contractor License

The successful bidder shall possess a valid **Class B General Building Contractor License** issued by the State of California at the time of opening of the bids and for the duration of the contract. Provide your license information below.

### Department of Industrial Relations Public Works Contractor (PWC) Registration

No contractor or subcontractor may be listed on a bid proposal for a public works project submitted on or after March 1, 2015 unless registered with the Department of Industrial Relations pursuant to Labor Code section 1725.5, with limited exceptions from this requirement for bid purposes only under Labor Code section 1771.1(a).

No contractor or subcontractor may be awarded a contract for public work on a public works project awarded on or after April 1, 2015 unless registered with the Department of Industrial relations pursuant to Labor Code section 1725.5.

Provide your PWC registration number below.

License Type *	License Number *	License Expiration Date *	PWC (DIR) Registration Number *	
A, B, C34	600303	05/31/22	1000000866	*

### Documents

Bidders shall complete, upload and submit the bid forms listed below. Failure to submit any of the forms below may render your bid non-responsive.

- [Non-Collusion Affidavit](#) - 20086 Noncollusion Affidavit FORM.pdf - Wednesday June 03, 2020 11:49:45
  - [Statement of Experience](#) - 20086 Statement of Experience FORM.pdf - Thursday June 04, 2020 09:22:24
  - [Bid Security Election Form](#) - 20086 Bid Security Election FORM.pdf - Wednesday June 03, 2020 11:49:54
  - [Certification of Nondiscrimination in Employment](#) - 20086 Certification of Nondiscrimination in Employment FORM.pdf - Wednesday June 03, 2020 11:50:01
  - [Bid Proposal Form](#) - 20086 Bid Proposal FORM.pdf - Thursday June 04, 2020 09:22:35
  - Additional Document (optional)
- 
- [Bid Bond](#) - 20086 Bid Bond.pdf - Wednesday June 03, 2020 11:51:25

## Bidder's Declarations

The bidder declares that it has read the accompanying Notice to Contractors and Instructions to Bidders, and has examined all Bid and Contract Documents, including the plans, specifications and Addenda issued by the County, and that it will contract with the County to construct and complete each assigned Work in a satisfactory condition.

I acknowledge that I have the authority to bind the Company and submit this bid on behalf of the Company. - Iqbal Basrai, President, North Star Construction and Engineering, Inc.

The Applicant declares that there is an actual or potential Conflict of Interest relating to the preparation of its submission, and/or the Applicant foresees an actual or potential Conflict of Interest in performing the contractual obligations contemplated in the bid.  Yes  No

The Bidder acknowledges and agrees that the addendum/addenda below form part of the Bid Document

Please check the box in the column "**I have reviewed this addendum**" below to acknowledge each of the addenda.

File Name	I have reviewed the below addendum and attachments (if applicable)	Pages
<b>20086 Addendum 2</b> Thu May 21 2020 09:51 AM	<input checked="" type="checkbox"/>	49
<b>20086 Addendum 1</b> Mon May 11 2020 03:14 PM	<input checked="" type="checkbox"/>	1

**BID PROPOSAL FORM**

TO: County of Placer  
 Office of Procurement Services 2964 Richardson Drive  
 Auburn, CA 95603

Re: Job Order Contract 2020 – General Construction

I. Pursuant to the Notice to Contractors and in compliance with the Instructions to Bidders, the undersigned Bidder, having become thoroughly familiar with the terms and conditions of the Contract Documents for **PLACER COUNTY JOB ORDER CONTRACT 2020 – GENERAL CONSTRUCTION** and with local conditions affecting the performance and the costs of the Work, hereby proposes and agrees to fully perform the Work within the time(s) stated and in strict accordance with the Contract Documents and each Job Order, including providing any and all labor and materials, and performing all the work required to construct and to complete said Work in accordance with the requirements of the Contract Documents, for the following Adjustment Factors:

A. General Facilities Normal Working Hours 6:00 am to 6:00 pm Monday to Friday:

1.2700  
 (Specify to four (4) decimal places)

B. General Facilities Other Than Normal Working Hours 6:00 pm to 6:00 am Monday to Friday, and all day Saturday, Sunday, and Holidays:

1.3700  
 (Specify to four (4) decimal places)

C. Remote Facilities Normal Working Hours 6:00 am to 6:00 pm Monday to Friday for Work Performed East of Donner Summit or Foresthill:

1.3000  
 (Specify to four (4) decimal places)

D. Remote Facilities Other Than Normal Working Hours 6:00 pm to 6:00 am Monday to Friday, and all-day Saturday, Sunday, and Holidays for Work Performed East of Donner Summit or Foresthill:

1.4000  
 (Specify to four (4) decimal places)

E. Secure Facilities Normal Working Hours 6:00 am to 6:00 pm Monday to Friday:

1.3000  
 (Specify to four (4) decimal places)

- F. Secure Facilities Other Than Normal Working Hours 6:00 pm to 6:00 am Monday to Friday, and all-day Saturday, Sunday, and Holidays:

1.4000  
(Specify to four (4) decimal places)

- G. Remote and Secure Facilities Normal Working Hours 6:00 am to 6:00 pm Monday to Friday:

1.3600  
(Specify to four (4) decimal places)

- H. Remote and Secure Facilities Other Than Normal Working Hours 6:00 pm to 6:00 am Monday to Friday, and all day Saturday, Sunday, and Holidays:

1.3800  
(Specify to four (4) decimal places)

- I. Non-Prepriced:

1.3500  
(Specify to four (4) decimal places)

- J. With an Award Criteria Figure based on the formula below of:

1.2943  
(Specify to four (4) decimal places)

- \* Bids will be rejected, as non-responsive if the 'Other than Normal Working Hours' Adjustment Factors are not equal to or greater than the 'Normal Working Hours' Adjustment Factors.
- \* Bids will be rejected as non-responsive if the 'Non-Prepriced' Adjustment Factor is less than 1.0.

The Bidder shall set forth Adjustment Factors in legible figures in the respective spaces provided. Failure to submit all Adjustment factors will result in the Bid being deemed non-responsive.

### **Award Criteria Figure Formula**

Award Criteria Figure Formula percentages are for bid evaluation purposes only. The County is not obligated to issue Job Orders in the stated percentages. Carry out all Lines to the 4<sup>th</sup> decimal place. Use conventional rounding methodology (i.e., if the number in the 5<sup>th</sup> decimal place is 0-4, the number in the 4<sup>th</sup> decimal remains unchanged; if the number in the 5<sup>th</sup> decimal place is 5-9, the number in the 4<sup>th</sup> decimal is rounded upward).

Line 1.	General Facilities Normal Working Hours Adjustment Factor	1. 1.2700
Line 2.	Multiply Line 1 by 60%	2. 0.7620
Line 3.	General Facilities Other than Normal Working Hours Adjustment Factor	3. 1.3700
Line 4.	Multiply Line 3 by 2%	4. 0.0274
Line 5.	Remote Facilities Normal Working Hours Adjustment Factor	5. 1.3000
Line 6.	Multiply Line 5 by 9%	6. 0.1170
Line 7.	Remote Facilities Other than Normal Working Hours Adjustment Factor	7. 1.4000
Line 8.	Multiply Line 7 by 1%	8. 0.0140
Line 9.	Secure Facilities Normal Working Hours Adjustment Factor	9. 1.3000
Line 10.	Multiply Line 9 by 10%	10. 0.1300
Line 11.	Secure Facilities Other than Normal Working Hours Adjustment Factor	11. 1.4000
Line 12.	Multiply Line 11 by 1%	12. 0.0140
Line 13.	Remote and Secure Facilities Normal Working Hours Adjustment Factor	13. 1.3600
Line 14.	Multiply Line 13 by 1%	14. 0.0136
Line 15.	Remote and Secure Facilities Other than Normal Working Hours Adjustment Factor	15. 1.3800
Line 16.	Multiply Line 15 by 1%	16. 0.0138
Line 17.	Non-Prepriced	17. 1.3500
Line 18.	Multiply Line 17 by 15%	18. 0.2025
<b>Line 19.</b>	<b>Add Lines 2, 4, 6, 8, 10, 12, 14, 16 and 18 (This is the Award Criteria Figure)</b>	<b>ACF = 1.2943</b>

The weighted multipliers above are for the purpose of calculating an Award Criteria Figure only. No assurances are made by the Owner that Work will be ordered under the Contract in a distribution consistent with the weighted percentages above. The Award Criteria Figure is only used for the purpose of determining the Bid.

The foregoing sum includes all costs of the Work, including labor, tools, materials, transportation, equipment, and services necessary to complete said Work in its entirety, including costs of bonds and insurance, and State of California and local sales or use taxes, and license fees, if any.

When submitting Job Order Price Proposals related to specific Job Orders, the Bidder shall utilize one or more of the Adjustment Factors applicable to the Work being performed.

The undersigned bidder declares that it has read the accompanying Notice to Contractors and Instructions to Bidders, has carefully examined the location(s) of the proposed work, and has examined all Contract Documents, including the Construction Task Catalog<sup>®</sup>, Technical Specifications, and Addenda issued by the County, and that it will contract with the County to construct and complete the Work in a satisfactory condition.

If awarded the Contract, the undersigned expressly agrees to begin the Work not later than ten (10) days after issuance of the Notice To Proceed for the Job Order Contract. The undersigned will complete the Work within the time prescribed in the Contract Documents.

**BID SECURITY ELECTION FORM**

Bidders who submit electronic bids shall complete and submit this Bid Security Election Form with their bids. This form is not required for hard copy bid submissions. Bidders are advised to read the section of this bid titled: "Security Instructions" on bids&tenders™.

Name of Bidder (Firm): North Star Construction and Engineering, Inc.

Accompanying this Bid is: Bidder's Bond (security type)

in an amount equal to at least ten percent of the total bid amount.

***(NOTICE: INSERT THE WORDS ABOVE OF ONE OF THE FOLLOWING SECURITY TYPES: "CASH(\$ \_\_\_\_\_)," "CASHIER'S CHECK," "CERTIFIED CHECK," "BIDDER'S BOND," OR "DIGITAL BID BOND" AS THE CASE MAY BE.)***

Bidder acknowledges the requirement that the bid security type indicated by the bidder above must match the actual security type submitted by the bidder, and that a "mismatch" between the two will render his/her bid non-responsive.

**BID BOND**

**KNOW ALL PERSONS BY THESE PRESENTS:**

That we, the undersigned Contractor and Surety, are held and firmly bound unto the County of Placer in the sum of Twenty Five Thousand Dollars (\$25,000), submitted by said Contractor to the County of Placer for the work described below, for the payment of which sum in lawful money of the United States, well and truly to be made, we bind ourselves, our heirs, executors and administrators, successors or assigns, jointly and severally, firmly by these presents. In no event shall the liability of the Surety hereunder exceed the sum of Not to exceed twenty-five thousand\*\*\*\*\* Dollars (\$ 25,000.00\*\*\*\*\*). The condition of this obligation is such that the above Contractor has submitted the above-mentioned bid to the County of Placer for certain work specifically described as:

**PLACER COUNTY JOB ORDER CONTRACT 2020 - GENERAL CONSTRUCTION**

**NOW, THEREFORE**, if said Contractor is awarded the above-mentioned contract, and within the time and manner required by the contract documents, enters into a written contract in accordance with the bid, and files the required bonds and insurance certificate, then this obligation shall be null and void; otherwise, it shall be and remain in full force and effect.

**IN WITNESS WHEREOF**, We have hereunto set our hands and seals on this 29th day of May, 2020.

**CONTRACTOR:**

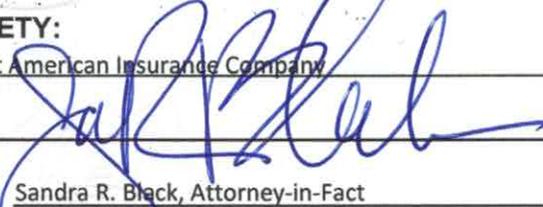
North Star Construction and Engineering, Inc.

By: 

Title: Iqbal Basrai, President

**SURETY:**

Great American Insurance Company

By: 

Title: Sandra R. Black, Attorney-in-Fact

Address of Surety for Service of Notice and/or Process:

301 E. Fourth Street  
Cincinnati, OH 45202

NOTE: Signatures of Contractor and Surety must be notarized, and signature for Surety must be accompanied by a duly authorized power of attorney if executing as attorney-in-fact for Surety.

**APPROVED AS TO FORM BY COUNTY OF PLACER, COUNTY COUNSEL**

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

**CIVIL CODE § 1189**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California )  
County of Sutter )

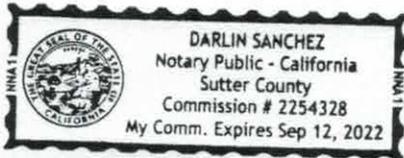
On June 1st, 2020 before me, Darlin Sanchez, Notary Public  
Date Here Insert Name and Title of the Officer

personally appeared Iqbal Basrai  
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature Darlin Sanchez  
Signature of Notary Public

Place Notary Seal Above

**OPTIONAL**

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

**Description of Attached Document**

Title or Type of Document: Bid Bond Document Date: \_\_\_\_\_  
Number of Pages: \_\_\_\_\_ Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: \_\_\_\_\_  
 Corporate Officer — Title(s): \_\_\_\_\_  
 Partner —  Limited  General  
 Individual  Attorney in Fact  
 Trustee  Guardian or Conservator  
 Other: \_\_\_\_\_  
Signer Is Representing: \_\_\_\_\_

Signer's Name: \_\_\_\_\_  
 Corporate Officer — Title(s): \_\_\_\_\_  
 Partner —  Limited  General  
 Individual  Attorney in Fact  
 Trustee  Guardian or Conservator  
 Other: \_\_\_\_\_  
Signer Is Representing: \_\_\_\_\_

# CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA

County of Sacramento }

On 5/29/2020 before me, S. Evans, Notary Public,  
Date Insert Name of Notary exactly as it appears on the official seal

personally appeared Sandra R. Black  
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature S. Evans  
Signature of Notary Public



Place Notary Seal Above

## OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of the form to another document.

### Description of Attached Document

Title or Type of Document: \_\_\_\_\_

Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

Signer(s) Other Than Named Above: \_\_\_\_\_

### Capacity(ies) Claimed by Signer(s)

Signer's Name: \_\_\_\_\_

- Individual
- Corporate Officer — Title(s): \_\_\_\_\_
- Partner  Limited  General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_

RIGHT THUMBPRINT  
OF SIGNER

Top of thumb here

Signer is Representing:  
Great American Insurance  
Company

Signer's Name: \_\_\_\_\_

- Individual
- Corporate Officer — Title(s): \_\_\_\_\_
- Partner  Limited  General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_

RIGHT THUMBPRINT  
OF SIGNER

Top of thumb here

Signer is Representing:  
\_\_\_\_\_  
\_\_\_\_\_

**GREAT AMERICAN INSURANCE COMPANY®**

Administrative Office: 301 E 4TH STREET • CINCINNATI, OHIO 45202 • 513-369-5000 • FAX 513-723-2740

The number of persons authorized by this power of attorney is not more than TWO

No. 0 21383

**POWER OF ATTORNEY**

**KNOW ALL MEN BY THESE PRESENTS:** That the GREAT AMERICAN INSURANCE COMPANY, a corporation organized and existing under and by virtue of the laws of the State of Ohio, does hereby nominate, constitute and appoint the person or persons named below, each individually if more than one is named, its true and lawful attorney-in-fact, for it and in its name, place and stead to execute on behalf of the said Company, as surety, any and all bonds, undertakings and contracts of suretyship, or other written obligations in the nature thereof; provided that the liability of the said Company on any such bond, undertaking or contract of suretyship executed under this authority shall not exceed the limit stated below.

Name	Address	Limit of Power
Sandra R. Black	BOTH OF	BOTH
Sokha K. Evans	SACRAMENTO, CALIFORNIA	\$100,000,000

This Power of Attorney revokes all previous powers issued on behalf of the attorney(s)-in-fact named above.

IN WITNESS WHEREOF the GREAT AMERICAN INSURANCE COMPANY has caused these presents to be signed and attested by its appropriate officers and its corporate seal hereunto affixed this 13TH day of NOVEMBER 2019

GREAT AMERICAN INSURANCE COMPANY



*Stephen C. Beraha*

Assistant Secretary

*Mark V. Vicario*

Divisional Senior Vice President

MARK VICARIO (877-377-2405)

STATE OF OHIO, COUNTY OF HAMILTON - ss:

On this 13TH day of NOVEMBER

2019, before me personally appeared MARK VICARIO, to me known,

being duly sworn, deposes and says that he resides in Cincinnati, Ohio, that he is a Divisional Senior Vice President of the Bond Division of Great American Insurance Company, the Company described in and which executed the above instrument; that he knows the seal of the said Company; that the seal affixed to the said instrument is such corporate seal; that it was so affixed by authority of his office under the By-Laws of said Company, and that he signed his name thereto by like authority.



**Susan A. Kohorst**  
Notary Public, State of Ohio  
My Commission Expires 05-18-2020

*Susan A. Kohorst*

This Power of Attorney is granted by authority of the following resolutions adopted by the Board of Directors of Great American Insurance Company by unanimous written consent dated June 9, 2008.

*RESOLVED: That the Divisional President, the several Divisional Senior Vice Presidents, Divisional Vice Presidents and Divisional Assistant Vice Presidents, or any one of them, be and hereby is authorized, from time to time, to appoint one or more Attorneys-in-Fact to execute on behalf of the Company, as surety, any and all bonds, undertakings and contracts of suretyship, or other written obligations in the nature thereof; to prescribe their respective duties and the respective limits of their authority; and to revoke any such appointment at any time.*

*RESOLVED FURTHER: That the Company seal and the signature of any of the aforesaid officers and any Secretary or Assistant Secretary of the Company may be affixed by facsimile to any power of attorney or certificate of either given for the execution of any bond, undertaking, contract of suretyship, or other written obligation in the nature thereof, such signature and seal when so used being hereby adopted by the Company as the original signature of such officer and the original seal of the Company, to be valid and binding upon the Company with the same force and effect as though manually affixed.*

**CERTIFICATION**

I, STEPHEN C. BERAHA, Assistant Secretary of Great American Insurance Company, do hereby certify that the foregoing Power of Attorney and the Resolutions of the Board of Directors of June 9, 2008 have not been revoked and are now in full force and effect.

Signed and sealed this 29 day of May, 2020.



*Stephen C. Beraha*

Assistant Secretary

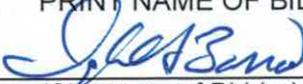
**CERTIFICATION OF NONDISCRIMINATION IN EMPLOYMENT**

(This certification shall be executed by the Bidder in accordance with Section 60-1.6 of the Regulations of the President's Committee on Equal Employment Opportunity for implementing Executive Orders 10925 and 11114.)

The Bidder represents that he (has) has not participated in a previous contract or subcontract subject to either the equal opportunity clause herein or the clause contained in Section 301 of Executive Order 10925; that he (has) has not filed all required compliance reports; and that the representations indicating submission of required compliance reports, signed by proposed subcontractors, will be obtained prior to subcontract awards.

North Star Construction and Engineering, Inc.  
NAME OF COMPANY

Iqbal Basrai  
PRINT NAME OF BIDDER

  
(Signature of Bidder)

Dated: 6/4/20

**(NOTE: Circle has or has not above, whichever applies.)**

The contractors will comply, with all Federal statutes relating to non-discrimination. These include but are not limited to (a) Title VI of the Civil Rights Act of 1964 (P.L. 88-352), which prohibits discrimination on the basis of race, color or national origin; (b) Title IX of the Education Amendments of 1972, as amended (20 U.S.C. Subsections 1681-1683 and 1685-1686), which prohibits discrimination on the basis of sex; (c) Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S. C. Sec. 794), which prohibits discrimination on the basis of handicaps; (d) the Age Discrimination Act of 1975, as amended (29 U.S.C. Subsections 6101-6107) which prohibits discrimination on the basis of age; (e) the Drug Abuse Office and Treatment Act of 1972 (P.L. 93-255), as amended, relating to non- discrimination on the basis of drug abuse; (f) the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970 (P.L. 91-616), as amended, relating to non- discrimination on the basis of alcohol abuse or alcoholism; (g) Subsections 523 and 527 of the Public Health Service Act of 1912 (42 U.S.C. 290 dd-3 and 290 ee-3), as amended, relating to the confidentiality of alcohol and drug abuse patient records; (h) Title VIII of the Civil Rights Act of 1968 (42 U.S.C. Sec. 3601 et seq.), as amended, relating to the sale, rental, or financing of housing; (i) Subtitle A, Title II of the Americans with Disabilities Act of 1990, which prohibits discrimination against disabled persons; and (j) Department of Justice Non-Discrimination Regulations, 28 CFR Part 42, Subparts C, D, E, and G; and Department of Justice regulations on disability discrimination, 28 CFR Part 35 and Part 39 and any other non-discrimination provisions in the specific statute(s) under which application for Federal assistance is being made.

\*\*\*\*\*

**NONCOLLUSION AFFIDAVIT**

State of \_\_\_\_\_ ) ss.  
California )  
County of Sutter )

Iqbal Basrai, being first duly sworn, deposes and says that he or she is  
President of North Star Construction and Engineering, Inc. the party making the foregoing bid that the bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation; that the bid is genuine and not collusive or sham; that the bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid, and has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or that anyone shall refrain from bidding; that the bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder, or to secure any advantage against the public body awarding the contract of anyone interested in the proposed contract; that all statements contained in the bid are true; and, further, that the bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, or paid, and will not pay, any fee to any corporation, partnership, company association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid.

Signature:  Title: President  
Date: 6/11/20

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_.

~Please see attached~  
Signature of Notary Public

**CALIFORNIA JURAT WITH AFFIANT STATEMENT**

**GOVERNMENT CODE § 8202**

- See Attached Document (Notary to cross out lines 1-6 below)
- See Statement Below (Lines 1-6 to be completed only by document signer[s], not Notary)

1 \_\_\_\_\_

2 \_\_\_\_\_

3 \_\_\_\_\_

4 \_\_\_\_\_

5 \_\_\_\_\_

6 \_\_\_\_\_

Signature of Document Signer No. 1                      Signature of Document Signer No. 2 (if any)

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

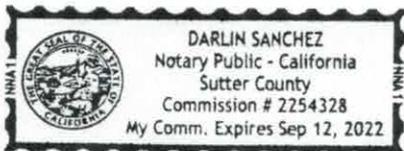
State of California \_\_\_\_\_  
 County of Sutter \_\_\_\_\_

Subscribed and sworn to (or affirmed) before me  
 on this 1st day of June, 2020,  
 by \_\_\_\_\_  
Date                      Month                      Year

(1) Iqbal Basrai  
 \_\_\_\_\_  
 (and (2) \_\_\_\_\_),  
Name(s) of Signer(s)

proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.

Signature Darlin Sanchez  
Signature of Notary Public



Place Notary Seal and/or Stamp Above

**OPTIONAL**

*Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.*

**Description of Attached Document**

Title or Type of Document: Noncollusion Affidavit

Document Date: \_\_\_\_\_ Number of Pages: 1

Signer(s) Other Than Named Above: NA

**STATEMENT OF EXPERIENCE**

The bidder has been engaged in the contracting business, under the present business name for 14 years.

Experience in work of a nature similar to that covered in the proposal extends over a period of 30 years.

The bidder, as a contractor, has never failed to satisfactorily complete a contract awarded to it, except as follows:

N/A  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

The following contracts have been satisfactorily completed in the last five years for the persons, firm or authority indicated, and to whom reference is made:

<u>Year Amt.</u>	<u>Owner/Address</u>	<u>Type of Work</u>	<u>Contract</u>
<u>2019-20</u> <u>\$1,899,272</u>	<u>County of Sacramento</u> <u>9660 Ecology Lane</u> <u>Sacramento, CA 95827</u>	<u>Various Building and</u> <u>Civil Infrastructure</u>	<u>JOC 158</u>
<u>2018-19</u> <u>\$3,431,463</u>	<u>County of Sacramento</u> <u>9660 Ecology Lane</u> <u>Sacramento, CA 95827</u>	<u>Various Building and</u> <u>Civil Infrastructure</u>	<u>JOC 153</u>
<u>2018-19</u> <u>\$4,847,617</u>	<u>County of Sacramento</u> <u>9660 Ecology Lane</u> <u>Sacramento, CA 95827</u>	<u>Various Building and</u> <u>Civil Infrastructure</u>	<u>Airport JOC 148</u>
<u>2017-18</u> <u>\$4,669,957</u>	<u>County of Sacramento</u> <u>9660 Ecology Lane</u> <u>Sacramento, CA 95827</u>	<u>Various Building and</u> <u>Civil Infrastructure</u>	<u>Airport JOC 143</u>

I declare under penalty of perjury that the foregoing is true and correct.

  
 \_\_\_\_\_  
 (Signature of contractor.)



Procurement Services Division  
2964 Richardson Drive ▪ Auburn, CA 95603  
(530) 886-2122

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**20086 - Placer County Job Order Contract 2020 - General Construction**

**Opening Date:** May 8, 2020 4:00 PM

**Closing Date:** June 4, 2020 11:00 AM

To ensure a complete and timely response, it is strongly recommended that you submit your bid response via our Online Bidding System. However, if you have difficulty submitting your bid online or prefer to submit your bid manually (hard-copy) for any reason, print and complete this bid package along with any required bid documents, and mail or deliver in a sealed envelope to:

Placer County Procurement Services Division  
2964 Richardson Drive  
Auburn, CA 95603

All bids must be submitted on original documents (no fax bids) prior to the Closing Date and Time specified above and as prescribed in this bid's General Terms and Conditions. All bids must be signed by an authorized representative of the firm. **UNSIGNED OR LATE BIDS WILL BE REJECTED.**

Vendors shall complete the area below for hard copy submissions:

COMPANY NAME: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Telephone: \_\_\_\_\_

Email: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_

DATE: \_\_\_\_\_

Title: \_\_\_\_\_

By signature above, bidder hereby agrees to and accepts the terms, conditions and requirements specified in this bid, including the following bid documents and all related addenda (if any).

**Vendor Details**

Company Name: PRIDE Industries  
Does your company conduct business under any other name? If yes, please state: PRIDE Industries One, Inc.  
Address: 10030 Foothills Blvd.  
Roseville, CA 95747  
Contact: Derek Foulon  
Email: derek.foulon@prideindustries.com  
Phone: 702-885-4692  
Fax: 916-788-2100  
HST#: 91-1827109

### Submission Details

Created On: Tuesday May 19, 2020 11:59:46  
Submitted On: Thursday June 04, 2020 08:02:31  
Submitted By: Derek Foulon  
Email: derek.foulon@prideindustries.com  
Transaction #: c46810f6-b6a2-4662-b897-4fe375550f1f  
Submitter's IP Address: 24.74.98.225

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## Contractor License and PWC Registration Numbers

### Contractor License

The successful bidder shall possess a valid **Class B General Building Contractor License** issued by the State of California at the time of opening of the bids and for the duration of the contract. Provide your license information below.

### Department of Industrial Relations Public Works Contractor (PWC) Registration

No contractor or subcontractor may be listed on a bid proposal for a public works project submitted on or after March 1, 2015 unless registered with the Department of Industrial Relations pursuant to Labor Code section 1725.5, with limited exceptions from this requirement for bid purposes only under Labor Code section 1771.1(a).

No contractor or subcontractor may be awarded a contract for public work on a public works project awarded on or after April 1, 2015 unless registered with the Department of Industrial relations pursuant to Labor Code section 1725.5.

Provide your PWC registration number below.

License Type *	License Number *	License Expiration Date *	PWC (DIR) Registration Number *	
B - General Building	967732	11/30/2021	1000004128	*

### Documents

Bidders shall complete, upload and submit the bid forms listed below. Failure to submit any of the forms below may render your bid non-responsive.

- [Non-Collusion Affidavit](#) - 20086 Noncollusion Affidavit FORM - PRIDE.pdf - Friday May 29, 2020 08:39:42
- [Statement of Experience](#) - 20086 Statement of Experience FORM - PRIDE.pdf - Wednesday June 03, 2020 19:00:45
- [Bid Security Election Form](#) - 20086 Bid Security Election FORM - PRIDE.pdf - Friday May 29, 2020 08:40:42
- [Certification of Nondiscrimination in Employment](#) - 20086 Certification of Nondiscrimination in Employment FORM - PRIDE.pdf - Friday May 29, 2020 08:40:53
- [Bid Proposal Form](#) - 20086 Bid Proposal FORM - PRIDE.pdf - Thursday June 04, 2020 07:12:28
- [Additional Document](#) - PRIDE Qualifications Statement.docx - Thursday May 28, 2020 11:18:22
  
- [Bid Bond](#) - 20086 Bid Bond FORM - PRIDE.pdf - Friday May 29, 2020 08:41:29

## Bidder's Declarations

The bidder declares that it has read the accompanying Notice to Contractors and Instructions to Bidders, and has examined all Bid and Contract Documents, including the plans, specifications and Addenda issued by the County, and that it will contract with the County to construct and complete each assigned Work in a satisfactory condition.

I acknowledge that I have the authority to bind the Company and submit this bid on behalf of the Company. - Chris Bunch, Vice President of Commercial Facilities Services, PRIDE Industries One, Inc.

The Applicant declares that there is an actual or potential Conflict of Interest relating to the preparation of its submission, and/or the Applicant foresees an actual or potential Conflict of Interest in performing the contractual obligations contemplated in the bid.  Yes  No

The Bidder acknowledges and agrees that the addendum/addenda below form part of the Bid Document

Please check the box in the column "**I have reviewed this addendum**" below to acknowledge each of the addenda.

File Name	I have reviewed the below addendum and attachments (if applicable)	Pages
<b>20086 Addendum 2</b> Thu May 21 2020 09:51 AM	<input checked="" type="checkbox"/>	49
<b>20086 Addendum 1</b> Mon May 11 2020 03:14 PM	<input checked="" type="checkbox"/>	1



F. Secure Facilities Other Than Normal Working Hours 6:00 pm to 6:00 am Monday to Friday, and all-day Saturday, Sunday, and Holidays:

1.3054  
(Specify to four (4) decimal places)

G. Remote and Secure Facilities Normal Working Hours 6:00 am to 6:00 pm Monday to Friday:

1.3248  
(Specify to four (4) decimal places)

H. Remote and Secure Facilities Other Than Normal Working Hours 6:00 pm to 6:00 am Monday to Friday, and all day Saturday, Sunday, and Holidays:

1.3437  
(Specify to four (4) decimal places)

I. Non-Prepriced:

1.1898  
(Specify to four (4) decimal places)

J. With an Award Criteria Figure based on the formula below of:

**1.2495**  
(Specify to four (4) decimal places)

- \* Bids will be rejected, as non-responsive if the 'Other than Normal Working Hours' Adjustment Factors are not equal to or greater than the 'Normal Working Hours' Adjustment Factors.
- \* Bids will be rejected as non-responsive if the 'Non-Prepriced' Adjustment Factor is less than 1.0.

The Bidder shall set forth Adjustment Factors in legible figures in the respective spaces provided. Failure to submit all Adjustment factors will result in the Bid being deemed non-responsive.

**Award Criteria Figure Formula**

Award Criteria Figure Formula percentages are for bid evaluation purposes only. The County is not obligated to issue Job Orders in the stated percentages. Carry out all Lines to the 4<sup>th</sup> decimal place. Use conventional rounding methodology (i.e., if the number in the 5<sup>th</sup> decimal place is 0-4, the number in the 4<sup>th</sup> decimal remains unchanged; if the number in the 5<sup>th</sup> decimal place is 5-9, the number in the 4<sup>th</sup> decimal is rounded upward).

Line 1.	General Facilities Normal Working Hours Adjustment Factor	1. 1.2466
Line 2.	Multiply Line 1 by 60%	2. .7479
Line 3.	General Facilities Other than Normal Working Hours Adjustment Factor	3. 1.2875
Line 4.	Multiply Line 3 by 2%	4. .0257
Line 5.	Remote Facilities Normal Working Hours Adjustment Factor	5. 1.2762
Line 6.	Multiply Line 5 by 9%	6. .1149
Line 7.	Remote Facilities Other than Normal Working Hours Adjustment Factor	7. 1.2998
Line 8.	Multiply Line 7 by 1%	8. .0130
Line 9.	Secure Facilities Normal Working Hours Adjustment Factor	9. 1.2977
Line 10.	Multiply Line 9 by 10%	10. .1298
Line 11.	Secure Facilities Other than Normal Working Hours Adjustment Factor	11. 1.3054
Line 12.	Multiply Line 11 by 1%	12. .0131
Line 13.	Remote and Secure Facilities Normal Working Hours Adjustment Factor	13. 1.3248
Line 14.	Multiply Line 13 by 1%	14. .0132
Line 15.	Remote and Secure Facilities Other than Normal Working Hours Adjustment Factor	15. 1.3437
Line 16.	Multiply Line 15 by 1%	16. .0134
Line 17.	Non-Prepriced	17. 1.1895
Line 18.	Multiply Line 17 by 15%	18. .1785
<b>Line 19.</b>	<b>Add Lines 2, 4, 6, 8, 10, 12, 14, 16 and 18 (This is the Award Criteria Figure)</b>	<b>ACF = 1.2495</b>

The weighted multipliers above are for the purpose of calculating an Award Criteria Figure only. No assurances are made by the Owner that Work will be ordered under the Contract in a distribution consistent with the weighted percentages above. The Award Criteria Figure is only used for the purpose of determining the Bid.

The foregoing sum includes all costs of the Work, including labor, tools, materials, transportation, equipment, and services necessary to complete said Work in its entirety, including costs of bonds and insurance, and State of California and local sales or use taxes, and license fees, if any.

When submitting Job Order Price Proposals related to specific Job Orders, the Bidder shall utilize one or more of the Adjustment Factors applicable to the Work being performed.

The undersigned bidder declares that it has read the accompanying Notice to Contractors and Instructions to Bidders, has carefully examined the location(s) of the proposed work, and has examined all Contract Documents, including the Construction Task Catalog<sup>®</sup>, Technical Specifications, and Addenda issued by the County, and that it will contract with the County to construct and complete the Work in a satisfactory condition.

If awarded the Contract, the undersigned expressly agrees to begin the Work not later than ten (10) days after issuance of the Notice To Proceed for the Job Order Contract. The undersigned will complete the Work within the time prescribed in the Contract Documents.

**BID SECURITY ELECTION FORM**

Bidders who submit electronic bids shall complete and submit this Bid Security Election Form with their bids. This form is not required for hard copy bid submissions. Bidders are advised to read the section of this bid titled: "Security Instructions" on bids&tenders™.

Name of Bidder (Firm): PRIDE Industries One, Inc.

Accompanying this Bid is: BIDDER'S BOND (security type)

in an amount equal to at least ten percent of the total bid amount.

***(NOTICE: INSERT THE WORDS ABOVE OF ONE OF THE FOLLOWING SECURITY TYPES: "CASH(\$ \_\_\_\_\_)," "CASHIER'S CHECK," "CERTIFIED CHECK," "BIDDER'S BOND," OR "DIGITAL BID BOND" AS THE CASE MAY BE.)***

Bidder acknowledges the requirement that the bid security type indicated by the bidder above must match the actual security type submitted by the bidder, and that a "mismatch" between the two will render his/her bid non-responsive.

**BID BOND**

**KNOW ALL PERSONS BY THESE PRESENTS:**

That we, the undersigned Contractor and Surety, are held and firmly bound unto the County of Placer in the sum of Twenty Five Thousand Dollars (\$25,000), submitted by said Contractor to the County of Placer for the work described below, for the payment of which sum in lawful money of the United States, well and truly to be made, we bind ourselves, our heirs, executors and administrators, successors or assigns, jointly and severally, firmly by these presents. In no event shall the liability of the Surety hereunder exceed the sum of Twenty Five Thousand Dollars (\$ 25,000.00 ). The condition of this obligation is such that the above Contractor has submitted the above-mentioned bid to the County of Placer for certain work specifically described as:

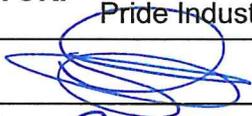
**PLACER COUNTY JOB ORDER CONTRACT 2020 - GENERAL CONSTRUCTION**

**NOW, THEREFORE**, if said Contractor is awarded the above-mentioned contract, and within the time and manner required by the contract documents, enters into a written contract in accordance with the bid, and files the required bonds and insurance certificate, then this obligation shall be null and void; otherwise, it shall be and remain in full force and effect.

**IN WITNESS WHEREOF**, We have hereunto set our hands and seals on this 26th day of May, 2020.

**CONTRACTOR:**

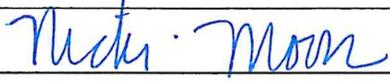
Pride Industries One, Inc.

By:  \_\_\_\_\_

Title: Vice President of Business Operations

**SURETY:**

Fidelity and Deposit Company of Maryland

By:  \_\_\_\_\_

Title: Nicki Moon, Attorney In Fact

Address of Surety for Service of Notice and/or Process:  
1299 Zurich Way

NOTE: Signatures of Contractor and Surety must be notarized, and signature for Surety must be accompanied by a duly authorized power of attorney if executing as attorney-in-fact for Surety.

**APPROVED AS TO FORM BY COUNTY OF PLACER, COUNTY COUNSEL**

# California All Purpose Acknowledgment

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of Sacramento

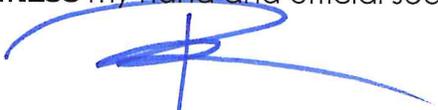
On 5/26/20, before me, Rosalie A. Miskiel, Notary Public  
Date Name & Title of Officer/Notary

personally appeared Nicki Moon  
Names(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

**WITNESS** my hand and official seal.

  
\_\_\_\_\_  
Notary Public



## **OPTIONAL**

*(The information below is not required by law)*

### **Description of Attached Document**

Title/type of Document \_\_\_\_\_

Date of Document \_\_\_\_\_ No. of Pages \_\_\_\_\_

Other Signer(s) \_\_\_\_\_

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California )  
County of Placer )

On 5/28/20 before me, Maria M. DeJesus, Notary Public,  
personally appeared, Mary Flores

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Maria M. DeJesus  
Notary Public Signature



Seal

----- OPTIONAL INFORMATION -----

THIS OPTIONAL INFORMATION SECTION IS NOT REQUIRED BY LAW BUT MAY BE BENEFICIAL TO PERSONS RELYING ON THIS NOTARIZED DOCUMENT

Title or Type of Document Placer County SOC

Date of Document \_\_\_\_\_ Number of Pages \_\_\_\_\_

Signers(s) Other Than Named Above \_\_\_\_\_

**ZURICH AMERICAN INSURANCE COMPANY  
COLONIAL AMERICAN CASUALTY AND SURETY COMPANY  
FIDELITY AND DEPOSIT COMPANY OF MARYLAND  
POWER OF ATTORNEY**

KNOW ALL MEN BY THESE PRESENTS: That the ZURICH AMERICAN INSURANCE COMPANY, a corporation of the State of New York, the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY, a corporation of the State of Illinois, and the FIDELITY AND DEPOSIT COMPANY OF MARYLAND a corporation of the State of Illinois (herein collectively called the "Companies"), by **Robert D. Murray, Vice President**, in pursuance of authority granted by Article V, Section 8, of the By-Laws of said Companies, which are set forth on the reverse side hereof and are hereby certified to be in full force and effect on the date hereof, do hereby nominate, constitute, and appoint **Nicki MOON, Rosalie A. MISZKIEL, David WEISE and Lynn Ellen PATTON, all of Rancho Cordova, California**, EACH, its true and lawful agent and Attorney-in-Fact, to make, execute, seal and deliver, for, and on its behalf as surety, and as its act and deed: any and all bonds and undertakings, and the execution of such bonds or undertakings in pursuance of these presents, shall be as binding upon said Companies, as fully and amply, to all intents and purposes, as if they had been duly executed and acknowledged by the regularly elected officers of the ZURICH AMERICAN INSURANCE COMPANY at its office in New York, New York., the regularly elected officers of the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY at its office in Owings Mills, Maryland, and the regularly elected officers of the FIDELITY AND DEPOSIT COMPANY OF MARYLAND at its office in Owings Mills, Maryland, in their own proper persons.

The said Vice President does hereby certify that the extract set forth on the reverse side hereof is a true copy of Article V, Section 8, of the By-Laws of said Companies and is now in force.

IN WITNESS WHEREOF, the said Vice-President has hereunto subscribed his/her names and affixed the Corporate Seals of the said **ZURICH AMERICAN INSURANCE COMPANY, COLONIAL AMERICAN CASUALTY AND SURETY COMPANY, and FIDELITY AND DEPOSIT COMPANY OF MARYLAND**, this 18th day of February, A.D. 2020.



**ATTEST:  
ZURICH AMERICAN INSURANCE COMPANY  
COLONIAL AMERICAN CASUALTY AND SURETY COMPANY  
FIDELITY AND DEPOSIT COMPANY OF MARYLAND**

By: *Robert D. Murray*  
Vice President

By: *Dawn E. Brown*  
Secretary

**State of Maryland  
County of Baltimore**

On this 18th day of February, A.D. 2020, before the subscriber, a Notary Public of the State of Maryland, duly commissioned and qualified, **Robert D. Murray, Vice President and Dawn E. Brown, Secretary** of the Companies, to me personally known to be the individuals and officers described in and who executed the preceding instrument, and acknowledged the execution of same, and being by me duly sworn, depose and saith, that he/she is the said officer of the Company aforesaid, and that the seals affixed to the preceding instrument are the Corporate Seals of said Companies, and that the said Corporate Seals and the signature as such officer were duly affixed and subscribed to the said instrument by the authority and direction of the said Corporations.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my Official Seal the day and year first above written.



Constance A. Dunn, Notary Public  
My Commission Expires: July 9, 2023

**EXTRACT FROM BY-LAWS OF THE COMPANIES**

"Article V, Section 8, Attorneys-in-Fact. The Chief Executive Officer, the President, or any Executive Vice President or Vice President may, by written instrument under the attested corporate seal, appoint attorneys-in-fact with authority to execute bonds, policies, recognizances, stipulations, undertakings, or other like instruments on behalf of the Company, and may authorize any officer or any such attorney-in-fact to affix the corporate seal thereto; and may with or without cause modify or revoke any such appointment or authority at any time."

**CERTIFICATE**

I, the undersigned, Secretary of the ZURICH AMERICAN INSURANCE COMPANY, the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY, and the FIDELITY AND DEPOSIT COMPANY OF MARYLAND, do hereby certify that the foregoing Power of Attorney is still in full force and effect on the date of this certificate; and I do further certify that Article V, Section 8, of the By-Laws of the Companies is still in force.

This Power of Attorney and Certificate may be signed by facsimile under and by authority of the following resolution of the Board of Directors of the ZURICH AMERICAN INSURANCE COMPANY at a meeting duly called and held on the 15th day of December 1998.

RESOLVED: "That the signature of the President or a Vice President and the attesting signature of a Secretary or an Assistant Secretary and the Seal of the Company may be affixed by facsimile on any Power of Attorney...Any such Power or any certificate thereof bearing such facsimile signature and seal shall be valid and binding on the Company."

This Power of Attorney and Certificate may be signed by facsimile under and by authority of the following resolution of the Board of Directors of the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY at a meeting duly called and held on the 5th day of May, 1994, and the following resolution of the Board of Directors of the FIDELITY AND DEPOSIT COMPANY OF MARYLAND at a meeting duly called and held on the 10th day of May, 1990.

RESOLVED: "That the facsimile or mechanically reproduced seal of the company and facsimile or mechanically reproduced signature of any Vice-President, Secretary, or Assistant Secretary of the Company, whether made heretofore or hereafter, wherever appearing upon a certified copy of any power of attorney issued by the Company, shall be valid and binding upon the Company with the same force and effect as though manually affixed.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed the corporate seals of the said Companies, this 26th day of May, 2020



*Brian M. Hodges*

By: Brian M. Hodges  
Vice President

**TO REPORT A CLAIM WITH REGARD TO A SURETY BOND, PLEASE SUBMIT A COMPLETE DESCRIPTION OF THE CLAIM INCLUDING THE PRINCIPAL ON THE BOND, THE BOND NUMBER, AND YOUR CONTACT INFORMATION TO:**

Zurich Surety Claims  
1299 Zurich Way  
Schaumburg, IL 60196-1056  
[www.reportsfclaims@zurichna.com](mailto:www.reportsfclaims@zurichna.com)  
800-626-4577

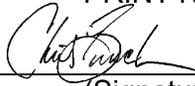
**CERTIFICATION OF NONDISCRIMINATION IN EMPLOYMENT**

(This certification shall be executed by the Bidder in accordance with Section 60-1.6 of the Regulations of the President's Committee on Equal Employment Opportunity for implementing Executive Orders 10925 and 11114.)

The Bidder represents that he (has, has not) participated in a previous contract or subcontract subject to either the equal opportunity clause herein or the clause contained in Section 301 of Executive Order 10925; that he (has, has not) filed all required compliance reports; and that the representations indicating submission of required compliance reports, signed by proposed subcontractors, will be obtained prior to subcontract awards.

PRIDE Industries One, Inc.  
\_\_\_\_\_  
NAME OF COMPANY

Chris Bunch  
\_\_\_\_\_  
PRINT NAME OF BIDDER

  
\_\_\_\_\_  
(Signature of Bidder)

Dated: 6/4/2020

**(NOTE: Circle has or has not above, whichever applies.)**

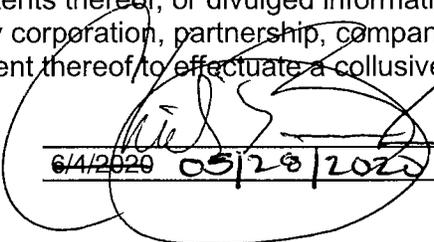
The contractors will comply, with all Federal statutes relating to non-discrimination. These include but are not limited to (a) Title VI of the Civil Rights Act of 1964 (P.L. 88-352), which prohibits discrimination on the basis of race, color or national origin; (b) Title IX of the Education Amendments of 1972, as amended (20 U.S.C. Subsections 1681-1683 and 1685-1686), which prohibits discrimination on the basis of sex; (c) Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S. C. Sec. 794), which prohibits discrimination on the basis of handicaps; (d) the Age Discrimination Act of 1975, as amended (29 U.S.C. Subsections 6101-6107) which prohibits discrimination on the basis of age; (e) the Drug Abuse Office and Treatment Act of 1972 (P.L. 93-255), as amended, relating to non- discrimination on the basis of drug abuse; (f) the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970 (P.L. 91-616), as amended, relating to non- discrimination on the basis of alcohol abuse or alcoholism; (g) Subsections 523 and 527 of the Public Health Service Act of 1912 (42 U.S.C. 290 dd-3 and 290 ee-3), as amended, relating to the confidentiality of alcohol and drug abuse patient records; (h) Title VIII of the Civil Rights Act of 1968 (42 U.S.C. Sec. 3601 et seq.), as amended, relating to the sale, rental, or financing of housing; (i) Subtitle A, Title II of the Americans with Disabilities Act of 1990, which prohibits discrimination against disabled persons; and (j) Department of Justice Non-Discrimination Regulations, 28 CFR Part 42, Subparts C, D, E, and G; and Department of Justice regulations on disability discrimination, 28 CFR Part 35 and Part 39 and any other non-discrimination provisions in the specific statute(s) under which application for Federal assistance is being made.

\* \* \* \* \*

**NONCOLLUSION AFFIDAVIT**

State of \_\_\_\_\_ )  
California ) ss.  
County of Placer )

Chris Bunch, being first duly sworn, deposes and says that he or she is Chris Bunch of PRIDE Industries One, Inc. the party making the foregoing bid that the bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation; that the bid is genuine and not collusive or sham; that the bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid, and has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or that anyone shall refrain from bidding; that the bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder, or to secure any advantage against the public body awarding the contract of anyone interested in the proposed contract; that all statements contained in the bid are true; and, further, that the bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, or paid, and will not pay, any fee to any corporation, partnership, company association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid.

Signature:  Title: Vice President of Commercial Facilities Services  
Date: 6/4/2020 05/28/2020

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

See attached  
Signature of Notary Public

## ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of Placer

On May 28<sup>th</sup> 2020 before me, Danielle Colombo, notary public  
(insert name and title of the officer)

personally appeared Chris Bunch,  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature



(Seal)



